

# THE FARM GAZETTE

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

MARCH 2019



Life Skills

Last 3 classes

## LIFE SKILLS CLASS

Friday from 4:45-5:45 p.m. at the Farm Barn Library

Ages 10 and up • \$5 donation for supplies

- 3/1/19 Life Skills Class #6 - Navigation Skills  
3/8/19 Life Skills Class #7 - Safety Skills  
3/15/19 Life Skills Class #8 - Socialization Skills

Director of the Month  
951-294-1104

Max. 10 kids

Hosted by the  
Youth Committee

## TIPS ON HOW TO SAFELY DIRECT TRAFFIC

**Crime Watch Guest Speaker Captain Lujan**

Saturday, March 9th

9:00 a.m. at the Farm Barn

DETOUR

Hosted by  
Crime Watch

## St. Patrick's Day Scavenger Hunt

Family Event



Hosted by the  
Youth Committee

Saturday, March 16th

Free Event / All Ages

10-11:30 a.m. at the Main Pond



Family Event

## St. Patrick's Day Dinner Event

Hosted by the  
Recreation Committee

Saturday, March 16th

Corned Beef, Cabbage, Carrots, Red Potatoes, Dessert

5:00 p.m. Social Time • 5:30 p.m. Dinner

\$6 Donation



Stuck at home with your littles during Spring Break and  
would like to get them involved in an activity.

**Join the Farm Youth Committee at  
The Farm Barn Library  
Story Time at 10:30 a.m.  
Thursday, March 28th**

# MARCH

Director of the Month  
After office hours  
Call 951-294-1104  
www.thefarmpoa.org

## BOARD OF DIRECTORS' MESSAGE

Dear Fellow Farmers,

Get out your swimming trunks and bathing suits, because Friday, March 1st the heater at Pool 2 will be turned on. Pool fobs are available for homeowners and tenants. Tenants are required to have a tenant notification form on file. This applies to those that have not already gone through the process. There is a \$25 deposit for the pool fob. Check or money order. One key issued per lot. Pool schedule is below.

The March Open Meeting will also be the night of Meet the Candidates. The meeting will be Thursday, March 14 at 7:00 p.m. with Meet the Candidates at 8:00 p.m. You will have an opportunity to ask questions and get answers from those wanting to run for the Board of Directors.

Homeowners and tenants (with tenant notification form) are able to rent Millers' Mill and the Farm Barn library for private events. Account must be in good standing. Millers's Mill is a \$250 deposit with a \$125 usage fee. The library is a \$100 deposit. Call or stop by the office to check the calendar and ask questions. Forms are available in the lobby and on the website at [www.thefarmpoa.org](http://www.thefarmpoa.org).

The Farm Board of Directors – Mike Sayegh, President; Dave Kentish, Vice President; Cathy Neubauer, Corp. Secretary; Gerrit Brands, Treasurer; Paul Bakeman, Director; Morgan Dulak, Director; and Mary Haire, Director

<u>Pools</u>	<u>Hours</u>	<u>Summer and Winter Months</u>
Pool 1 – Farm Road.....	9:00 AM to 10:00 PM.....	Open and Heated June 1 to Oct. 31; Pool Closed Nov. 1 to May 31
Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Dec.1 to February 28/29
Pool 3 – Wagon Train.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Exercise (Swans) – Pool 2.....	7:00 AM to 9:00 AM	
Spa Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round

(SUBJECT TO CHANGE)

**2019 ELECTION TIMELINE**

The FPOA Board of Directors' Election will be on

**SATURDAY, MAY 4, 2019**

The following is a timeline of events and cutoff dates leading up to the Election.

**INSPECTORS OF ELECTION**

HOA Elections of California  
1001 Avenida Pico, Suite C-496  
San Clemente, California 92673  
Phone (888) 589-VOTE (8683)

**NOMINATING FORMS**

Available in the January and February Gazette and in the Farm Barn lobby.

**CUT OFF FOR NOMINATIONS**

Completed forms must be received at the Barn office by 5:00 p.m. Friday, February 22, 2019

**MEET THE CANDIDATES**

After the FPOA Open Meeting on  
Thursday, March 14, 2019  
at The Farm Barn at 8:00 p.m.

**ENDORSEMENT ARTICLES**

**Regular Gazette advertising rates apply.**

All endorsements must be received and paid for by 2/11/2019 to be in the March issue and by 3/11/2019 for the April issue. Each paid endorsement will include  
*"Space paid for by (payee name)"*

**BALLOTS WILL BE MAILED**

No later than April 5, 2019

**ELECTION DAY/ ANNUAL MEETING**

TABULATION BEGINS (if a quorum is achieved)

**SATURDAY MAY 4, 2019**

**Polls are open 10:00 a.m. - 12:00 p.m.**

Results & count announced after tabulation.

**ELECTION RESULTS MAILED**

**15 days following the election**



**ACC HOUSE OF THE MONTH**

34326 Harrow Hill

By Garrett Rodriguez, ACC Admin.

This has been the home of Norma & Carlton Suchand for the last twenty-nine years. Prior to living at The Farm, the Suchand's lived in Los Angeles for close to 40 years where they raised three children. One day, Norma and Carlton were invited to come down to The Farm to watch a friends' home be placed on their empty lot. During that short visit, Norma & Carlton fell in love with the area and the Farm community. At that moment, they knew where they wanted to be and the rest was history.

The Suchand's have expressed their love for this community in too many ways to count. Over the course of 30 years, they have put in hundreds of hours as volunteers and in many ways, have truly made a positive impact on the community and the residents within it. Aside from serving on several FPOA committees, the dedication that has been exhibited over the years in terms of property maintenance and up-keep, could also speak towards their demeanor and overall right-minded character.

Over the years, The Suchand's have made several improvements to their already eye-pleasing home. Some of which include a beautiful white gazebo, new fencing, white-black river rock, gorgeous oleanders and most recently, a fresh paint job in yellow that gives their home such a quaint and picturesque look.

If you see Norma & Carlton Suchand around town, give them a well-deserved shout-out in recognition of March's "House of the Month" Award!

*Volunteers are not paid ~ not because they are worthless, but because they are priceless.*





**PROPERTY OWNERS ASSOCIATION**  
33430 HARVEST WAY  
WILDOMAR, CA 92595  
PH: (951) 244-3719 • FAX (951) 244-0553

## ACH FORM

Authorization Agreement for Preauthorized Payments: Farm Property Owners Association

### **Farm Account Holder Information:**

Name(s) \_\_\_\_\_ Farm Acct # \_\_\_\_\_

Property Address: \_\_\_\_\_, Wildomar, CA 92595

Mailing Address: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

### **Bank Account Information:**

Bank Name \_\_\_\_\_

Bank Routing # \_\_\_\_\_ Bank Account # \_\_\_\_\_

Bank account holder is required to contact their financial institution to verify the electronic transactions will use the same account number and routing transit number as provided on the account holder's check. If the financial institution uses a different routing number for electronic transactions, it is the account holders' responsibility to provide that information above.

This Authorization is to remain in full force and effect until the FPOA has received written notification from the bank account holder of its termination at such time and in such manner as to afford the FPOA and my bank a reasonable opportunity to act upon it.

### **Account Holders Signature:**

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Please attach a **voided check here** after verifying the bank account data with your financial institution.

# ACC CORNER



## Architectural Control Committee Message:



Any architectural changes or improvements to the exterior of your property require approval from the ACC before work can be initiated. You must fill out an Architectural Change Application; this application can be picked up at The Farm office. All architectural change applications must be submitted to The Farm Office by Tuesday, March 5<sup>th</sup> or Friday, March 15<sup>th</sup>.



### 1<sup>ST</sup> QUARTER - COMPLIANCE EVALUATION STATISTICS

Total number of non-compliance notices sent in January: **389**

Breakdown of most common violation notices sent in January:



Weeds: 143

Pole Lights: 89

Stored Vehicles: 20

Stored Items: 43

Holiday Décor: 50

Tree Maintenance: 23

## **WEEDS** WAR OF THE WEEDS

Some folks call them weeds, to others they're just a plant growing where it's not wanted. They seem to sprout overnight and can outgrow the plants you pamper in a flash. Recent rains have prompted vigorous growth; left unchecked, they can steal water and nutrients from neighboring plants.

### Where do they come from?

Weed seeds that arrive in your yard can either be carried by the wind or by birds. They could be brought in with yard equipment, grass seed, organic soil amendments or "hitch" a ride on shoes, clothing or even on the fur of pets.

### Weeds don't always look like weeds

The two basic groups of weeds are *grasses* and *broadleaf* weeds. Some sprout from seeds and grow, flower, produce seed and die within one season. These are referred to as *Annual* weeds. *Perennial* weeds can live for several years. The control methods you choose will depend on what type of weed you are dealing with.

### Weed abatement tips:

- 1. Prevention!** This is especially important for your lawn. Put down a pre-emergent herbicide that is safe for grass to prevent weeds for germinating in the first place.
- 2. Mulch!** The more you mulch, the less you'll have to weed. A deep layer of mulch around plants will benefit your garden in several ways by discouraging weeds, conserving soil moisture, regulating soil temperature, and adding organic nutrients
- 3. After it rains!** Yes, rain will speed up weed growth exponentially. But did you know it can serve as an advantage? With semi-moist soil, weed removal can be a much easier task as the soil is softer and less compacted giving weed roots less hold.

## APRIL PAINT INSPECTIONS

### ARE APPROCHING

Second Quarter Evaluations in April will be focused on painting, major and minor, in addition to all other non-compliances. If the paint on your home, garage, trim, fence, etc. has faded or is chipped, please touch it up (ACC Rule Section 4.3).

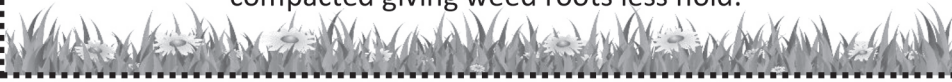


### PAINTING: APPROVAL PROCESS

If you plan on re-painting your home, fencing, trim etc. a NEW color, approval is required by the ACC. To get approval you must first submit an Architectural Change Application specifying what color will be used along with a color sample. This form can be picked up at The Farm Barn. Once submitted, approval or disapproval shall be sent to owners within 30 days of determination.










**APPROVED**

**DENIED**



# TOP 10+1 LIST OF ACC VIOLATIONS

The FPOA encourages all residents to be aware of the Architectural Control Rules. Below is the short list of the more common violations that occur on The Farm and the page number of the Rule. **Questions concerning a home-improvement project? Please refer to the ACC Rules or call The ACC Administrative Assistant at The Barn office (951) 244-3719.**

1. No motor vehicles  , RV's, etc. shall be permitted to be parked or stored on any front yard even if it is covered with rock, gravel, or decomposed granite ("DG"). (Rule 7.7)
2. Screen your air conditioner  or swamp cooler if it can be seen from the street. (Rule 5.3)
3. Keep your yards weed free. (Rule 6.1) 
4. Keep all trash cans out of view from the street when they are not out for trash day.  Put out trash cans after 5:00 p.m. before trash day and put away before 9:00 a.m. the day following trash pick-up. Please use lattice or a plant to screen your trash cans from view if by the garage or in side yard. (Rule 6.4)
5. House numbers on curb faded? Our Maintenance Crew will paint them **33430** on the curb for **FREE**. Please call The Barn office (951) 244-3719 and provide your address. (Rule 4.2)
6. Store items out of view from the street, not on your carport, patio or driveway. (Rule 6.5)
7. Pole lights  need to be lit from dusk 'til dawn, white bulb only, 40-to-75 watts. Check it regularly as they are the only source of light after dark. (Rule 4.4)
8. Holiday decorations can go up 30 days before a holiday.  Please remove all decorations and lights 15 days after the holiday (Rule 4.1)
9. Re-paint  your house, garage, trim, accents, *MAILBOXES*, fences, etc. when paint colors become faded and/or chipped. Planning to paint your home a different color? Obtain ACC approval first by submitting a Change Application and paint samples before buying the paint. (Rule 4.3)
10. A motorhome, trailer, boat, etc., can be stored on the driveway if it is *50 feet back from the street or screened from view*. Otherwise, it can be parked in the FPOA RV Storage Lot for \$35.00/month. (Rule 7.6)   

11. For all exterior changes to your property (e.g., fencing,  roofing, solar panels, room additions, patios covers, etc.), **complete a Change Application for ACC approval** and obtain necessary City and/or State permits. (Fence Rule 5.6; Approval for Change Rule 3.2)

Revised 01.2017

**HISTORICAL GAZETTE ARTICLE #14**

By George Taylor

Let me begin this article by finishing off 1987, as I said last time. First, there was the Jean Hayman School issue. Skylark Airport was proposing a runway that would allow takeoffs and landings directly over the school. Many Farm and other residents had children in Jean Hayman School. Although the construction for this school began in 1965, it still needed to be upgraded and completed, to wit, the School District was withholding \$1,400,000 because of this problem. Ultimately, Caltrans stepped in and resolved the problem by changing the permitted flight pattern to NW/SE. Problem solved, the district released the funds and the parents were happy.

The second item was an earthquake that really shook us on October 1, 1987, followed by a wildfire on October 7, 87, that consumed the entire ridgeline to our west and that came down to the backyards of those folks who resided on Olive Grove. Fortunately, there were still many vacant lots and no trees around here at that time, but both events sent a personal message to the newly formed Emergency Disaster Committee. One hundred and fifty-six residents responded to the disaster questions published in the Gazette. We had the police, and the fire department running up and down The Farm Road with air tankers dropping fire retardant, and bulldozers cutting fire lanes in the mountains in efforts to douse the flames and stop the spread. We were all packed and ready to go, but they were able to get it out by the next morning without further incident.

Nineteen eighty-eight began with the usual trials and tribulations of the growing community with a CC&R uneducated residency, the majority of which have never lived where there were restrictions put on them.

The population of this community continued to average between seven and ten new residents each month throughout the year. Because of the influx of both retired and the affordable housing market all over Riverside County, the County proposed a slow growth initiative and our residents were being warned by local real-estate folks not to sign any petition that would get the initiative on the ballot for the June 1988 election. Many residents had bought lots, but were not living here yet and if this initiative passed it might curtail their plans to put a home on their lot when they needed to do so.

In this year, the monthly assessment was raised from \$21.40 to \$22.47. As you might guess when you come from Orange County or Los Angeles to the "Sticks" one's social lifestyle becomes somewhat impaired and so it was with the early residents here. Fortunately, we found Delaney's, my favorite place, in Temecula. There was Deborah's in Homeland, and the Black Sea Restaurant at Four Corners. All of which have long since gone by the wayside.

More information continued next month.

**MARCH QUOTES AND FUNNIES**

I very quietly confided to my best freind that I was having an affair.

She turned to me and asked, "Are you having it catered?"

And that, my friends, is the definition of "OLD".



And once again from Indiana State Trooper Tim McCarthy: If you drive to beat the band . . . you may end up playing a harp!



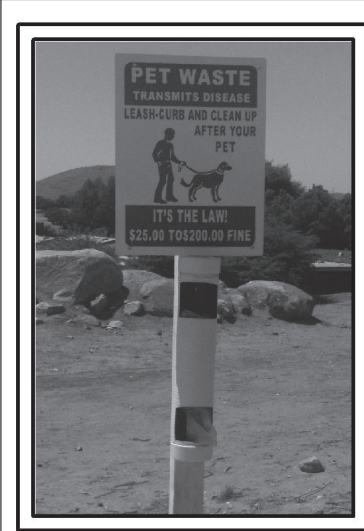
I'm a great believer in luck, and I find the harder I work, the more luck I have. ~ Thomas Jefferson



A friend is one that knows you as you are, understands where you have been, accepts what you have become, and still gently allows you to grow. ~ William Shakespeare



Nobody can go back and start a new beginning, but anyone can start today and make a new ending.

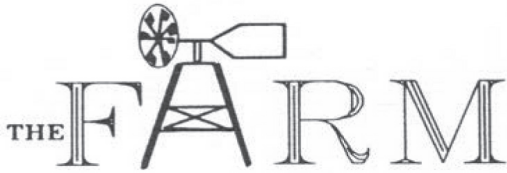


Please be responsible pet owners and pick up after your dogs.

We have plastic bag receptacles for your convenience.

Please do your part!!

Also be considerate of your neighbors and don't allow your dogs to defecate on your neighbors' yards.



**PROPERTY OWNERS ASSOCIATION**  
33430 HARVEST WAY  
WILDOMAR, CA 92595  
PH: (951) 244-3719 • FAX (951) 244-0553

## ELECTRONIC MAIL AUTHORIZATION

Date: \_\_\_\_\_ FPOA Account #: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Property Address: \_\_\_\_\_

Mailing address if different from above: \_\_\_\_\_  
\_\_\_\_\_

I hereby give the Farm Property Owners Association authorization to send information to me by email. My email address is as follows: \_\_\_\_\_

I understand to revoke this authorization it must be done in writing.

\_\_\_\_\_  
Homeowner signature

05/16 dm

A NON PROFIT CORPORATION INCORPORATED UNDER THE LAWS OF THE STATE OF CALIFORNIA.



**THE FARM YOUTH COMMITTEE**

**GAZETTE ARTICLE**

March 2019

By Susie Watters, Chairperson

The Farm Youth Recreation Committee is not a youth club where kids gather regularly...we are like the Recreation Committee in that we (adults) plan and implement monthly events for the kids in our Community. We are a very small Committee and desperately need more members. Most of our events are FREE and for the entire family. We meet on the 3rd Thursday of each month at 6:30 p.m. at the Farm Barn Library. You are welcome to come visit and see what we're all about. The back cover of your Gazette shows a snapshot of our upcoming events. We hope you'll join us at our next function!

**Past Events:** Fun Run and Pancake Breakfast – We had around 40 kids participate in our Fun Run. They were so cute, mastering each task and running to the next! They all received a participation trophy. We want to thank our numerous volunteers for stepping up to help when we needed you! We also had a Pancake Breakfast that morning. We were so pleased to see so many members of our Community (kids and kids at heart) enjoy the breakfast and socialize. We served about 70 breakfasts! Thanks to all who came out to support our event!

Valentine's Party & Dance – Approximately 40-45 kids attended our Party, with their parents. Our DJ was fabulous, and the kids loved him. We dined on pizza, cuties and had ice cream sundaes for dessert. They had fun dressing up for the photo booth and playing games. Every kid received a Valentine's goodie bag and they all had a great time!

**Upcoming Events:** Life Skills Classes - Fridays, March 1, 8 & 15 from 4:45-5:45 p.m. at The Farm Barn Library. These are the last three classes to help teach kids Basic life skills. We will be teaching Navigation Skills, Safety Skills and Socialization. For kids 10 and up. There are still some openings. Sign in at 4:45 p.m. and stay or drop them off for an hour. (See article in Gazette for a more detailed description.)

St. Patrick's Day Scavenger Hunt – Saturday, March 16 from 10:00 a.m. - 11:00 a.m. at the Main Pond (Note the change in venue)

What a fun way to kick off St. Patrick's Day! Bring your kids down to the Main Pond and let them participate in our Scavenger Hunt! Every kid will receive a bag 'o prizes at the end! This is a FREE Event!

Storytime – Thursday, March 28th at 10:30 a.m. at the Farm Barn Library. Join Miss Janine for a fun, creative story! We will also be decorating our own canvas to take home! We hope you can make it! This is a FREE Event!

E-Waste Drive – Sunday, April 7th from 2:00-4:00 p.m. at Millers' Mill. Bring your unwanted electronic devices to Millers' Mill the day after our Community Garage sale and get rid of your "left-overs". Items accepted are TV's, Computers, Monitors, Routers, Printers, Laptops, Cell Phones, VCR's, DVD Players, Cable Boxes, Microwaves, Coffee Makers, Miscellaneous Wire and Cables, etc. No large appliances, hazardous waste, alkaline batteries or light bulbs. This also helps to support your Youth Group!

Easter Egg Hunt – Saturday, April 20 at 10:00 am at the Main Pond (Note the date change)

Come out and join in the fun while kids of all ages find Easter eggs and turn them in for prizes! Take pictures with the Easter Bunny and participate in various crafts. Hunt times: ages 0-3 at 10:00 a.m., 4-6 at 10:10 a.m., 7+ at 10:20 a.m. This is a FREE event!

Our next Youth Committee meeting is on Thursday, March 21st at 6:30 p.m. at the Farm Barn Library. We hope to see you there! Look on the back cover of your Gazette for a snapshot of our upcoming events.



**COFFEE KLATSCH**

By Cliff Vosburg

Our Monday February 4th Coffee Klatsch was a great success !! We had 18 fellow Farmers joining in fun conversations, lovely pastries and good coffee! We do this every month on the first Monday. Our next Coffee Klatsch is on March 4th at 9:15 a.m. at the Barn library. Come join us everyone is welcome.

**FARM BARN**  
**CUSTOMER SERVICE HOURS**  
  
**Monday - Friday**  
**9:00 a.m. - 5:00 p.m.**  
  
**Closed for Lunch**  
**Noon - 1:00 p.m.**

FARM PROPERTY OWNERS ASSOCIATION  
TENANT NOTIFICATION FORM

TO: Farm Property Owners Association

To comply with Civ. Code §4740(d) requirement,

*Prior to renting or leasing his or her separate interest as provided by this section, an owner shall provide the association verification of the date the owner acquired title to the separate interest and the name and contact information of the prospective tenant or the prospective tenant's representative.*

We are submitting the following information to the FPOA.

I (we) are the property owners of record for our home at: \_\_\_\_\_

FPOA Acct # \_\_\_\_\_

Effective \_\_\_\_\_ we have:

\_\_\_\_\_ Leased/rented our home in The Farm to the following persons, who will be living in our home:

\_\_\_\_\_ Discontinued our lease with the persons named below.

Tenant Name	Phone
-------------	-------

Tenant Name	Phone
-------------	-------

Tenant Name	Phone
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Please send all related correspondence to the address below:

\_\_\_\_\_  
Street/Post Office Box

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Property Owner Signature

\_\_\_\_\_  
Property Owner Signature

\_\_\_\_\_  
Date



# BUNCO

by jackie

**BUNCO is a game of chance,  
It's anybody's game!  
We get together for 3 hours,  
With dice I try to tame!**

**I give them praise and roll them nice,  
But those dice, they just don't care!  
They like the player to my left,  
I just hate to sit and stare!**



**Sooooo, I cheer for her and count his points,  
Hey! My chances might get better!  
But lo and behold.....they hate me more,  
Now I'm really in a tether!**



**I think it's time to take a break,  
A snack might hit the spot!  
We'll eat and drink and chatter now,  
Those dice we've just forgot!!**

### Hostesses for March:

11<sup>th</sup> . . . . Patti Rock & Jackie Dyck

25<sup>th</sup> . . . Pat Sharkey and Diane Menard



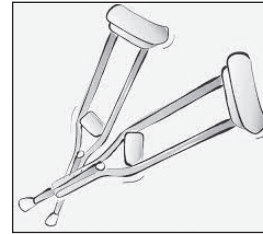
Happy St. Patrick's Day



## MEDICAL EQUIPMENT TO LOAN

By Bev Bakeman

Farmers, have you had a broken bone, surgery, stroke or been in bed long term and gotten weak? Would it help you to use a walker, shower chair, cane, bedside commode or even a wheelchair for a short term? I would be glad to fix you up. Call Bev at 951-244-1863.



## SURGERY

Submitted by Norma Suchand

Before going in for surgery I thought it would be funny if I posted a note on myself telling the surgeon to be careful. After surgery I found another note on myself, "Anyone know where my cell phone is?"



## The Farm Garden Committee

## Invites you to our Guest Speaker Event

**Backyard Composting!  
9:00 a.m. April 27th  
The Farm Barn**



# The Garden Plot

By Beth Kramer, Co-Chair Garden Committee

## What to plant for March

### March Reminders

#### Maintenance

- Prune grapes and roses.
- Cleanup: remove mummy fruit and blighted limbs on stone fruit to reduce brown rot. Remove and destroy fallen leaves to reduce peach leaf curl.
- Mulch cane berries, cut out all old canes and reset new canes in twine.
- Cultivate and pull weeds now!
- If weather permits, prepare beds for planting by spading in compost and soil amendments.
- Check irrigation system and perform maintenance as needed.
- Divide and replant herbs.

#### Fertilize

- Cane berries, strawberries .
- Deciduous fruit and young shade trees at first sign of leaves, young conifers, cool season grass and roses.
- Kiwis (give 2/3 of recommended annual PNK, 1/3 in May).
- Citrus are heavy nitrogen feeders. Mature trees need 1 ½ lbs. N per year. Divide this amount by 4 and apply each quarter 1 month apart for 4 months, beginning in March.
- Daphne and camellia with NPK bloom.
- All shrubs except newly planted. Wait until after bloom for azaleas and rhododendrons.

For more information please visit the UC Master Gardeners at <https://ucanr.edu/sites/RiversideMG/>

- Container roses, shrubs and trees.
- Grapes, cane berries, rhubarb.
- Canterbury Bells, Forget-Me-Nots, Foxglove, Pansies, Primula and other available perennials.
- From seed : radish, lettuce, chard, snap beans.
- Indoor Starting: Hardy annuals from seed such as delphinium, nemesia, matthiola, eggplant, peppers, tomatoes, all melons and squash family.

**Hurry! Get your own Garden plot! For a \$20.00 key deposit you can have your own 4 ft by 10 ft garden plot with free water!  
Only 3 Left!**

### Organic Cupboard:

Pests getting the best of your garden? Mix up a garlic and onion spray! Grind up raw onions and garlic into a puree. Soak in warm water overnight and strain. Liquid can be sprayed on roses, fruit trees, and flowers. Great use for those onions and garlic that may have been in your cupboard a bit to long.... Need more help with your garden? Join the Garden committee meets March 21<sup>st</sup>!



**Guest Speaker Event!**  
**April 27<sup>th</sup> at 9:00am**  
**Farm Barn!**



## RECREATION COMMITTEE

By Jacqueline Meers Heidrick

**Playoff Tailgate Dinner:** Saturday, January 19, 2019: The football season was the theme of this fun event. In preparation for Super Bowl 53, the Recreation Committee had its own Playoff Tailgate party. We kicked it off with fried chicken, coleslaw, mashed potatoes, biscuits and ice cream. It was a wonderful treat. All catered by Kentucky Fried Chicken (KFC). Congratulations to our lucky bingo and drawing winners: Richard Delmay, Jackie Dyck, Rita Green, Charlie Luton, Jan MacKenzie and John June. A big thanks goes out to our local merchants who donated Olive Garden and Jack's BBQ gift cards, plus our committee donated two coupons for our wonderful dinner events at Millers' Mill. We had a great night and came home with team spirit for Super Bowl on February 3rd.

**St. Patrick's Day Dinner:** Saturday, March 16, 2019: Chicago turns the Chicago River green for St. Patrick's Day, many restaurants serve green spaghetti and green beer, the White House dyes the north fountain green and New York celebrates with an Irish Parade where green is the theme.

We will celebrate with a traditional corned beef, cabbage, carrots, red potatoes and dessert. A delicious feast for only a \$6 donation. Bring the whole family, and remember kids under eight eat free. Wear green. Tradition says if you don't, you will be pinched. This is a very popular dinner. PLEASE SIGN UP EARLY!

**Crazy Hat Day:** Saturday, April 20, 2019. Start making your crazy hats for this fun family event. Pasta is always a family favorite. Pasta will be served with salad, bread and a yummy dessert. Your crazy hat may win a coupon for one of our fine dinners or a gift card from a local merchant. Bring the children. They can make a crazy hat and join in on the fun.

**Taco Night:** Saturday, May 18, 2019: Put this event on your calendar. Tacos with all the fixings. We are extending Cinco de Mayo celebration a few weeks. Stay tuned for more information about this tasty and fun event.

Social time for our dinners is 5:00 p.m. and dinner is at 5:30 p.m. The sign-up sheet is in the Farm lobby the first day of the month, and is taken down the Tuesday before the event. There is a \$6 donation. You may bring beer and wine, but no hard liquor, please. Reservations are necessary to know how many people will attend since space is limited. Exact change is appreciated. Remember kids under eight eat free.

Happy St. Patrick's Day, March 17, 2019, and happy first day of Spring, March 20, 2019

"May God grant you always a sunbeam to warm you" ~ Irish Blessing

## LIFE SKILLS CLASS

With Sara McVay

(Sponsored by the Youth Committee)

Three Life Skill Classes left. See the calendar and/or cover of this issue. Every Friday from 4:45-5:45 p.m. at The Farm Barn Library the Youth Committee is sponsoring a Life Skills Class for ages 10 and up (Maximum 10 kids) Donation (one-time): \$5.00 (to pay for supplies)

### **Topics:**

- *Class 6 – Navigation Skills* - Learn how to read a map and compass.
- *Class 7 – Safety Skills* - Stranger-danger - Avoid dark alleys. We will have a policeman come and talk with kids.
- *Class 8 – Socialization* - Learn how to carry on a conversation, order at restaurants and use polite words. If older kids, go over job interview etiquette.

**Parents:** No sign up necessary. Either sign your kids in and leave or stay and observe. The \$5.00 donation is one-time, for the entire 8 weeks. There won't be any class on days when there is no school (2/15). Hope to see you there!

## WHAT'S A FATBERG?

By Janine Tominaga

First someone might pour molten turkey fat down a drain. A few blocks away, someone else might flush a wet wipe down a toilet. When the two meet in a dank sewer pipe, a baby FATBERG is born. While many are sold as "flushable," poorly dissolved wipes are pulled from sewers by the ton. Eventually, more fat, oil and grease congeal onto the mess and build up into giant stinking globs. When they get big enough, FATBERGS can clog sewers entirely. YOU'LL SEE WHAT A FATBERG IS this June at the FMWC annual meeting.

## EXERCISE

By LaVonne Moore

Our workout features brisk walking and strength training. We begin with a gentle warm-up, then we increase the pace to be sure you are moving briskly enough to burn fat and condition the cardiovascular system. We slowly decrease the walking pace to a cool-down and stretch to end the walk.

Three days of 2-mile walking is approx. 30 minutes. Two days of 1-mile walking is approx. 15 minutes. No running or floor exercises.

We begin at 8:00 a.m. We do just what each person is able to do. Come join us. We have lots of fun. All ages. Male and female.



**GEORGE W TAYLOR**  
**34041 HARROW HILL RD. IN THE FARM 244-3951**  
**RESUME**



**COMMUNITY SERVICE**

- o Resident of the Farm for 32 Years.
- **Volunteer, former member of the FPOA Board of Directors, seeking re-election.**
- Volunteer Researcher for the FPOA Board of Directors from 1989 until 2007.
- o **Volunteer member of The Farm Citizens Crime Watch.**
- o **Past volunteer Crime Watch, and Farm Historian.**
- o **Volunteer member of the FPOA Recreation Committee.**
- o **Past Volunteer, Vice President of the “Friends of the Mission Trail Library Board of Directors” in Wildomar.**
- o **Was a member of the FPOA Appointed Committee that wrote the First Restated CC&Rs, in-force today.**
- o **Former Field Representative for the former Riverside County First District Supervisor Bob Buster.**
- o **Lobbied the County as a volunteer to coordinate installation of Stop Signs at: (The Farm Road & Citrus Hill, The Farm Road & Olive Grove, at Cornstalk & Millpond, and a flashing one at Harvest Way East and Cornstalk Road) in response to resident complaint).**
- Lobbied the County Board of Supervisors as a volunteer to get the Traffic Signal installed at (The Farm Road & Bundy Canyon Road).
- o **Originally spoke before the County Transportation Commission as a volunteer to obtain funding to widen Bundy Canyon Road. (Now, a First priority in the City budget. (Work now planned to begin in Spring of 2019).**
- Current Member of Wildomar Elks Lodge 2591.
- **Current Member of Community Association Institute (CAI).**
- Current Member of Radio Amateur Community Emergency Service. (RACES).
- Current member of the Farm Emergency Response Team, V.P of this F.E.R.T Committee.
- **Current Riverside County RACES Emergency Coordinator for the Riverside County Emergency Management Department in the South District.**
- **Current member of the Amateur Radio Relay League. (A.R.R.L.).**
- o Used my Engineering experience as a volunteer Project Manager that coordinated and obtained Building Permits, provided Plot Plans to include Electrical, Plumbing, and Framing Drawings to the City of Wildomar for the FPOA Maintenance Bldg.
- o **Used my Engineering experience as a volunteer Project Manager to coordinate and obtain Building Permits, provided Plot Plans to include Electrical, Plumbing, and Framing Drawings to the City of Wildomar that built the Miller's Mill Recreation Building, Saving thousands of dollars through the use of our skilled maintenance crew.**
- o Designed, and Provided Components, for the Wireless P.A. Systems at The Farm B a r n.
- **Designed and installed the Public Address Audio System at the Miller's Mill Recreation Center.**
- Presently hold a FCC Extra Class Amateur Radio Operators License with up-graded call sign KJ6GT.
- **Presently hold a FCC First Class Commercial Radio Telephone Operators License.**
- o Was Maintenance Project Manager for the recent vinyl fence replacement project around The Farm.
- o Was Maintenance Project Manager for the Emergency Generator to be installed at the Millers Mill Recreation Center.
- o Was the Maintenance Project Manager for the Communications Construction at the Farm Emergency Operations Facility.

**PAST OCCUPATIONS:**

- \* Served in the USAF and Air Guard from September 1949 to June 1989 deploying throughout the USA, Alaska, the Orient 7 Tours, and in Europe, first as Radio/Radar Technician, and later as a Combat Comm. Electronics Maintenance Superintendent. (40 Years of Communications & management experience).
- o Retired from USAF at the rank of Chief Master Sergeant E-9.
- \* Employed by Orion Data Systems One year, 1989 to 1990.
- \* Employed by the County of San Bernardino, 13 years as Telecommunications Engineer specializing in design and installations of Microwave Radio Communications Systems, 1990 to 2003.
- \* Employed by State of California as a consultant to the Federal National Communications System (NCS) Washington D.C. to coordinate project design for integration of Military & Commercial Telephone systems.
- \* Retired at the age of 73 in 2003. Full life !

**WHY DO I WANT TO CONTINUE TO SERVE ON THE BOARD OF DIRECTORS !**

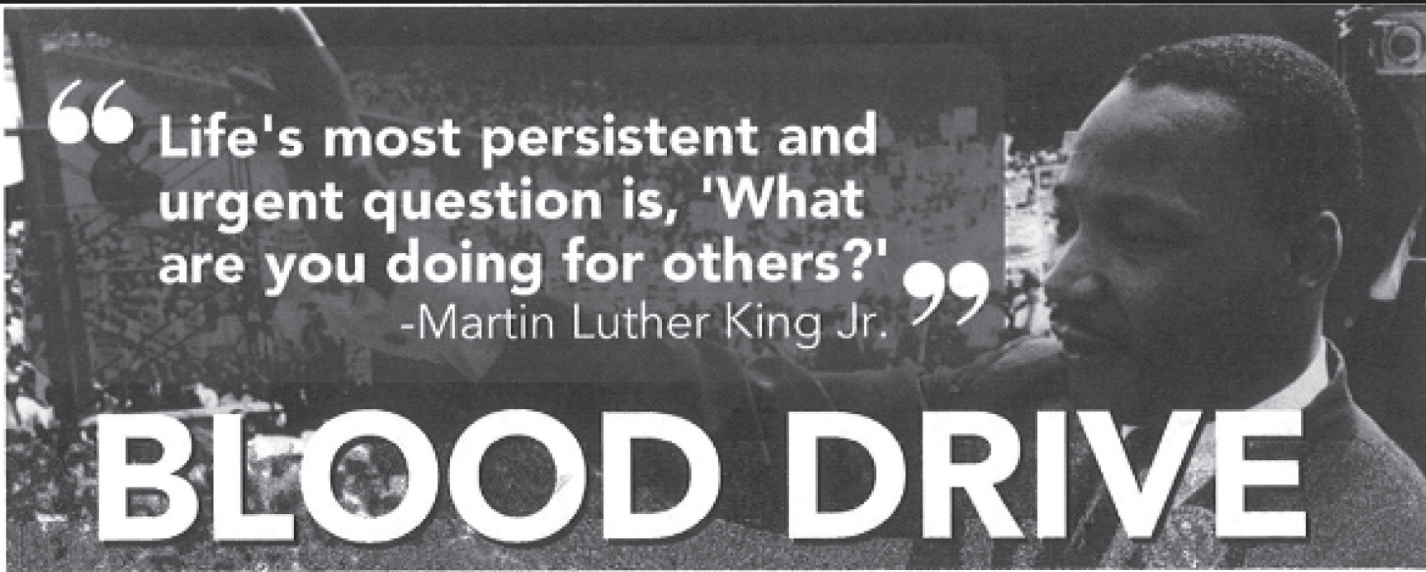
1. To help provide Prudent Fiscal Responsibility in the management of The Farm Property Owners Association.
2. I want to continue to bring my many years of Association and Engineering related experience to the table.
3. I want to continue to advance FPOA resident concerns as relates to Developer housing projects along the FPOA borders.
4. I want to continue to contribute in the decision making process that will benefit all Farm Residents by enhancing property values through responsible maintenance replacement and repair of facilities and Association equipment in The Farm.

RESPECTFULLY SUBMITTED: George W. Taylor Long Time Dedicated Farm Resident.

Please accept my apology for not attending the Forum set for 14 March as I have an out of town commitment.

I ask for your vote, Please see my Resume. George W. Taylor.

*Paid for by George Taylor*



“ Life's most persistent and urgent question is, 'What are you doing for others?' ”  
-Martin Luther King Jr.

# BLOOD DRIVE

Support your community and join us for a blood drive!

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**The Farm Emergency Response Team**

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**Saturday, April 13, 2019 from 8am-1pm**  
at Millers Mill.

Sign up with Cathy at 951.990.2060

Please be sure to drink plenty of fluids and bring photo ID with proof of age. Donors under the age of 17 must bring a signed LifeStream parental consent form.

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## CONSTITUTION CORNER

By Ed Mitchell

Does the Constitution authorize a wall on the southern border? An invasion is a military offensive in which large parts of combatants of one geopolitical entity aggressively enter territory controlled by another such entity, generally with the objective of either conquering; liberating or re-establishing control or authority over a territory...

States typically adopt defensive measures to delay or forestall an invasion. In addition to utilizing geographical barriers such as rivers, these measures have historically included fortifications.

Israel's wall: Israeli officials have said that in the areas where the barrier was complete, the number of hostile infiltrations has decreased to almost zero. Since the completion of the fence in the area of Tulkarm and Qalqilyah in June 2003, there have been no successful attacks from those areas.

A refugee camp is a temporary settlement built to receive refugees and people in refugee-like situations. Usually refugees seek asylum after they've escaped war in their home countries, but some camps also house environmental and economic migrants.

Facilities that make a camp look or feel more permanent are often prohibited by host country governments. 10 USC 284: Support for counterdrug activities and activities to counter transnational organized crime Text contains those laws in effect on February 12, 2019 From Title 10-ARMED FORCES Subtitle A-General Military Law

PART I-ORGANIZATION AND GENERAL MILITARY POWERS

CHAPTER 15-MILITARY SUPPORT FOR CIVILIAN LAW ENFORCEMENT AGENCIES

§284. Support for counterdrug activities and activities to counter transnational organized crime

(a) Support to Other Agencies.-The Secretary of Defense may provide support for the counterdrug activities or activities to counter transnational organized crime of any other department or agency of the Federal Government or of any State, local, tribal, or foreign law enforcement agency for any of the purposes set forth in subsection (b) or (c), as applicable, if- (2) in the case of support described in subsection (c), such support is requested by an appropriate official of a department or agency of the Federal Government, in coordination with the Secretary of State, that has counter drug responsibilities or responsibilities for countering transnational organized crime.

b) Types of Support for Agencies of United States.- The purposes for which the Secretary may provide support under subsection (a) for other departments or agencies of the Federal Government or a State, local, or tribal law enforcement agencies, are the following: 7) Construction of roads and fences and installation of lighting to block drug smuggling corridors across international boundaries of the United States.

Heartfelt   
**THANKS**  
**TO OUR VOLUNTEERS!**



STUCK at home with your littles during Spring Break and would like to get them involved in an activity????

Join the Farm Youth Committee at

**THE FARM BARN LIBRARY**

**STORY TIME AT 10:30 A.M.**

**THURSDAY, MARCH 28TH, 2019**



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Military Discount Everyday



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By Gazette Editor Denice Harrison, CMCA®

The Farm Gazette can now offer a full page in color for an additional \$165 per month. This fee is in addition to the monthly advertising rate. If you are interested or have questions contact Denice at the Farm Barn or email at the address below.

Do you have a special birthday surprise you would like friends and family to see published in The Farm Gazette? We have advertising space available for birthday, anniversary, or special wishes. Please see Denice at The Farm Barn office or email to [fpoagazette@gmail.com](mailto:fpoagazette@gmail.com). Regular advertising rates apply.

Deadline for the Farm Gazette is the 10th of the month prior to publication. The deadline for the April issue falls on a Sunday Please have any items for the April issue submitted with payment before 5:00 p.m. on Monday, March 11th.



**FOR THE PEOPLE, BY THE HOMEOWNERS**

From Community Association

Community associations like ours have a lot in common with municipal governments. As members of a governing body, our board members meet regularly to discuss and vote on important community issues, like paying the association's bills, funding our reserves and contracting with vendors to keep our community amenities in good repair. The board makes decisions about these and other important topics using a democratic process.

Also like a government, our association board has the legal authority to enforce rules and regulations—somewhat like laws—and to collect assessments, like a government collects taxes, to pay to maintain shared amenities like the common areas, general landscaping, our pools and to pay the association's bills.

Our association also has the authority to take legal action, if necessary, if a homeowner fails to meet his or her obligations that we all agreed to when we purchased in this community. These obligations include paying regular assessments on time, abiding by architectural or design policies, and observing community rules.

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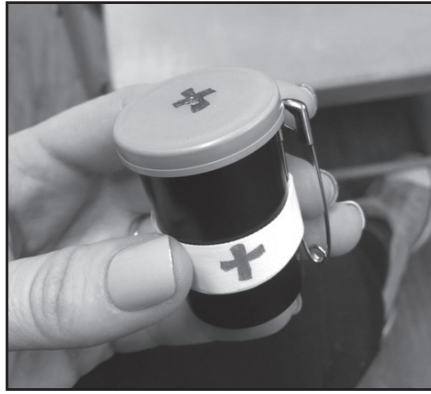
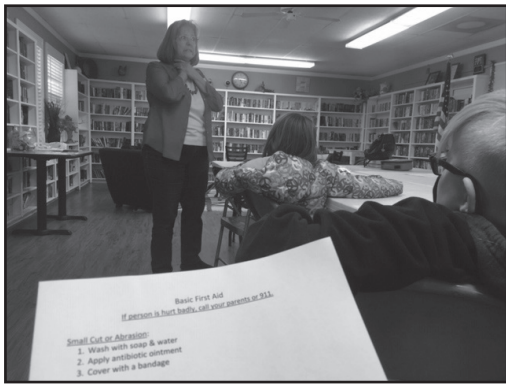
Tailgate Football Dinner  
Saturday, January 19th



Fun Run  
Saturday, January 26th



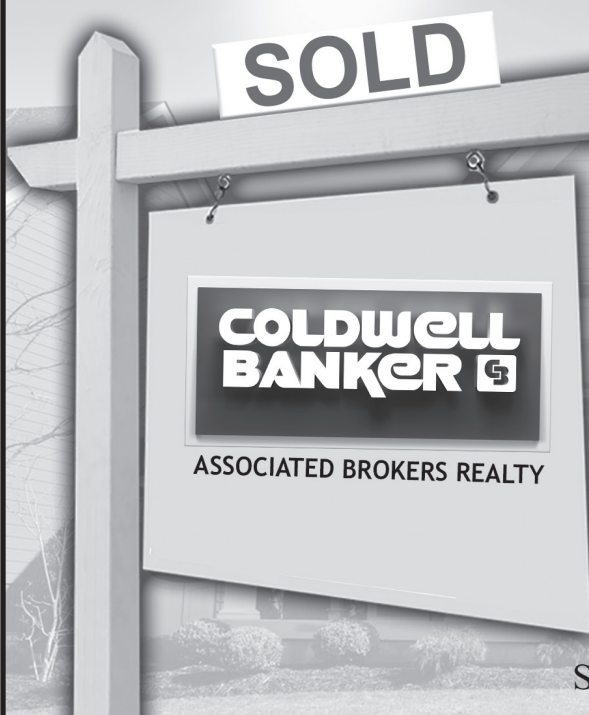
Life Skills  
8-week course



Valentine's Dance  
Saturday, February 9th



# Recent Sales in the Farm



**34072 HARVEST WAY**  
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Get trained today and save a life tomorrow.

Minimum class size is 3 and maximum of 10. All major credit cards accepted. Online classes are also available for BLS training.

Office hours are: Monday, Tuesday & Wednesday 10:00 am to 3:00 pm

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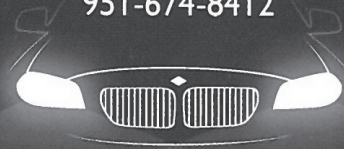
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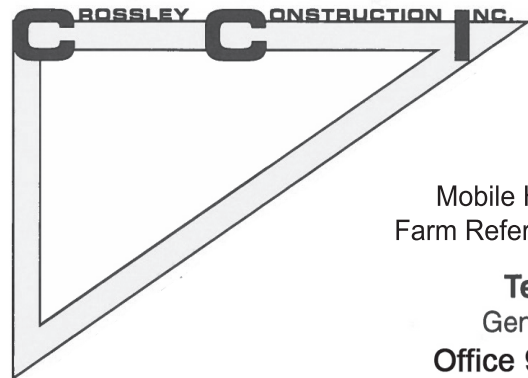
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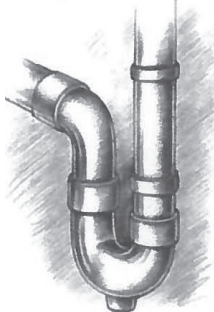
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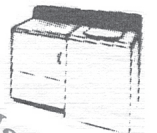


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DRE 02044180  
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## BUSINESS CARD ADS

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\$86.00 - 6 months



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BROKER/ Problem Solver  
Cal BRE #01884430



cell: 619.672.8253  
office: 951.298.9910  
efax: 619.512.4493

jason@signaturetransactions.net



Farm Resident & Specialist

## SERVICES

**HOUSECLEANING:** Affordable, Good Service, Experienced. Call Lori 951-678-1726 or 951-216-5482 cell.

**HAIR:** Highlights, shampoo and set, shampoo and blow dry, cuts and color. Call Carmen Padilla, your Farm resident 951-796-9525.

**LAWN MAINTENANCE:** Slope cleaning, rock-scape, weed care, hauling, new sod. Call George 951-672-8040 home or 909-838-5292 cell.

**HANDYMAN SERVICES:** Friendly and reliable. Serving The Farm since 2000. Call Joe Stols at 951-699-9267 or 951-203-6205.

**RETIRED NEIGHBORHOOD LOCKSMITH:** Re-keys old locks, other services include: new door knobs, new locks, new keys. Mobile Service will come to you! Special pricing lowest around. Farm resident John Bice 714-642-3617.

**SEWING + ALTERATIONS AT THE FARM:** Call Jan at 951-244-3245.

**CROSSLEY CONSTRUCTION:** Please see the business card ad for all your construction services and mobile home needs or call Terry at 951-579-1680 or 714-330-5187.

**REASONABLE CLEANING SERVICE:** Residential and Commercial, free estimates. 951-795-5762 or klpnich33@gmail.com.

**HANDYMAN-FARM RESIDENT:** Honest, reliable and reasonable, \$15 per hour. No job too small. Call 949-600-3079.

**CARE-A-VAN TRANSPORTATION:** Serving the Farm and Lake Elsinore providing quality transportation since 1994. Call 951-791-3572. Driver with Class B needed for Lake Elsinore/Farm area, must have clean driving record.

**DIANE'S LOW COST HOUSECLEANING:** Reliable with 20 years experience. Specializing in affordable cleaning. Farm residents. 951-764-3385

**AIR CONDITIONING/ELECTRIC:** Repair and replacement and all electrical work by Keith 951-380-6552.

**COMPUTER SERVICES & INVESTIGATIONS:** Homeowners Business Owners Helpline. Computer Virus Removal. Speed up slow computers • Clean up, tune up, optimization • DON'T THROW OUT THAT OLDER COMPUTER. REVITALIZE IT. Roku, SlingTV and other media services available. Printers and other external devices also installed. Call CSI 951-434-5290 or 951-595-2888

**PROPERTY MANAGEMENT:** We treat YOUR property as if it were OURS, let us tell you how! See our ad on page 19. Call Bobby Perrenoud at (951) 764-6434

**HOUSECLEANING:** You won't be disappointed. Call Donna! 951-837-7253 References available. Done Your Way.

**DRAIN CLEANING SPECIALIST:** Bonded. Good reviews on Yelp and Google. See page 31. A lot of experience with Farm homes and manufactured. 951-300-6049

**KING OF ALL TRADES:** Carpentry, paint, lanscape, plumbing, electric, weed clearing and haul off. Forget the Jack, go with the King. \$15-\$20 hr. Chuck King 951-409-6602

**HANDY HAROLD & BRAD:** Landscape, maintenance, irrigation, plumbing, painting, light construction. 40 yrs. experience. 951-805-7807/951-746-6134

## FOR SALE

**HAVE SUCCULENTS AND CACTUS WILL TRAVEL:** All 4 inch containers are \$2.50. All 6 inch and 1 gallon containers start at \$4.00 and increase as they mature. Brad and Patty, 33591 Windmill and Cornstalk - 951-244-1526

**BREAD, BUNS & BUNDT'S "BY JANE":** BUNDT CAKES - 10 flavors - 10" for \$12.00, frosted with homemade buttercream frosting. BREADS - 1 3/4 lb. loaf of "healthy" Four-Seed Wheat - \$5, Dilled Rye - \$4, 1 dozen buttery buns - \$3.50, large loaf French - \$4. All delivered "FRESH" to your doorstep! No preservatives added. Contact janemerrow@sbcglobal.net 951-246-3125

**TAIWAN ASIAN RUG:** Approx. 9 x 12, NEEDS CLEANING! Originally \$1600 in Taiwan. Asking \$1000, will help pay for cleaning cost if necessary. Also, four-panel black and gold Asian wooden screen, with birds and flowers, orig. \$1200, asking \$800. 951-244-0847

**LOOKING FOR:** I am trying to locate two gals who live nearby in The Farm. I have 10 or 11 of this year's "The Nation" mags which I can't finish. The two gals I met at a Millers' Mill dinner, then never again, might be glad to read them and maybe pass them on to friends. Contact Anita 951-244-0847



Have your classified ad on this page for only 25 cents per word, \$1.00 minimum. Contact Denice Harrison, Gazette Editor at 951-244-3719.



There is a small increase in the cost of advertising beginning January 1, 2019.

	<u>Monthly</u>	<u>3 Months</u>
Full Page	\$92.00	\$262.20
Half Page	\$52.00	\$148.20
Quarter Page	\$40.00	\$114.00
	<u>3 Months</u>	<u>6 Months</u>
Business Cards	\$52.00	\$86.00

Farm Saver Ads will be 25 cents per word.

If you have any questions, please call Gazette Editor Denice Harrison at 951-244-3719.

## **HANDYMAN** **Clean-Ups Services**

Landscaping • Plumbing • Flooring  
Fencing • Wood Work • Doors  
Roofing • Roof Leak Repair  
Drywall • Paint • Yard Work • Hauling  
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Artificial Grass • Irrigation  
Drip Systems • Rain Gutters  
Mobile Home Repair • Framing  
Patio Covers And Much More!

**Reasonable Prices**  
**Quality Work**

**Call GEORGE**

**Bus. (909) 838-5292**

### **The Farm Saver**

*Rates are 25¢ per word. Telephone number counts as one word.  
Minimum charge per ad is \$1.*

**Publish my ad as follows:** \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Total Amount Enclosed:* \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone No. \_\_\_\_\_

# The Farm Map



Oranges



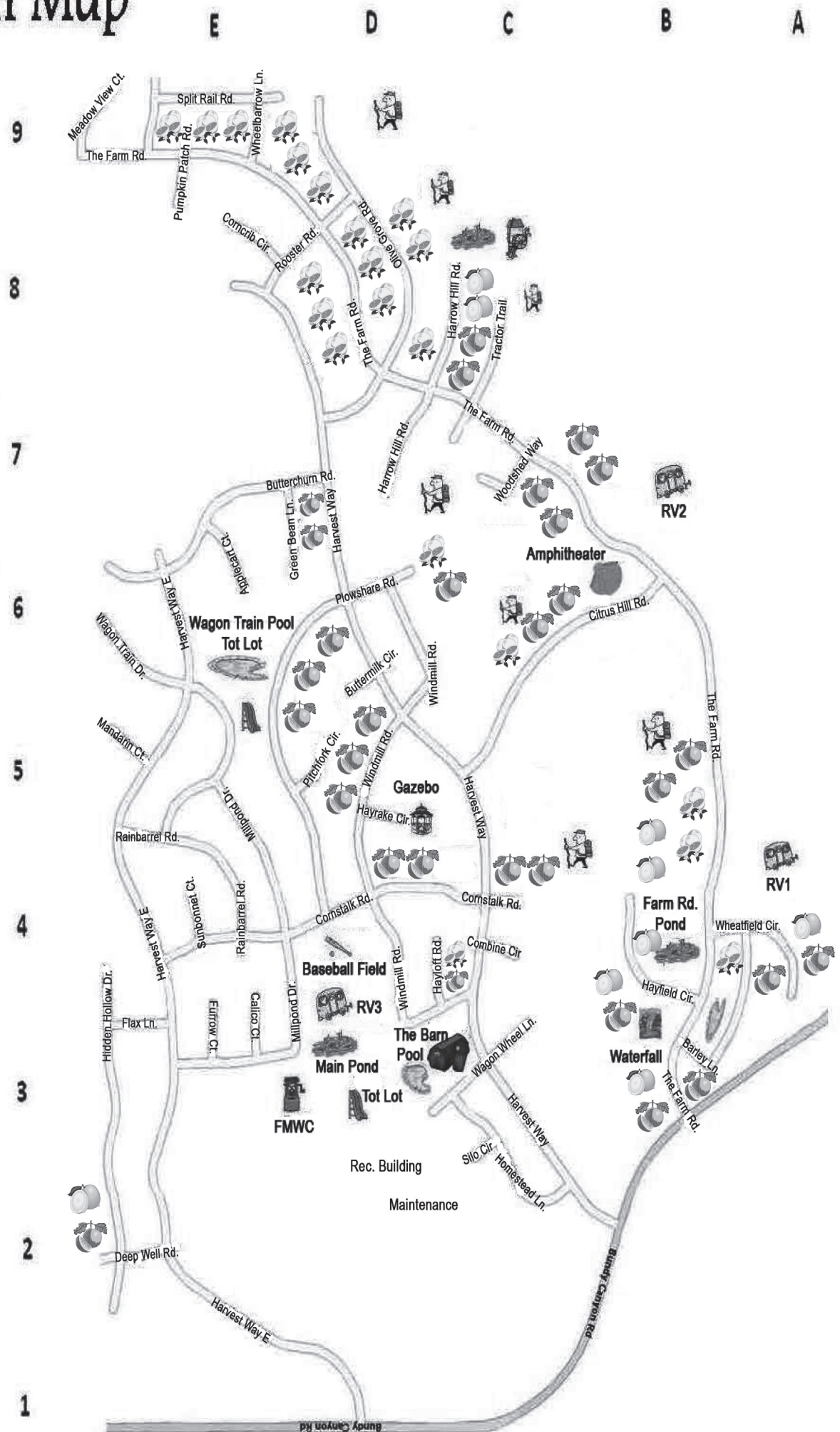
Grapefruit



Lemons

## Streets

Applecourt Court	E-6
Barley Lane	B-3
Bundy Canyon	D-1
Butterchurn Road	E-6
Buttermilk Circle	D-5
Calico Court	E-3
Citrus Hill Road	C-5
Combine Circle	C-4
Corncrib Circle	E-8
Cornstalk Road	D-4
Deepwell Road	E-2
Flax Lane	E-3
Furrow Court	E-3
Greenbean Lane	D-6
Harrow Hill Road	D-7
Harvest Way	B-2
Harvest Way East	D-1
Hayfield Circle	B-3
Hayloft Road	C-4
Hayrake Circle	D-5
Hidden Hollow	F-2
Homestead Lane	C-2
Mandarin Court	E-5
Meadowview Court	F-9
Millpond Drive	D-3
Olive Grove Road	D-8
Pitchfork Circle	D-5
Plowshare Road	E-4
Pumpkin Patch	E-8
Rainbarrel	E-4
Rooster Road	D-8
Silo Circle	C-2
Split Rail Road	E-9
Sunbonnet Court	E-4
The Farm Road	B-3
Tractor Trail	C-7
Wagon Train Dr	E-5
Wagon Wheel Ln	C-3
Wheatfield Circle	A-3
Wheelbarrow Ln	E-9
Windmill Road	D-4
Woodshed Way	C-7



## THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary ..... Denice Harrison..... 3719, ext. 101  
BOD Liaison ..... Morgan Dulak ..... 3719  
Proofreading.....Eileen San Giovanni ..... 3719  
Proofreading.....Shirley Urquhart ..... 3719  
Proofreading..... Kathy Bradley ..... 3719  
Public Relations ..... Rita Green ..... 3719  
Advertising..... Denice Harrison..... 3719, ext. 101  
Circulation Scheduler.... Denice Harrison/Garrett Rodriquez..... 3719

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### DISTRIBUTORS

1 John King/Sharon Thompson	7A Eileen San Giovanni	10-1A Missy/Chloe/Claire
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3 Larry Leveque/Edie Parker	7C Rita/Bruce Green	10-2A Wendy Harp
4 Frank/Sylvia Nemetz	7D Jim Canham	10-2B Diana Bravo
5 Mike Sayer	7E Charlie Luton	10-3A Kathy/Bill Bradley
5B Misty Michalski/JoAnna Drelleshak	8A LaVonne Moore/Roly Nelson	10-3B John June/Anita Clifford
5C Janie Malkovic/Andrew Haire	8B Steve/Majorie Marrale	10-4 Charlie Luton
6 Linda Nicholson/Donna Fight	8C June Koenig	10-5 Kathy/Bill Bradley
		10-6/10-7 Susan Haire

**IF YOU WOULD LIKE TO VOLUNTEER TO BE A DISTRIBUTOR, OR  
WOULD LIKE TO FILL IN WHEN WE NEED A SUBSTITUTE  
PLEASE CALL DENICE HARRISON AT 951-244-3719.**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### ACTIVITY GROUPS

Line Dancing, Terry ..... 3719	Bunco, Jackie Dyck ..... 4042
Quilters Club, Shermalee Ochoa..... 2576	Quilters Group, Louise Braga..... 246-1930
Youth Tennis, David Gerletti ..... 626-422-3009	Exercise, LaVonne Moore ..... 3719
Pickleball, David Gerletti..... 626-422-3009	

**ANY LETTER, ARTICLE OR ADVERTISEMENT PRINTED DOES NOT NECESSARILY  
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THE FARM PROPERTY OWNERS ASSOCIATION. THE GAZETTE CANNOT VOUCH FOR  
OR VERIFY AUTHENTICITY OF INFORMATION RECEIVED.  
FOR ANY PROBLEMS WITH ADVERTISERS CALL THE BETTER BUSINESS BUREAU.**

**THE FARM PROPERTY OWNERS ASSOCIATION**

33430 Harvest Way, Wildomar, CA 92595

Telephone 244-3719 • FAX 244-0553

Director of the Month 294-1104

President..... Mike Sayegh  
Vice President ..... Dave Kentish  
Corp. Secretary ..... Cathy Neubauer  
Treasurer ..... Gerrit Brands

Director ..... Paul Bakeman  
Director ..... Morgan Dulak  
Director ..... Mary Haire

Maintenance Manager  
Vince Soto ..... 244-9966

Association Manager/Gazette Editor  
Denice Harrison, CMCA® ..... 244-3719, Ext. 101

Accounting Manager  
Debbie Myers ..... 244-3719, Ext. 106

**FARM BARN**  
**CUSTOMER SERVICE HOURS:**  
Mon-Fri 9:00 a.m. - 5:00 p.m.  
Closed for Lunch 12:00 p.m. - 1:00 p.m.

Bookkeeper  
Melissa Banwart ..... 244-3719, Ext. 108

Garrett Rodriguez  
ACC Administrative Assistant ..... 244-3719, Ext. 105

**OFFICE E-MAIL ADDRESSES**

Vince Soto, Maintenance Manager ..... fpoamainman@gmail.com  
Denice Harrison, CMCA®, Association Manager ..... fpoagazette@gmail.com  
Debbie Myers, Accounting Manager ..... fpoabookkeeper@gmail.com  
Melissa Banwart, Bookkeeper ..... fpoabkpr2@gmail.com  
Garrett Rodriguez, ACC Administrative Assistant ..... fpoaacc@gmail.com  
Director of the Month (After Business Hours) ..... 951-294-1104

**COMMITTEE INFORMATION**

Architectural Control Chairperson ..... Kathy Bradley ..... 244-3719, Ext. 105  
Community Garden Committee ..... Eileen San Giovanni ..... 951-723-0883  
Crime Watch Chairperson ..... Ingrid Goode ..... 244-3719  
Youth Committee Chairperson ..... Susie Watters ..... 244-3719  
Recreation Committee Chairperson ..... Eileen San Giovanni ..... 951-723-0883  
RV Assignments ..... Garrett Rodriguez ..... 244-3719, Ext. 105  
Welcoming Committee ..... Durene Southward ..... 244-5100  
2019 Inspectors of Election ..... HOA Elections of California ..... 1-888-589-8683

**Acts of Vandalism in Common Areas**

Days: FPOA Office ..... 244-3719  
Non-Emergency Problems (Sheriff) ..... 951-776-1099, Option #5  
Emergency (Sheriff) ..... Call 9-1-1

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**

The Farm Mutual Water Co. .... 33383 Mill Pond Drive  
**All Water Issues (Street Leaks) Weekdays:** Water Co. Business Office ..... 244-4198  
**Water Co. Customer Service Hours** ..... Monday - Friday 9:00 a.m. - 4:00 p.m.  
**After-Hours Emergencies Only** ..... 1-800-951-3074



# 2019 Recreation Events

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive. Must sign up in the lobby of the Barn. Call Eileen at 951-723-0883 or Shirley at 951-246-1218 with any questions. Ages eight and under eat free. Exact change for donations is appreciated.

**Saturday, March 16**

Family Event

 **Happy St. Patrick's Day!**

Corned Beef, Cabbage, Carrots, Red Potatoes,  
Dessert

5:00 pm Social

5:30 pm Dinner

\$6 Donation

**Saturday, April 6**

**COMMUNITY-WIDE  
GARAGE  
SALES!**



Set up on your own property

**Saturday, April 20**

Family Event

**CRAZY HAT DAY**



Pasta, Salad, Bread, Dessert

5:00 pm Social

5:30 pm Dinner

\$6 Donation

**Saturday, May 18**

Family Event

**Make It  
Taco  
Night**



Tacos  
with  
all the fixings

5:00 pm Social

5:30 pm Dinner

\$6 Donation

**Saturday, June 15**

Family Event

**Hobo Dinner**



Hobo Stew, Salad,  
Twinkies, Chips,  
Goldfish

5:00 pm Social

5:30 pm Dinner

\$6 Donation

# 2019 Youth Recreation Events

**Saturday, March 16**

Free Event

**St. Patrick's Day Scavenger Hunt  
Event**



10-11:30 a.m.

Main Pond



**Sunday, April 7**

**E-WASTE**



2-4:00 p.m.

Drop off at Millers' Mill

**Saturday, April 20**

**EASTER  
EGG HUNT!**

Main Pond • 10:00 a.m.

ALL AGES • FREE EVENT

**Saturday, May 18**

**Baseball & Carnival**

FREE Event

Family Event

Time TBD



At the Baseball Field

Snack Bar Available

**Saturday, June 8**

Family Event

**Summer BASH**

**Awesome DJ** Free Event

Wagon Train Gazebo

Snacks and Drinks

4-7:00 p.m.