

# THE FARM GAZETTE

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

www.thefarmpoa.org

MARCH 2024



## BLOOD DRIVE

**Saturday, March 9th**

**9 am - 2 pm at Millers' Mill**

**Hamburgers and Hot Dogs available.**

*Remember to eat a hearty meal and drink plenty of fluids prior to donating.*

*To set up a specific time call 951-333-8256*

## Recreation Committee

### St. Patrick's Dinner

**Saturday, March 16th**

Millers'  
Mill



Corned Beef, Cabbage, Potatoes,  
Carrots, Rolls, and Dessert

May bring your own beer or wine.



Social 5 p.m. / 6 p.m. Dinner

Adults \$8 Donation / Ages 3-8 yrs. \$4 Donation

Ages 2 and under free.

Sign up beginning Friday, March 1st. Deadline to sign up is Monday, March 11th. Must sign up in the lobby of the Farm Barn or call/text Geri at 951-551-1144.

The Youth Committee

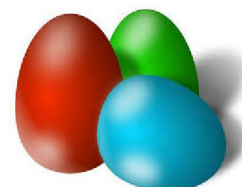
# EASTER EGG HUNT!

Family Event

**Saturday, March 30th**

**10:00 a.m. • Main Pond**

**All Ages • FREE Event**





Director of the Month  
After office hours  
Call 951-294-1104  
www.thefarmpoa.org

# Board of Directors' Message

Hello Farm Residents,

The pool on Harvest Way (Pool 2) at the Farm Barn will be heated beginning Friday, March 1st. The pool schedule is below for more information.

Many of the Farm citrus grove areas have ripe fruit. For oranges you can check out these groves: Citrus Hill/Farm Road, Buttermilk/Harvest Way, Pitchfork/Plowshare, and Hayrake/Windmill.

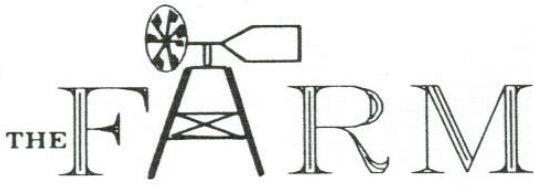
You may find grapefruit at the Wheelbarrow/Farm Road, and Olive Grove/Harvest Way.

The Farm Board of Directors – President David Kentish, Vice President Paul Bakeman, Corporate Secretary Michael Leonardi, Treasurer Eileen San Giovanni, Director Edward Ahner, Director Edward Moore, and Director Gayl Taylor

## 2024 Pool and Spa Schedule

<u>Pools</u>	<u>Hours</u>	<u>Summer and Winter Months</u>
Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Dec.1 to February 28/29
Pool 3 – Wagon Train.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Exercise (Swans) – Pool 2.....	7:00 AM to 9:00 AM	
Spa Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round
Spa Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round

(SUBJECT TO CHANGE)



**PROPERTY OWNERS ASSOCIATION**  
33430 HARVEST WAY  
WILDOMAR, CA 92595  
PH: (951) 244-3719 • FAX (951) 244-0553

February 2024

Hello Farm Resident,

We are currently working with the Enumerate Community Software Management team and Paylease Zego to resolve the ACH issue of overcharging your ACH assessment convenience fee of \$1.95 for the months of January and February.

Enumerate has acknowledged the error on its part and is working with software developers to figure out why this is an on-going issue with the new software program.

The best way to communicate is by calling the office at 951-244-3719 unless you have an email authorization form on file with the Farm POA. For residents with email communications, you may reach the Association Manager at [fpoagazette@gmail.com](mailto:fpoagazette@gmail.com) or the Accounting Manager at [fpoabookkeeper@gmail.com](mailto:fpoabookkeeper@gmail.com). If you are unsure if you have an email authorization form on file, you should have received reminders about the ACH transaction. You may also call the office to ask.

Please understand that we are looking at all avenues and will take legal action if necessary, on your behalf. Do not rely on information posted on social media as this is not the Farm POA's account.

Sincerely,

*FPOA Board of Directors*

dh



## **FERT Community BBQ & Blood Drive**

**Saturday, March 9th from 9:00 - 2:00**  
**@ Millers' Mill**

***OUR BLOOD BANKS ARE EXPERIENCING A SEVERE SHORTAGE OF BLOOD! PLEASE HELP!***

### **10 Reasons Why You Should Give**

*From the North Central surgical Center Hospital*

1. You can save up to 3 lives!
2. Not everyone is eligible to donate blood. Only 38% of the population can donate, so if you are able, you are in selected minority.
3. Your body will make new blood. It takes 24 hours to replace plasma and about 4-6 weeks to replace red blood cells. Consider it a tune-up for your body.
4. Giving blood is not painful. You may feel a slight prick initially but it doesn't last long.
5. Donating blood burns calories! Your body will burn approximately 650 calories just by donating.
6. You get a free well-check. Before you give, a nurse will check your blood pressure, pulse, temperature, and hemoglobin levels. You may also be screened for HIV, Hepatitis, and other diseases.
7. It only takes an hour of your time.
8. You'll feel a boost in confidence and your emotional well-being knowing that you have done a good deed and are a part of saving lives.
9. There is not substitute for human blood. Blood cannot be manufactured in any way and it is always in high demand.
10. You may be one of the 25% of people who need a blood donation one day.

For reference of the North Central Surgical Center, you can scan:



Also, to check out the LifeStream information page at:



**Come join us for some delicious BBQ and to help our community!**

**FROM THE RECREATION COMMITTEE**

By: Jacqueline Meers-Heidrick

Top of the morning to you Farmers! Haven't seen you in a while, and we miss you. That brings us to the Recreation dinner of the month.

**Saturday, March 16, 2024:** St. Patrick's Day Party: We are excited to present our annual Corned Beef and Cabbage dinner. This includes potatoes, very Irish, carrots, rolls and dessert, and a beverage. This is one of our best and most popular dinners. With the price of groceries, how can we serve this dinner for only \$8.00? It's about \$20.00 in most restaurants. We gladly volunteer our time. No need to leave a tip, and we all pitch in to do the cooking, cleaning, and serving. You can help too by coming to our monthly meeting on the first Monday of the month at 6 pm. We gather at The Farm Barn to plan dinners, games, and opportunity drawings. There will be music, costume contests, and often a great band to dance to. This is a very popular event, so sign up early. Sign-up starts March 1.

Your golden pot of gold awaits you. Wear the bright color of grass. You could win the best costume.

**Saturday, April 6, 2024: Bi-Annual Community Yard Sale:** Don't forget to clean out your garage. You may find something you forgot you had. We found a sturdy dog bed from our late dog Arlo. It was perfect for our new pup Liberty. You can save money or make money and meet your neighbors. Banners will be up at the Farm entrance and advertising on Craigslist.

**Saturday, May 16, 2024: Cinco De Mayo:** If you are looking for the best cheese Enchiladas and Bingo, you will find them at our next Recreation Dinner. We will be serving beans, rice, and dessert with this yummy meal. Mexican attire will be the theme. Sombrero, ponchos, and colorful shirts and skirts will be the fashion.

**Thursday, July 4, 2024: Parade and Barbecue:** Free Hot Dogs, chips, and watermelon. If you would like to participate there will be an entry form in the Gazette. More about this in our next issue.

**Reservations are amust. Please call or text Geri at 951-551-1144 for the St. Patrick's Dinner by Monday, March 11th.**



**CR&R would like to remind all residents to dispose of any batteries at Lowe's or Home Depot for proper disposal.**

**ACC HOMES OF THE MONTH**

The Scott Family  
24561 Hayrake Circle  
By: Denice Harrison, CMCA®

This property on Hayrake has been remodeled inside and out. The Scott Family moved to the Farm in the early 80's. Enjoying the quietness and friendly residents, the Scott family originally came from the South Bay/Gardena area.

They decided to retire after Mom and Dad were no longer here making this their home since June 2022.

This property has new turf added rocks and plants along with a fresh coat of paint all around. One of the few homes on the Farm with an accessory dwelling unit (ADU) bonus in addition to its beautiful features.

The ACC Committee would like to thank the Scott Family for their pride in ownership.



**ACC HOMES OF THE MONTH**

The McCaslin Family  
34241 The Farm Road  
By: Denice Harrison, CMCA®

The McCaslin Family moved from Poway to enjoy living on the Farm in 2002. While originally moving to the Farm to relocate for work in Murrieta, Mr. McCaslin is now retired.

The family moved to the property on The Farm Road because of the spacious and larger lot. The home improvements that can be seen from the street include the new white vinyl fencing, new roof, fresh coat of paint, and all of the trees that have been trimmed so they no longer look like bushes.

The ACC Committee would like to thank the McCaslin Family for their pride in ownership.



**Line Dancing!**



Line Dancing is every Tuesday at  
Millers' Mill

6 pm

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, JANUARY 11, 2024**

MEETING PLACE: Farm Barn – 33430 Harvest Way at 7:00 p.m.

CALL TO ORDER: By President Dave Kentish

PLEDGE & MOMENT OF SILENCE

ROLL CALL:	Dave Kentish	President
	Paul Bakeman	Vice President
	Michael Leonardi	Corporate Secretary
	Eileen San Giovanni	Treasurer
	Edward Ahner	Director
	Edward Moore	Director
	Gayl Taylor	Director
	Denice Harrison, CMCA®	Association Manager

ABSENT: None

GUESTS: None

APPROVAL OF MINUTES

MOTION: PB/EM: Approval of Open Meeting Minutes, Thursday, December 14, 2023. M/C

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

MOTIONED: EM/ES: To approve opening Pool 1 (Farm Road) and closing Pool 3 (Wagon Train). Pool 3 will be closed for the winter. M/C

INFORMATION: ACC Homes of the Month are 33381 Barley Lane for the Andrews Family. The family made extensive home improvements. They installed turf and drought-tolerant landscaping. The family is enjoying all the many amenities the Farm has to offer. It’s such a lovely home.

The second Home of the Month for January is 33571 Windmill Road for the Payson Family. The family feels so fortunate to reside here and enjoy the quiet atmosphere. They have made many outside improvements such as rock landscaping for low maintenance. This is another fine example of pride of ownership.

INFORMATION: The treasurer’s report and reserve spending information was received and reviewed. The total funds in the operating account as of December 31, 2023, was \$178,432.99 with the total funds in the reserve account at \$457,222.58 for a combined total of \$635,655.57. The reserve spending for December was \$8,635.96 for Pool 1 fence repairs and vinyl fencing. There were three new homeowners for December. The December assessments paid were 92% of the membership.

INFORMATION: The maintenance report was read. Weed abatement focus in the Barley Lane area and cleaning of the ponds.

## **DIRECTOR REPORT**

### **President Dave Kentish – FERT Committee Liaison**

The FERT Committee is planning its next blood drive for Saturday, March 2<sup>nd</sup>. The dates for the other planned blood drives are Saturday, June 22<sup>nd</sup>, and Saturday, October 12<sup>th</sup>.

### **Vice President Paul Bakeman – Garden and RV Liaison**

Garden beds at RV2 need to be kept weed-free. Garden spaces may be removed in the future. If you are not using the garden space, return the key for the \$20 deposit. There is 1-40' RV space available and quite a bit of 10' and 20' spaces available.

### **Corporate Secretary Michael Leonardi – Welcome Committee Liaison and Line Dancing**

Staff is currently training in the new software program.

### **Treasurer Eileen San Giovanni – ACC Committee, Gazette Liaison and Exercise**

Our accounting manager Melissa has been working endlessly on the merging of the new software program called Enumerate. Melissa would like to thank all the residents for being patient with this process.

Our Gazette Committee would like to thank Sheri Kelly for delivering the Gazette for the last two years. We have two new delivery volunteers, David and Lorena. We can't thank all our delivery volunteers enough for delivering every month.

Our exercise group is always welcoming new members. We meet Monday-Thursday at 7:15 – 7:45 am at Millers' Mill, unless it is a holiday. It's a great way to start your day and this is a low-impact video-led exercise program.

### **Director Edward Ahner – Maintenance Liaison**

Ed reminded the residents if they have any issues to call the office at 951-244-3719.

### **Director Edward Moore – Recreation Committee Liaison**

Ed reported for the Recreation Committee. Recreation Committee meetings start times have changed. They will be held on the first Monday of each month in the Farm Barn library at 6 p.m. The next meeting will be on Monday, February 5th. Volunteers and guests are encouraged to attend.

Planning for the forthcoming event is ongoing. They can always use a few more volunteers for their events.

The next dinner event is the "Happy St. Patrick's Day" event on Saturday, March 16<sup>th</sup> at Millers' Mill. The actual St. Patrick's Day is the 17<sup>th</sup>. If you would like to help decorate, please be at Millers' Mill at 10 a.m. on Friday, the day before the event.

Schedule: 5 p.m. Social Hour, 6 p.m. dinner served. Sign-ups will open on Friday, March 1<sup>st</sup>. Please call/text Geri at 951.551.1144 or sign up in the Farm Barn lobby to make reservations. Limited to 96 attendees.

Menu: Corned Beef, cabbage, potatoes, carrots, rolls, and dessert. You can bring your own beer or wine. There will be Bingo and drawings held for excellent door prizes. Donations are \$8 per reservation, \$4 for ages 3-8, paid cash at the event.

### **Director Gayl Taylor – Youth Committee Liaison**

A great job by Edward Moore volunteering for the Visit with Santa event. Many hours were put in by all the volunteers.

OPEN FORUM

REQUEST TO SPEAK: There were two requests to speak.

Meeting adjourned at 7:15 p.m.

Approved by President Dave Kentish



Approved by Corporate Secretary Michael Leonardi



Transcribed by Denice Harrison, CMCA®

By Denice Harrison, CMCA®



# ACC CORNER



## **ARCHITECTURAL CONTROL COMMITTEE MESSAGE**

The ACC meeting is held the first Wednesday of every month. Any architectural changes or improvements to the exterior of your property require approval from the ACC Committee before work can be initiated. All ACC change applications must be submitted to The Farm Barn by Thursday, March 28, 2024.

## **APRIL ACC EVALUATION**

During the month of April, the ACC Committee members will begin the second quarter evaluation. The committee will be checking all properties for paint. This includes all pole lights, houses, garages, and fences. All holiday decorations should be removed by now.

### **Section 4.3 PAINTING**

Re-painting the home where the base color, trim color, or any accent (front door, shutters, garage door, fencing, etc.) color will be changed must be approved by the Board of Directors prior to the start of work. If the property owner neglects to get approval and the color is not in harmony with other homes in the surrounding area, it may be required that the home, trim, or accent colors will need to be re-painted in an appropriate color. Any and all painted areas on the property that have become faded or are chipping need to be repainted.

The fascia boards and trim on garages, barns, and patio roofs must match the fascia boards and trim of the home. Any deviance from this requirement must be reviewed and approved by the Board of Directors in writing.

### **Section 3.1 General Information**

Every owner shall be responsible for maintaining and repairing the exterior of their home at their expense. This would include sheds, carports, garages, patios, paint, trim, caulking, roof repairs, structural repairs, and all other exterior maintenance.





## YOUTH COMMITTEE EVENTS

By: Andrea Bundy

By the time you read this we will have had our February Bingo event for all ages. We hope everyone had a great time and enjoyed winning some fun prizes!

Next up for the Youth Committee is our sweetest event of the year. The Easter Bunny will be here in the Farm and will be available for pictures.

Coming Events:

### **Easter Egg Hunt!**

**Who:** All ages are welcome. Free event.

**When:** Saturday, March 30th, 10:00 am

**Where:** The Main Pond

**What:** Easter Egg Hunt, Craft Making Booths, Face Painting, Candy, and the Easter Bunny!

### **E-Waste Fundraiser**

**Who:** Everyone

**When:** Sunday, April 7th, 2-4:00 pm  
(the day after The Farm Community Yard Sale)

**Where:** Millers' Mill

**What:** Bring your unwanted electronics like cell phones, radios, computers, televisions, VCRs, stereos, or copiers.

Our youth committee meets on the first Wednesdays of the month in the Farm Barn at 6:30 PM. Feel free to visit us if you are interested in joining!



### **CORNHOLE**

By: Paul Bakeman

Attention Cornhole Enthusiasts, I am currently looking for Farmers who would love to enjoy a friendly competitive weekly game of Cornhole. Maybe it could turn into a club to compete with other Cornhole clubs? There has been interest among some Farmers, and I am looking for more.

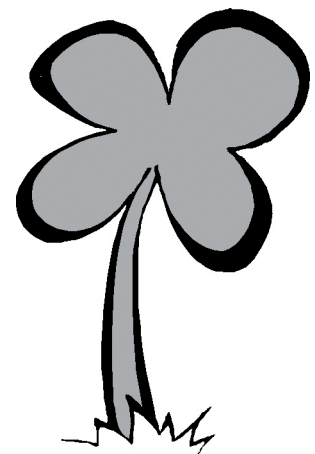
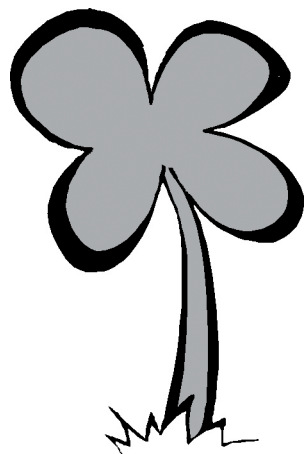
If you're interested, we can meet at the picnic area by Pool One on Farm Road at 10 am on Saturdays. I will bring my Cornhole boards, and if you have one please bring it too. Hope to see y'all there!



### **MEDICAL EQUIPMENT**

By: Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.





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## PRIVATE EVENTS

By: Denice Harrison, CMCA®

Since the new year the office has received many calls asking for information about using Millers' Mill and the Farm Barn library for private events. Both applications are available on the website at [www.thefarmpoa.org](http://www.thefarmpoa.org) and by stopping by the office to pick up the form.

It's always a good idea to call the office to check on available dates. Please keep in mind that we do not accept reservations over the phone. Once the completed application is brought to the office and the deposit and usage fee is paid is then when we reserve the room for you. The type of events allowed is for recreational, social, educational, presentations and reception purposes only. The CC&R's state the facilities are not to be used for any private gain. Facilities are for homeowners or tenants that are on file for a property. This is by a recorded grant deed or a tenant notification for submitted by the homeowner. The bounce houses are allowed in the FPOA common areas. No reservations will be accepted more than three (3) months in advance.

**For Millers' Mill located on Mill Pond Drive,** the total due at the time of reservation is \$400 payable by check, money order or cashier's check. The usage fee is \$175 with a refundable deposit of \$225 if there are no issues or damage the \$225 is refunded. The maximum occupancy for Millers' Mill is 199. The FPOA has found throughout the years that 120 guests are comfortable with tables and chairs. The tables available are 60-inch round and there are also 6 ft. or 8 ft. tables available. The chairs are the black cushions chairs. The FPOA does not supply any linens, plates, silverware, cups or coffee, etc. A walkthrough will be completed the day before the event or on the Friday before a Saturday or Sunday event. This facility is a non-cooking kitchen. Crock pots and rosters can be used.

**For the Farm Barn library located on Harvest Way,** the total due at the time of reservation is \$150 with a usage fee of \$100 and \$50 for the deposit. The maximum occupancy for this facility is 62. It does include the use of the kitchen upstairs. The tables for this facility are the 6 ft. or 8 ft. rectangular tables and the chairs are the black metal ones. Not the cushioned chairs. The round tables are not part of the library rental. There are no pool parties allowed when renting the library.

Both facilities have a 10 p.m. closing time. This includes cleaning up after the event. Beer and wine can be included in the rental of both facilities. There are additional items needed if you decide to allow beer and or wine. The host is required to pay for security hired by the FPOA and also a "Host Liquor Liability Insurance" policy with coverage in the amount of \$1,000,000 with the FPOA added as additionally insured.

If you have any other questions, please call the office at 951-244-3719.



By: Susan Mendez

### The Battery

I mixed up a paste and started to baste the terminals with  
baking soda  
Then tried it again  
It mattered not then  
Not even one single iota!

The battery died I said as I sighed and tried the ignition  
again

I sat there and stared at the dashboard and glared... I'll  
have to use cables again!

The process is easy but still makes me queasy... I'll get it  
right one of these days!

I attached all the cables the best that I am able  
It's sparking... I hope that's okay!

I tried the ignition  
But in my position,  
the battery just would not engage  
So why don't I face it? I'll have to replace it. It's certainly  
died of old age!



**THE FARM MUTUAL WATER CO.**  
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### **ANNUAL ELECTION FOR BOARD OF DIRECTORS**

Interested in running for the Board of Directors? Pick up a form requesting your name added to the ballot at the water company office. Resumes are optional. All forms must be received at the Water Company business office no later than 4pm on Monday, April 8<sup>th</sup>, 2024.

The bylaws specify the terms of elected Directors as staggered four-year terms with notification made to shareholders that the terms of the Directors elected shall be determined among the Directors by lot.

This year the number of vacancies for the next four-year term is three.

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# Have you reviewed your 2024 Medicare Benefits?

## What and When is the Annual Election Period?

The Annual Election Period (AEP) is your time of year to change your Medicare Health Plan for the following year. You have from Oct. 15, 2023 to Dec. 7, 2023 to make your decision for the year 2024. This Annual Election Period, and throughout the rest of the year, I'll be here to help you anytime you have questions.

## Do I need to make a change?

Because Medicare Advantage plans renew annually, your current plan may have changes for the year 2024, You should have already received your current Health Plan's Annual Notification of Change (A.N.O.C.) It's good to review and compare your options during the Annual Enrollment Period and make sure you don't miss out on any additional benefits or lower out of pocket expenses.

## If I need to make a change, can I keep my current doctor and/or network?

Yes!!! The benefit of working with me, is that it's my job to make sure your new plan covers all of your needs, including which doctors you'd like to see. Give me a call 951-764-7451

We do not offer every plan available in your area. Currently we represent 16 organizations which offer 47 products in your area. Please contact Medicare.gov, 1-800-MEDICARE, or your local State Health Insurance Program (SHIP) to get information on all of your options.



**Sheryl Newcomer**  
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*Prov 16:3*



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Most Cars

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Service**

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Most Cars

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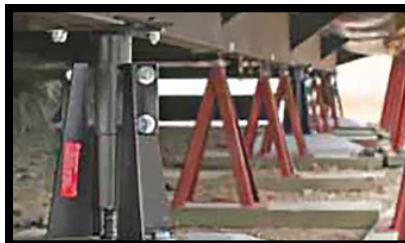
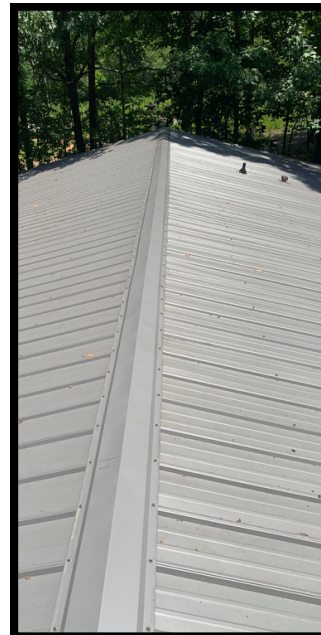
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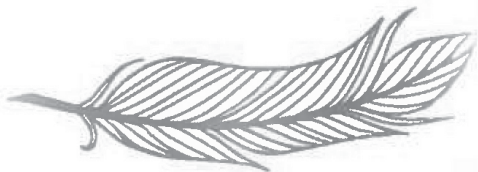
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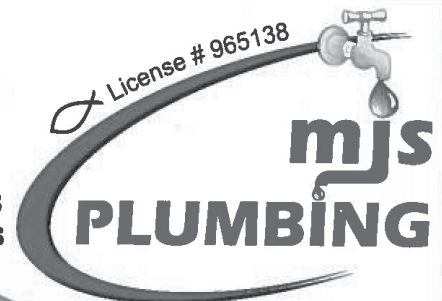
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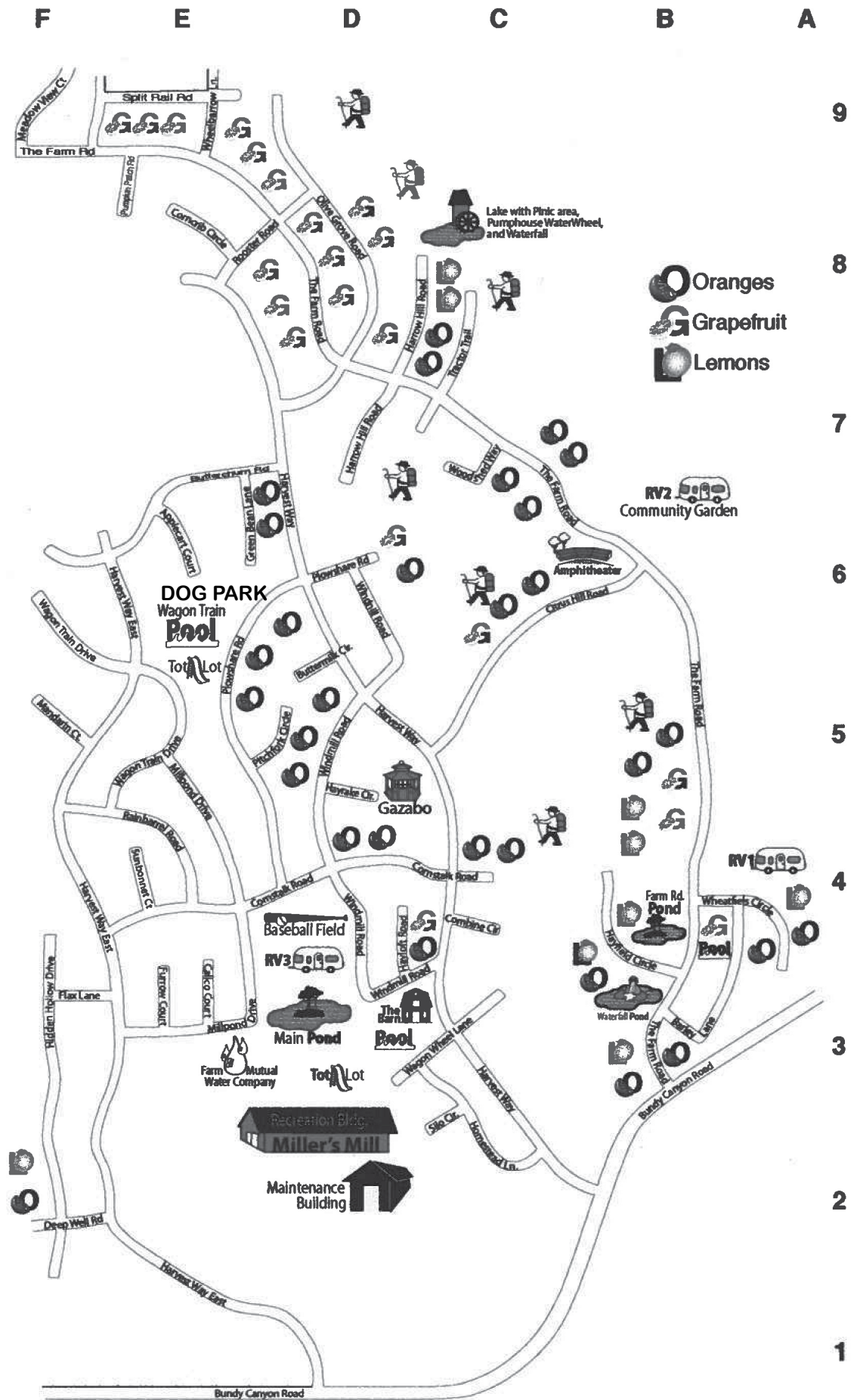
**Exercise at Millers' Mill**  
**Monday - Thursday**  
**from 7:15 a.m. to 7:45 a.m**  
**Check the calendar.**



# The Farm Map

## Streets

Applecourt Court	E-6
Barley Lane	B-3
Bundy Canyon	D-1
Butterchurn Rd	E-6
Buttermilk Circle	D-5
Calico Court	E-3
Citrus Hill Rd	C-5
Combine Circle	C-4
Comcrib Circle	E-8
Comstalk Rd	D-4
Deepwell Rd	E-2
Flax Lane	E-3
Furrow Court	E-3
Greenbean Lane	D-6
Harrow Hill Rd	D-7
Harvest Way	B-2
Harvest Way E.	D-1
Hayfield Circle	B-3
Hayloft Rd	C-4
Hayrake Circle	D-5
Hidden Hollow	F-2
Homestead Lane	C-2
Mandarin Court	E-5
Meadowview Court	F-9
Millpond Drive	D-3
Olive Grove Rd	D-8
Pitchfork Circle	D-5
Plowshare Rd	E-4
Pumpkin Patch	E-8
Rainbarrel	E-4
Rooster Rd	D-8
Silo Circle	C-2
Split Rail Rd	E-9
Sunbonnet Court	E-4
The Farm Rd	B-3
Tractor Trail	C-7
Wagon Train Dr	E-5
Wagon Wheel Ln	C-3
Wheatfield Circle	A-3
Wheelbarrow Ln	E-9
Windmill Road	D-4
Woodshed Way	C-7





# THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary .....Denice Harrison.....951-244-3719, ext. 101  
Proofreader.....Eileen San Giovanni ..... 951-244-3719  
Advertising.....Denice Harrison.....951-244-3719, ext. 101  
Circulation Scheduler.....Denice Harrison..... 951-244-3719

*Thank you to the team of volunteers getting The Farm Gazette delivered to the residents every month. We appreciate you!*

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Exercise, Eva and Eileen.....951-723-0883	Quilters Group, Bev Bakeman.....951-244-1863
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**Hector Garcia, Maintenance Manager . . . . . fpoamainman@gmail.com**

**Denice Harrison, CMCA® Association Manager . . . . . fpoagazette@gmail.com**

**Melissa Banwart, Accounting Manager . . . . . fpoabookkeeper@gmail.com**

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**ACC (Staff) . . . . . fpoaacc@gmail.com**

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Architectural Control Chairperson ..... LaVonne Moore..... 244-3719, Ext. 105  
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Recreation Committee Chairperson..... Lorena Bull..... 244-3719  
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**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

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# March 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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## Coffee Klatsch Every MONDAY at the Farm Barn 9 am

3	Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> <b>Recreation Mtg</b> <b>6pm Farm Barn</b> <i>Private Event - MMM</i>	Exercise-MM 7:15-7:45am NO QUILTERS <b>FERT Mtg. 6pm FB</b> Line Dancing -MM 6pm Pickleball 6-8pm	<i>Private Event - MMM</i> Exercise-MM 7:15-7:45am Gazette Mtg. 8am ACC Mtg. 10am-Library <b>Youth Mtg. 6:30pm</b>	Exercise-MM 7:15-7:45am Pickleball 6-8pm	8	1	2
10	11 Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> <i>Private Event - MMM</i>	Exercise-MM 7:15-7:45am NO QUILTERS Line Dancing -MM 6pm Pickleball 6-8pm	13 Exercise-MM 7:15-7:45am	14 Exercise-MM 7:15-7:45am Pickleball 6-8pm Executive Meeting 5pm <b>OPEN MTG. 7 pm-FB</b>	15 Recreation decorating 10 am All welcome to decorate the Mill for St. Patrick's	16	16
17	18 Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> <i>Private Event - MMM</i>	Exercise-MM 7:15-7:45am NO QUILTERS Line Dancing -MM 6pm Pickleball 6-8pm	20 Exercise-MM 7:15-7:45am	21 Exercise-MM 7:15-7:45am Pickleball 6-8pm	22	23	23
24	25 Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> <i>Private Event - MMM</i>	Exercise-MM 7:15-7:45am NO QUILTERS Line Dancing -MM 6pm Pickleball 6-8pm	27 Exercise-MM 7:15-7:45am	28 Exercise-MM 7:15-7:45am Pickleball 6-8pm Executive Meeting 4pm	29	30	30



## Exercise at Millers' Mill Monday-Thursday 7:15 am - 7:45 am

Unless noted



# ACC Homes of the Month



**34241 The Farm Road**  
**The McGaslin Family**



**24561 Hayrake Circle**  
**The Scott Family**

## 2024 Recreation Events

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive. **Must sign up in the lobby of the Farm Barn or call/text Geri at 951-551-1144 the first of each dinner month.** Children ages 2-7 will be \$4 each donation. Children under 2 are free. Exact change for donations is appreciated. Cash only.

**Saturday, April 6th**  
**Bi-Annual Community**  
**Yard Sale**



**Saturday, May 18th**

Sign up May 1st

**Cinco De Mayo**



Cheese Enchiladas,  
Beans, Rice, Dessert

**BINGO**

5:00 pm Social

6:00 pm Dinner

\$8 Donation

**THURSDAY, July 4th**

*Parade & Barbecue*

Family Event

City-Permitted Parade

8 a.m.

Line Up

Free Hot Dogs

Chips

Water (FMWC)

Watermelon

9 a.m.

Parade Start



## 2024 Youth Events

**Sunday, April 7th**

**E-WASTE**



2-4:00 p.m./ Drop off at  
Millers' Mill

**Saturday, June 8th**

Family Event

**Summer BASH**

Free Event

**Awesome DJ**

Wagon Train Gazebo

Snacks and Drinks

4-7:00 p.m.

**THURSDAY, July 4**

Family Event

**Bike Parade**



Main Pond

12:00 p.m.

FREE Event

