

# The Farm Gazette

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

[www.thefarmpoa.org](http://www.thefarmpoa.org)

DECEMBER 2021



## ACC Committee December House of the Month

**The Fowler Family**  
**33621 Harvest Way East**



## **FERT HOLIDAY PARADE TOY AND CANNED FOOD DRIVE**

**Saturday, December 4th**  
**6-8pm Millers' Mill**



**FERT Blood Drive**  
**Saturday, December 11th**  
**9am - 2pm Millers' Mill**



**BEAR**



Submit your article telling us a bit about your pet and why you think your pet should be "Pet of the Month". Don't forget to send a couple of pictures. You can email Denice at [fpoagazette@gmail.com](mailto:fpoagazette@gmail.com) or bring your article and pictures to the Farm Barn. Articles should be less than 500 words.



Director of the Month  
After office hours  
Call 951-294-1104  
[www.thefarmpoa.org](http://www.thefarmpoa.org)

# Board of Directors' Message

Dear Fellow Farmers,

At the Budget Presentation held at The Farm Barn on Thursday, October 28th, the Board of Directors approved the 2022 FPOA Budget. Assessments will be \$72 per month and RV space rental will be \$40 per month beginning January 2022.

This year the 9th Annual Holiday Light Contest will be held, see back cover for details. All winners will be invited to attend the January Open meeting and be presented with a photo and certificate.

FERT will be having a Holiday Light Parade along with their Toy and Canned Food Drive on Saturday, December 4th. Entry form is in this issue. FERT will also be hosting the Blood Drive on Saturday, December 11th from 9am to 2pm at Millers' Mill.

A new barbecue area has been completed on Farm Road near Pool 1. This is for all residents to enjoy. Please be sure to keep it clean.

Due to equipment failure, Pool 2 will be closed until further notice. Pool 1 is open with the spa heated for your enjoyment.

The Farm Board of Directors – Cathy Neubauer, President; Dave Kentish, Vice President; Mike Leonardi, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Ed Ahner, Director; and Matt Sievert, Director



## DECEMBER PET OF THE MONTH

By Andy Wittgren

(Photo published in color on the front cover)

My dog, Bear is an AKC registered black Pomeranian. He turned 11 years old on October 4th. He is the sweetest and most personable dog we have ever saved.

He was my Father-in-laws dog and when he passed we brought Bear from Demott, Indiana to San Juan Capistrano, California. Needless to say, Bear had never been on an airplane or around a large crowd of people.

Bear loves walking on the beach, rolling in the grass and meeting new people. His favorite thing to eat is quesadillas and ice cream. We recently move to The Farm from San Clemente and his favorite neighbors are Abel, Melanie, Kingston and Bianca. Bear waits for Bianca to come home from school and ride her bike so he can go out and play with her. I think Bear should be the "Pet of the Month" because he is humble, sweet and if you ever need a hug or kisses, Bear is very intuitive and always knows when somebody is sad or doesn't feel good! Thank you for your consideration.



## MEDICAL EQUIPMENT

By Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and weak, call Beverly at 951-244-1863. No donations are needed at this time.



Happy  
Holidays!

**Schedule your bulk item pick-up with  
Waste Management by calling  
toll-free 1-800-755-8112. Once you  
have scheduled your bulk pick-up, call  
the office at 951-244-3719 to let staff  
know you will have bulk items at the  
curb.**



## HOUSE OF THE MONTH

The Fowler Family

33621 Harvest Way East

By Denice Harrison, CMCA®

(Photo published in color on the front cover)

The Fowler Family moved from the Central Coast near Paso Robles to The Farm in September 2018. Wanting to move closer to the valley to be near extended family, they decided The Farm was the place to be.

During the three years, the family has planted an olive tree in the front yard. A pine tree has also sprouted and has been moved to the middle of the front yard. Most of the landscaping improvements have been done in the back yard. The property has simple maintenance and low water usage.

The Fowler Family finds The Farm quiet, friendly and peaceful with a beautiful view of the snow-peaked San Geronio mountains.



## ACCESSORY DWELLING UNITS (ADU)

By Denice Harrison, CMCA®

If you are interested in more information about adding a "granny-flat" to your Farm property, the FPOA website has amended ACC Rules to help answer any questions.

Before starting any project, please call the office for more information or view the Architectural Rules (ACC Rules) on the website at [www.thefarmpoa.org](http://www.thefarmpoa.org).

You will also need to contact with City of Wildomar at 951-677-7751 and The Farm Mutual Water Company at 951-244-4198.



**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, OCTOBER 14, 2021**

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By Dave Kentish at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

|            |                        |                     |
|------------|------------------------|---------------------|
| ROLL CALL: | Cathy Neubauer         | President           |
|            | Dave Kentish           | Vice President      |
|            | Michael Leonardi       | Corporate Secretary |
|            | Eileen San Giovanni    | Treasurer           |
|            | Paul Bakeman           | Director            |
|            | Ed Ahner               | Director            |
|            | Matt Sievert           | Director            |
|            | Denice Harrison, CMCA® | Association Manager |

ABSENT: Cathy Neubauer, President - Excused

GUESTS: None

APPROVAL OF MINUTES

MOTION: PB/EA: Approval of Open Meeting Minutes, Thursday, September 9, 2021. M/C

OPEN FORUM

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

INFORMATION: Matt Sievert has donated his red truck and flat bed trailer for the FERT Holiday Parade, Toy and Canned Food Drive on Saturday, December 4<sup>th</sup>. Before or after the parade residents can drop off their donated items at Millers' Mill.

INFORMATION: The House of the Month for October is The Noun Family at 34340 Olive Grove Road. The family moved to the Farm March 2019. Right away they started putting their signature on their home. Painting the home in a beautiful grey and white along with doing some upgrading to the landscape in the yard. Thank you to the Noun Family for having such pride in ownership.

INFORMATION: The treasurer's report and reserve spending were received and reviewed by the Board.

**DIRECTOR REPORT**

**President Cathy Neubauer – Excused**

**Vice President Dave Kentish – FERT Committee Liaison**

Your FERT Team has been busy! We hosted a free Stop the Bleed training seminar in September (if you ever get a chance again, please try to do this ... It's a good session and very informative and can save lives. It's only one hour of your time.

We did a Blood Drive in October and had a collection of 32 pints of blood! That's 96 people who helped. A BIG "Thank You" to the people of our community for coming out to donate!

We also had a training drill in October regarding our ballfield being used as an "undesignated" landing zone for Life Flight helicopters (have you noticed the new windsock?) Our members worked very hard to make this happen.

On Saturday, December 4<sup>th</sup> there will be a Christmas Light Parade complete with Santa Claus. The Sievert Family have donated a red truck and flat bed trailer to be decorated for Santa. On Saturday, December 11<sup>th</sup>, we will be hosting a quarterly Blood Drive with a free BBQ for those who donate. A small donation will be requested for those who can't donate but would like lunch.

In January 2022, we are actively looking for more residents to become Block Captains. YOU can make a difference in our community. Contact Susie Watters for more information (either through The Farm Facebook page or through The Farm office at 951-244-3719.

**Corporate Secretary Mike Leonardi – Liaison to Youth Committee**

In 2022, we will re-start the Farm Youth Committee! For those of you who don't know, we plan and implement events for the kids in our community (most are on Saturdays). All our events are FREE and for the entire family. We are a very small committee and will need more members to make this work.

Our next Youth Committee meeting is Thursday, January 6<sup>th</sup> at 6:30 p.m. at Millers' Mill.

We'll be planning our 2022 events at this meeting! Past events have been: Storytime for the little ones, Stargazing, Easter Egg Hunt, Fun Run & Pancake Breakfast, Summer Bash (the Saturday after school is out), 4<sup>th</sup> of July Bike Parade, Movie Night (complete with popcorn and snow cone machines), Trunk or Treat with a Halloween Movie and A Day with Santa. If you have children (and even if you don't), please get involved so we can put on fun events for our precious kids! We hope to see you there!

**Treasurer Eileen San Giovanni – Liaison to ACC Committee and Recreation Committee**

The ACC Committee will be doing their 4<sup>th</sup> and final evaluation of the year in the next few weeks. The Committee wants to thank all Farm residents for taking such good care of their properties.

Our Accounting Department staff, Debbie and Melissa have been extremely busy this last month. With finalizing the 2022 Budget and getting the mailing of the Annual Notice of Address, Representative and Rental Status, it's amazing they got their day-to-day duties done as well. Just a reminder Debbie Myers, our Accounting Manager will be presenting our 2022 FPOA Budget on Thursday, October 28<sup>th</sup> at 5:00 p.m. here at the Barn. Please join us and bring your questions. My hats off to our outstanding office staff and their teamwork. It's a pleasure for me to work with them.

Well, the Recreation Committee will be finally back in action. Our first meeting of the new year will be on the second Monday, January 10<sup>th</sup> at 6:00 p.m. at Millers' Mill. Jan MacKenzie is still our chairperson and I will read her brief article for the November Gazette.

Hello and Welcome Back! I am very happy and excited to let you all know that the Recreation Committee will be meeting on Monday, January 10<sup>th</sup>, 2022, at 6:00 p.m. at Millers' Mill.

I do hope you can attend as we will be planning our first event after the lockdown. Our event will be the Sait Patrick's Day dinner to be held on Saturday, March 19, 2022. Hopefully, you have all come through this difficult time with flying colors and are ready to begin the fun again!

At this time I put out a call for new members, male and female. There are jobs for us all to do. I have missed you all and am looking forward to starting 2022 with a bang. See you soon and thank you for your volunteering spirit.

**Director Paul Bakeman – Liaison to RV**

The two large Community Garden beds have been removed to accommodate the RV waitlist.

**Director Ed Ahner – Liaison to Crime Watch and Maintenance**

The Crime Watch Committee needs organization.

Maintenance Report: This week the intercom was rewired, FERT windsock installed at the ballfield, painted curb addresses, Dodge Dakota needed smog, the water wheel at Harrow Hill needed repair, cleaning the common area by Harvest Way East, remove algae at Farm Road ponds, cleaned some of the groves, and cleaned V-ditches around Farm common areas.

Future Projects: Repair tractor bucket cylinder, finish the concrete at the picnic area near pool 1, install concrete benches to the new picnic area, and remove garden beds.

**Director Matt Sievert**

All is great!

**OPEN FORUM**

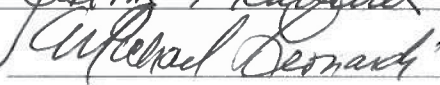
REQUEST TO SPEAK: There were no requests to speak.

Meeting adjourned at 7:19 p.m.

Approved by President Cathy Neubauer



Approved by Corp. Secretary Mike Leonardi



Transcribed by Denice Harrison, CMCA®

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**BUDGET PRESENTATION MINUTES**  
**THURSDAY, OCTOBER 28, 2021**

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By Cathy Neubauer at 5:03 p.m.

PLEDGE & MOMENT OF SILENCE

|            |                        |                     |
|------------|------------------------|---------------------|
| ROLL CALL: | Cathy Neubauer         | President           |
|            | Dave Kentish           | Vice President      |
|            | Michael Leonardi       | Corporate Secretary |
|            | Eileen San Giovanni    | Treasurer           |
|            | Paul Bakeman           | Director            |
|            | Ed Ahner               | Director            |
|            | Matt Sievert           | Director            |
|            | Denice Harrison, CMCA® | Association Manager |
|            | Debbie Myers           | Accounting Manager  |

ABSENT: Director Matt Sievert - Excused

GUESTS: None

OPEN FORUM

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**AGENDA ITEM**

MOTIONED: ES/PB: To adopt the 2022 FPOA Budget with an increase in monthly assessments by \$4 making it \$72 a month and an increase by \$5 for the RV rental spaces making it \$40 per month.

OPEN FORUM

REQUEST TO SPEAK: There were no requests to speak.

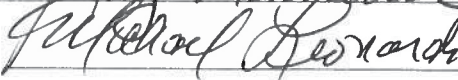
CLOSED OPEN FORUM

Meeting adjourned at 5:12 p.m.

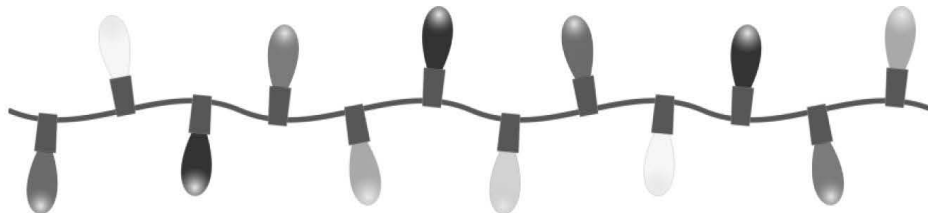
Approved by President Cathy Neubauer



Approved by Corp. Secretary Mike Leonardi



Transcribed by Denice Harrison, CMCA®



# **FERT HOLIDAY LIGHT PARADE TOY AND CANNED FOOD DRIVE**

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Any donated items can be dropped off at Millers' Mill before  
and after the parade or call 951-990-2060

**SATURDAY, DEC 4<sup>th</sup>**

**6:00-8:00 p.m.**

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## **PARADE ENTRY FORM 2021**

Marching \_\_\_\_\_ Vehicle \_\_\_\_\_ Horses # \_\_\_\_\_ Animals # \_\_\_\_\_ Float \_\_\_\_\_  
Description of Entry \_\_\_\_\_

Name \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone (    ) \_\_\_\_\_ - \_\_\_\_\_

WAIVER: As a participant in The Farm Property Owners Parade, I, the undersigned, do hereby assume the risk for participating on behalf of myself and for the other participants included as part of this entry. It is further agreed and understood that in no case will I or any such participants make any claims against The Farm, its officers, directors, employees, City of Wildomar, County of Riverside, the State of California, other Parade participants or any other duly assigned Parade official or assistants.

Signature of Person \_\_\_\_\_ Date \_\_\_\_\_  
Printed Name \_\_\_\_\_





# COOK'S CORNER

"YUMMY FOR THE TUMMY"

## EGG NOG MINI LOAVES

Submitted by Jane Merrow

Preheat oven to 350 F. - Bake 30 to 35 minutes

In a large bowl combine...2 1/4 cups flour – 2 tsp. baking powder – 1/2 tsp. salt – 1/2 tsp. cinnamon – 1/2 tsp. nutmeg.

In another large bowl...Beat...2 eggs - 1 cup sugar - 1 cup eggnog - 1/2 cup melted butter - 2 tsp. vanilla – 2 tsp. rum extract. Combine wet and dry ingredients just until moistened.

Pour into three greased 5 3/4 inch X 3 inch, X 2 inch loaf pans. Bake at 350 for 30 to 35 minutes or until toothpick comes out clean. Cool 10 minutes before removing from ant to wire rack.

Yield: 3 loaves

This recipe was tested with commercially prepared eggnog.

## SANTA WORD SEARCH

D E T D E U H S P Z B S Q I C  
 Q Y C G V C B A Q U B R Q M E  
 J V H A U P E M K G W M M L F  
 Z T M U L R J T J T B S Y D T  
 E K S L F P E S S C G F X B K  
 S V R Z S L E I G H S D L J I  
 W Y W G V F X R N I T X D P D  
 E R B E H R N H I D N C G W S  
 R P S L O X U C K F E Y K R F  
 M E C M I H X D C C S E Y O C  
 O O N O R T H P O L E N R H T  
 S G B N D O Z U T L R M F T T  
 F B C O O K I E S X P I M T S  
 O Y O B L D V H N V P H I J E  
 U Y Y K R B S T P K L C U J W

CHRISTMAS

FIREPLACE

NORTHPOLE

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COOKIES

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# ACC CORNER

Picture taken December 31, 2014  
by passed ACC Member Jan Sayer



*The ACC Committee Members  
wish the Farm Residents  
a Merry Christmas and  
Happy New Year!*

**FPOA HISTORICAL ARTICLE 18**  
**FOR THE DECEMBER 21 GAZETTE**

By George Taylor

**THE COMPLETION OF WHAT WAS A  
LABOR OF LOVE**

So here is the wrap-up of what I said I would provide for this month written in the first person in 2012. “Since we last spoke” I went on vacation and came back to find the following progress on my favorite project, you all know what that is. Just before my departure the FPOA President, our Maintenance Manager, and I met at Millers’ Mill and did what you would do if you bought a new home, and what our maintenance manager will do every time we rent the facility to one of our members. We did a job walk. It is time to do that because we are so close to the finish line that we can taste it. And we need to be sure that all is ready for the final inspections to complete the project. First, we walked around the outside and then went inside. Our goal was to admire what was done and to identify all of the remaining tasks that need to be completed before we call for our Fire and Final Inspections.

As an aside, my philosophy is now and always has been for all of the FPOA Projects I have completed for the FPOA, “Make sure that all of the “I”s were dotted and the “T”s were crossed, because every time that an inspector has to come back to re-inspect what we should have done but didn’t do, costs extra money that may not be in the budget. I have always liked getting back part of the original deposit fee we had to give to the City because the inspector didn’t have to come back.

Not to toot my own horn but throughout my volunteer work here, I have never had a re-inspection and always got a little of our money back.

To go on, part of the following is what is known as a punch list and we developed a rather long one. To satisfy the Fire Department, we still need to install the Fire Lane Signs along the access roadway that runs between the Maintenance Shop and the Millers’ Mill Building.

In addition, we have a requirement to place “No Parking” Signs in the required Fire Engine “turn around” at the end of the access roadway. These signs have been ordered for installation but are still not on hand. Please know that the Fire Department does not like gravel surfaces for building access, [Fire Trucks are Heavy], however, we have prepared the road surface following the required compaction as dictated by the Geotechnical Study. Now, all we need to do is to get approval to surface it with gravel.

Another requirement that we have identified is the required “KNOX BOX” to be by the yellow-colored swing gate. We have the box, just need to install it. We still need to obtain and install the required 12-inch tall numbers that will identify the building address, they are being made, and we will put them high at the Northwest corner to be conspicuous as possible for entry into the area. For your information, the building address will be 33379-B Millpond Road. We have installed a white plastic two rail fence between the aforementioned roadway and the building, also around the rip-rap area where the disabled parking is planned.

To date, we have passed our Landscape Irrigation Inspection, putting in drought-resistant plantings as is required. We plan to cover the planter areas around the

building with red-colored bark mulch. We have placed the Electrical Load Center near the Northwest corner and have satisfied our electrical load calculation requirement, but still need to identify each circuit breaker in the box following The National Electrical Code, Uniform Building Code (UBC) & in compliance with NFPA 70 [The National Fire Protection Act].

These documents further state that we must identify these circuit breakers for what they serve. The listing will include all of the wall outlets, all lighting, the two air handlers inside and the air compressors outside, and ceiling fans. Other items to be completed are the Handicap wheel stops and Disabled Parking Signs, Locks for the Load Center, and containment for the 124 Gallon Propane tank for the kitchen hot water.

Inside the building, we still have a lot of work to finish up. We have to install the 5-pound fire extinguishers but need the fire inspector to determine where to place them. [There is a 75 ft. rule, I am told]. We need to purchase and install the building occupant signs that will indicate 199 person capacity. We are required to place one above each end door to the facility. Weatherstripping around the doors. I noticed that the required panic bars are installed on the doors and the two ADA drinking fountains are in place.

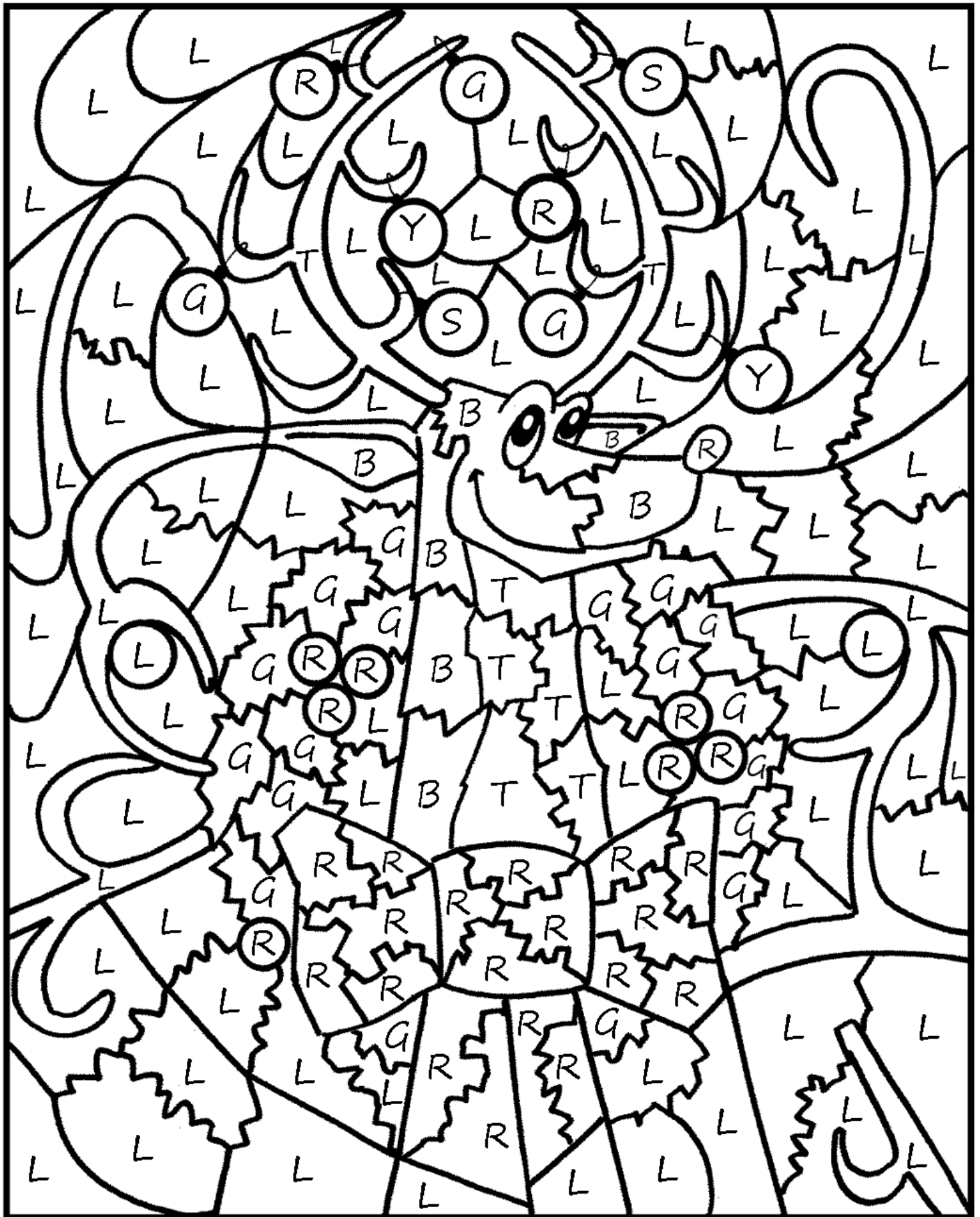
The required “See Through” Door between the Serving Kitchen and the main room has been installed as required. All of the pneumatic door closers are in place and adjusted. There is the planned multiple Light / Fan Switch installed by the East Entrance door but needs to be labeled. Maintenance has installed an HVAC Timer switch near the men’s restroom that will control the time of use when the building is to be occupied. When all of the ADA requirements have been met, our Maintenance crew has done a professional and miraculous job making and installing all of the interior carpentry work, all that is left after these miscellaneous items are taken care of is to seal and buff the floor. We are so close, I can’t wait till we can let all of us in. Hopefully, by the time my next article comes around, we all will be enjoying the fruits of this labor of love we have been able to finally accomplish.

So there you have it. It was a long time coming and one can’t believe all of the hoops that a construction project jumps through to create what you see as a finished product. However, you now have some inkling of what it takes to offer you a Saturday Night dinner get-together.

Just when that will be possible again depends on the Pandemic we presently face. I hope we can get back to the enjoyment of what we had with all of our friends before we forget who they all are.

The rest of the Millers’ Mill story is history.





S = Silver    Y = Yellow

B = Brown    G = Green    R = Red

T = Tan    L = Light Green

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**Spread the Love, Give Some Blood**



The Farm Emergency Response Team is Hosting a Blood Drive on

**Saturday, December 11, 2021**

**Time: 9:00 am – 2:00 pm**

**Location: Millers' Mill**

Hosted by



Remember to eat a hearty meal and drink plenty of fluids prior to donating.

As our “Thanks for donating”, all participants will receive cookies and juice and other surprises.

To set up a specific time call 951-990-2060 or just Walk-in



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— Mark DeGrave, RCP Block & Brick Manager and Resident of The Farm

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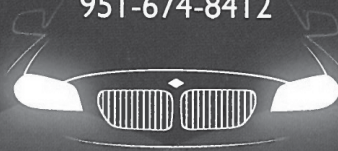
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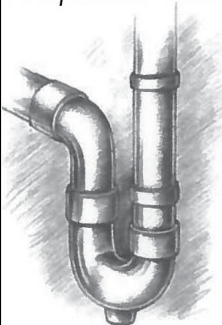
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Have your classified ad on this page for only 25 cents per word, \$1.00 minimum. Contact Denice Harrison, Gazette Editor at 951-244-3719.

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**LAWN MAINTENANCE:** Slope cleaning, rock-scape, weed care, hauling, new sod. Call George 951-672-8040 home or 909-838-5292 cell.

**RETIRED NEIGHBORHOOD LOCKSMITH:** Re-keys old locks, other services include: new door knobs, new locks, new keys. Mobile Service will come to you! Special pricing lowest around. Farm resident John Bice 714-642-3617.

**CARE-A-VAN TRANSPORTATION:** Serving the Farm and Lake Elsinore providing quality transportation since 1994. Call 951-791-3572. Driver with Class B needed for Lake Elsinore/Farm area, must have clean driving record.

**DIANE'S LOW COST HOUSECLEANING:** Reliable with 20 years experience. Specializing in affordable cleaning. Farm residents. 951-764-3385

**AIR CONDITIONING/ELECTRIC:** Repair and replacement and all electrical work by Keith 951-380-6552.

**DRAIN CLEANING SPECIALIST:** Bonded. Good reviews on Yelp and Google. A lot of experience with Farm homes and manufactured. 951-300-6049

**SEWING + ALTERATIONS AT THE FARM:** Call Jan at 951-244-3245

**THE FARM PAINTER:** Beautiful Work, Honest Prices. Interior/Exterior. Call for Free Quote (951) 609-6788

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**BREAD, BUNDT'S & ROLLS:** 10 Flavors of Bundt Cakes, Healthy 4 seed bread, Dilled Rye and Dinner rolls. Delivered. Call Jane - 951-246-3125



*Christmas is the spirit of giving  
without a thought of getting.*

*It is happiness because we see  
joy in people.*

*It is forgetting self and finding  
time for others.*

*It is discarding the meaningless  
and stressing the true values.*

*~ Thomas S. Monson*



There is a small increase in the cost of advertising beginning January 1, 2022.

|                | <u>Monthly</u>  | <u>3 Months</u> 5% Discount |
|----------------|-----------------|-----------------------------|
| Full Page      | \$96.60         | \$275.31                    |
| Half Page      | \$54.60         | \$155.61                    |
| Quarter Page   | \$42.00         | \$119.70                    |
|                | <u>3 Months</u> | <u>6 Months</u>             |
| Business Cards | \$54.60         | \$91.00                     |

Farm Saver Ads will be 25 cents per word.

If you have any questions, please call Gazette Editor Denice Harrison at 951-244-3719.

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*Name:* \_\_\_\_\_

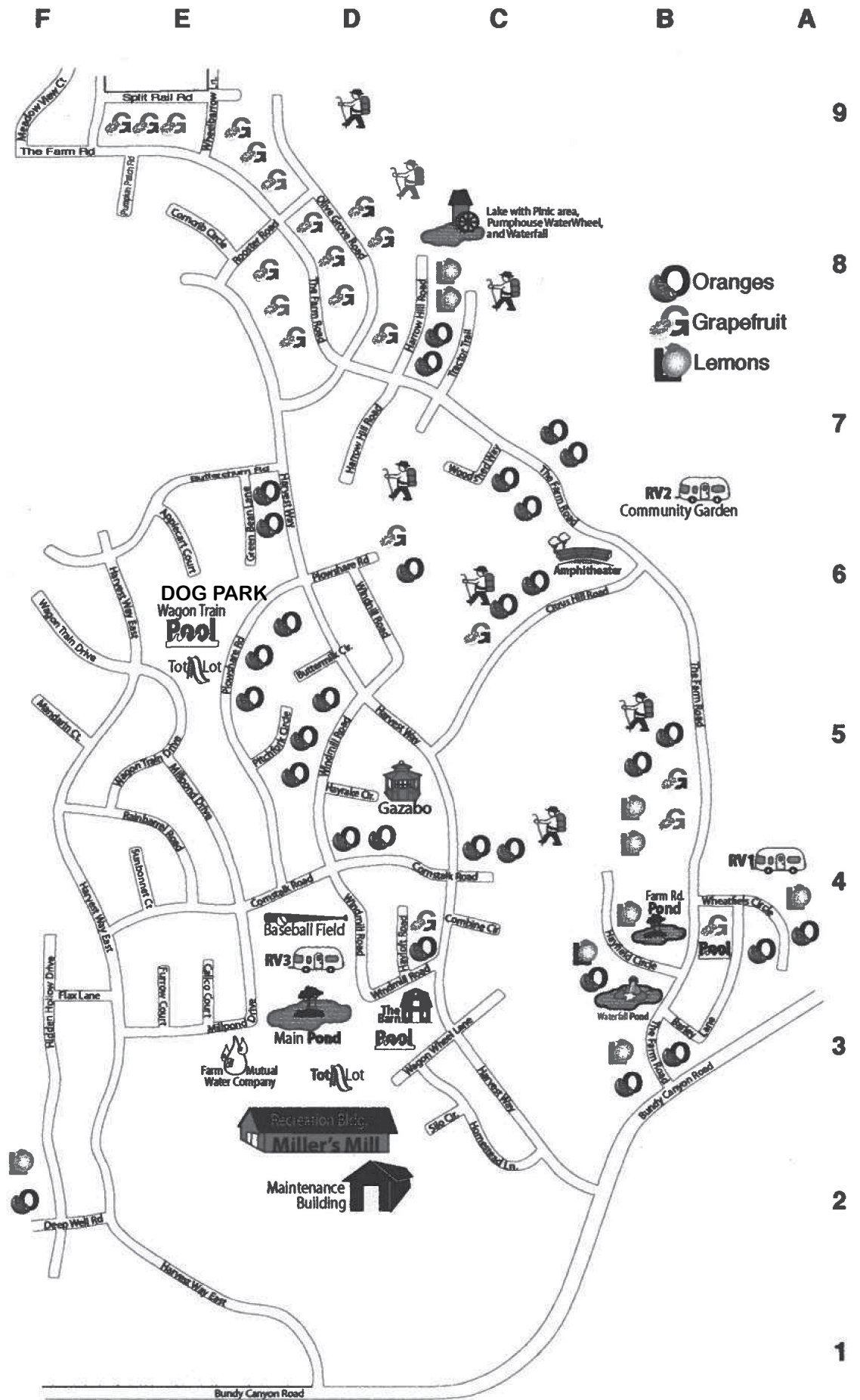
*Address:* \_\_\_\_\_

*Phone No.* \_\_\_\_\_

# The Farm Map

## Streets

|                   |     |
|-------------------|-----|
| Applecourt Court  | E-6 |
| Barley Lane       | B-3 |
| Bundy Canyon      | D-1 |
| Butterchurn Rd    | E-6 |
| Buttermilk Circle | D-5 |
| Calico Court      | E-3 |
| Citrus Hill Rd    | C-5 |
| Combine Circle    | C-4 |
| Comcrib Circle    | E-8 |
| Comstalk Rd       | D-4 |
| Deepwell Rd       | E-2 |
| Flax Lane         | E-3 |
| Furrow Court      | E-3 |
| Greenbean Lane    | D-6 |
| Harrow Hill Rd    | D-7 |
| Harvest Way       | B-2 |
| Harvest Way E.    | D-1 |
| Hayfield Circle   | B-3 |
| Hayloft Rd        | C-4 |
| Hayrake Circle    | D-5 |
| Hidden Hollow     | F-2 |
| Homestead Lane    | C-2 |
| Mandarin Court    | E-5 |
| Meadowview Court  | F-9 |
| Millpond Drive    | D-3 |
| Olive Grove Rd    | D-8 |
| Pitchfork Circle  | D-5 |
| Plowshare Rd      | E-4 |
| Pumpkin Patch     | E-8 |
| Rainbarrel        | E-4 |
| Rooster Rd        | D-8 |
| Silo Circle       | C-2 |
| Split Rail Rd     | E-9 |
| Sunbonnet Court   | E-4 |
| The Farm Rd       | B-3 |
| Tractor Trail     | C-7 |
| Wagon Train Dr    | E-5 |
| Wagon Wheel Ln    | C-3 |
| Wheatfield Circle | A-3 |
| Wheelbarrow Ln    | E-9 |
| Windmill Road     | D-4 |
| Woodshed Way      | C-7 |



# THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary ..... Denice Harrison..... 3719, ext. 101  
Proofreader.....Eileen San Giovanni ..... 3719  
Proofreader.....Shirley Urquhart ..... 3719  
Advertising..... Denice Harrison..... 3719, ext. 101  
Circulation Scheduler..... Denice Harrison..... 3719

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|                                      |                              |                                 |
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| 1 John King/Sharon Thompson          | 7A Eileen San Giovanni       | 10-1A Missy/Chloe/Claire Thomas |
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| 3 Brad and Patty Quick               | 7C Nicole Jones              | 10-2A Kaleigh Tonk              |
| 4 Frank and Sylvia Nemetz            | 7D Jim Canham                | 10-2B Diana Bravo               |
| 5A Ed Moore                          | 7E Dena Vogstrom             | 10-3A Diana Bravo               |
| 5B Misty Michalski/JoAnna Drelleshak | 8A LaVonne Moore/Roly Nelson | 10-3B Ben Haire                 |
| 5C Janie Malkovic/Andrew Haire       | 8B Jennifer/Jalynn           | 10-4 Tara Eustace               |
| 6 Linda Nicholson/Bryson             | 8C Jan MacKenzie             | 10-6/10-7 Christy Garza         |

**IF YOU WOULD LIKE TO VOLUNTEER TO BE A DISTRIBUTOR, OR  
WOULD LIKE TO FILL IN WHEN WE NEED A SUBSTITUTE  
PLEASE CALL DENICE HARRISON AT 951-244-3719**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

## CLUBS AND ACTIVITIES

|   |                                    |
|---|------------------------------------|
| Line Dancing, Terry Leonardi..... 3719      | Bunco, Need Volunteer..... 3719    |
| Quilters Group, Louise Braga ..... 246-1930 | Exercise, LaVonne Moore ..... 3719 |
| Pickleball, David Gerletti.....626-422-3009 |                                    |

**ANY LETTER, ARTICLE OR ADVERTISEMENT PRINTED DOES NOT NECESSARILY  
REFLECT THE OPINION OR THE ENDORSEMENT OF THE GAZETTE COMMITTEE OR  
THE FARM PROPERTY OWNERS ASSOCIATION. THE GAZETTE CANNOT VOUCH FOR  
OR VERIFY AUTHENTICITY OF INFORMATION RECEIVED.  
FOR ANY PROBLEMS WITH ADVERTISERS CALL THE BETTER BUSINESS BUREAU.**

**THE FARM PROPERTY OWNERS ASSOCIATION**

33430 Harvest Way, Wildomar, CA 92595

**Telephone 244-3719 • FAX 244-0553**

|                       |                       |          |                |
|-----------------------|-----------------------|----------|----------------|
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| Vice President .....  | Dave Kentish          |          | Director ..... |
| Corp. Secretary ..... | Michael Leonardi      |          | Director ..... |
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Maintenance Manager  
 Vince Soto.....244-9966

Association Manager/Gazette Editor  
 Denice Harrison, CMCA® ..... 244-3719, Ext. 101

Accounting Manager  
 Debbie Myers..... 244-3719, Ext. 106

Bookkeeper  
 Melissa Banwart..... 244-3719, Ext. 108

ACC Committee  
 Staff ..... 244-3719, Ext. 105

|   |
|---|
| <p><b>FARM BARN</b><br/> <b>CUSTOMER SERVICE HOURS:</b><br/>         Mon-Fri 9:00 a.m. - 5:00 p.m.<br/>         Closed for Lunch 12:00 p.m. - 1:00 p.m.</p> |
|---|

**OFFICE E-MAIL ADDRESSES**

**Vince Soto, Maintenance Manager . . . . . fpoamainman@gmail.com**  
**Denice Harrison, CMCA® Association Manager . . . . . fpoagazette@gmail.com**  
**Debbie Myers, Accounting Manager . . . . . fpoabookkeeper@gmail.com**  
**Melissa Banwart, Bookkeeper . . . . . fpoabkpr2@gmail.com**  
**ACC (Staff) . . . . . fpoaacc@gmail.com**  
 Director of the Month (After Business Hours) ..... 951-294-1104

**COMMITTEE INFORMATION**



Architectural Control Chairperson .....LaVonne Moore.....244-3719, Ext. 105  
 Crime Watch Chairperson..... 244-3719  
 Farm Emergency Response Tema (FERT)..... Dean Gray ..... 244-3719  
 Recreation Committee Chairperson.....Jan MacKenzie..... 244-3719  
 RV Assignments.....244-3719, Ext. 105  
 Youth Committee Chairperson.....Susie Watters..... 244-3719  
 2022 Inspectors of Election ..... HOA Elections of California, Inc. .... 1-888-589-VOTE (8683)  
 Animal Friends of the Valley/Animal Control.....951-674-0618

**Acts of Vandalism in Common Areas**  
 Days: FPOA Office ..... 244-3719  
 Non-Emergency Problems (Sheriff).....951-776-1099, Option #5  
 Emergency (Sheriff) ..... Call 9-1-1

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**  
 The Farm Mutual Water Co. .... 33383 Mill Pond Drive  
**All Water Issues (Street Leaks) Weekdays: Water Co. Business Office ..... 244-4198**  
**Water Co. Customer Service Hours ..... Monday - Friday 9:00 a.m. - 4:00 p.m.**  
**After-Hours Emergencies Only .....1-800-951-3074**

# December 2021

| Sun   | Mon                  | Tue  | Wed   | Thu   | Fri   | Sat   |
|---|----------------------|--|---|---|---|---|
| <p><b>Exercise at Millers' Mill</b><br/> <b>Monday-Thursday</b><br/> <b>7:30 am - 8 am</b></p> <p>See Calendar Dates for No Exercise Days</p> |                      |  |   |   |   |   |
| 5   | 6                    | 7  | 8   | 9   | 10  | 11  |
|   | No Exercise          | No Exercise<br>Quilters-MM 9am-4pm<br>FERT Mtg. 6pm MM / EOC<br>Line Dancing -MM 7pm<br>Pickleball 6-8pm | Exercise-MM 7:30-8am<br>ACC Mtg. CANCELED<br>Private Event - MM 3-6pm                           | Exercise-MM 7:30-8am<br>Pickleball 6-8pm<br>Executive Meeting 5pm<br>OPEN MTG. 7pm<br>Farm Barn |   | FERT Blood Drive<br>9am-2pm<br>Millers' Mill  |
| 12  | 13                   | 14   | 15  | 16  | 17  | 18  |
|   | Exercise-MM 7:30-8am | Exercise-MM 7:30-8am<br>Quilters-MM 9am-4pm<br>Line Dancing -MM 7pm<br>Pickleball 6-8pm                  | Exercise-MM 7:30-8am<br>Private Event - MM 3-6pm<br>HOLIDAY LIGHT<br>CONTEST VOTING<br>DEADLINE | Exercise-MM 7:30-8am<br>Pickleball 6-8pm<br>HOLIDAY LIGHT<br>WINNERS ANNOUNCED                  | OPEN MTG. 11:30am<br>Proposed Election Rules<br>Farm Barn | Private Event - Millers' Mill   |
| 19  | 20                   | 21   | 22  | 23  | 24  | 25  |
|   | Exercise-MM 7:30-8am | Exercise-MM 7:30-8am<br>Quilters-MM 9am-4pm<br>Line Dancing -MM 7pm<br>Pickleball 6-8pm                  | Exercise-MM 7:30-8am  | No Executive Meeting  | Office Closed in<br>Observance of<br>Christmas Eve        |  |
| 26  | 27                   | 28   | 29  | 30  | 31  |   |
|   | Exercise-MM 7:30-8am | Exercise-MM 7:30-8am<br>Quilters-MM 9am-4pm<br>Line Dancing -MM 7pm<br>Pickleball 6-8pm                  | Exercise-MM 7:30-8am  | Exercise-MM 7:30-8am<br>Pickleball 6-8pm  | Office Closed in<br>Observance of<br>New Years Eve        |  |



# 9th Annual People's Choice Holiday Light Contest

## Who do you think decorated the best for the holidays?



One vote per household. Fill out the form below and turn it in by Wednesday, December 15th. Winners will be announced Thursday, December 16th by posting the results at The Farm Barn.

Winners will be presented with a photo and certificate at the Thursday, January 13th Open Meeting.

|   |                      |
|---|----------------------|
|  <b>9th Annual</b>  |                      |
| <b>People's Choice Holiday Light Contest</b>  |                      |
| Vote for you favorite decorated house. Don't forget the honorable mentions.   |                      |
| Your Name/Address _____   | 1st place - _____    |
| _____   | 2nd place - _____    |
| Account Number _____  | 3rd place - _____    |
|   | Honorable Mentions - |
|   | _____                |
|   | _____                |
|   | _____                |
|   | _____                |
|   | _____                |
|   | _____                |

