

# The Farm Gazette

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

[www.thefarmpoa.org](http://www.thefarmpoa.org)

DECEMBER 2023

## ACC HOMES OF THE MONTH



**33390 Furrow Court**  
**The McBride Family**



**33489 Hidden Hollow Drive**  
**The Rael Family**

Family Event

**Saturday, December 2nd**

**Gingerbread Winter Wonderland/Visit with Santa**

**Outdoor Tree Lighting Ceremony**

Hosted by the Recreation and Youth Committees

**3-5:00 pm at Millers' Mill**

**Chocolate Milk for the Children, Hot Coffee for the Adults,  
Homemade Cookies, Lots of Crafts**



**Ask Questions**

**Community Meeting**

**Voice Your Concerns**

**For Wildomar Meadows with the City of Wildomar**

**THURSDAY, JANUARY 18, 2024 - Millers' Mill at 6:30 pm**



Director of the Month  
After office hours  
Call 951-294-1104  
[www.thefarmpoa.org](http://www.thefarmpoa.org)

## **Board of Directors' Message**

Hello Farm Residents,

The 11th Annual Farm Holiday Light Contest is underway. If you did not get the entry form from the back cover of the November issue, please see the bottom of the next page. Fill out the form and drop it in the drop box, or email it to [farmholiday@yahoo.com](mailto:farmholiday@yahoo.com) by Tuesday, December 12th. Winners will be announced Thursday, December 14th by posting the results at The Farm Barn. Certificate and photo will be mailed to the winners.

Financials were mailed to all homeowners in November. Beginning January 2024, assessments will be \$89 with the RV monthly rental fee at \$45.

The Farm Barn office will be closed for the holidays beginning Friday, December 22nd through Monday, January 1st.

The Farm Board of Directors – President David Kentish, Vice President Paul Bakeman, Corporate Secretary Michael Leonardi, Treasurer Eileen San Giovanni, Director Edward Ahner, Director Edward Moore, and Director Gayl Taylor



**ACC HOMES OF THE MONTH**

The McBride Family  
33390 Furrow Court  
By: Denice Harrison, CMCA®

The McBride Family moved to the Farm over 40 years ago from Mission Viejo. The family purchased the home brand new at the end of the year in 1983 to get out of the city life and “into the sticks”.

Reflecting on their time here, they’ve enjoyed racing at the local track, family trips to the beach, snow-skiing, and water-skiing at the lake. The Farm is centrally located and made raising a family here more enjoyable.

A new roof, new fencing, and a new coat of paint have been completed to make this home a December Home of the Month pick for the ACC Committee.

Please drive by this beautiful home on Furrow Court and take a look! Thank you to the McBride Family for taking pride in your home.

**ACC HOMES OF THE MONTH**

The Rael Family  
33489 Hidden Hollow Drive  
By: Denice Harrison, CMCA®

The Rael Family moved to the Farm in 2003. Enjoying the quiet life in the cul-de-sac off Hidden Hollow, the Rael Family has completed many home improvements seen from the street. These improvements include the new installation of drought-tolerant turf and a freshly painted garage door.

The ACC Committee would like to thank the Rael Family for taking pride in their home. Please drive by this beautiful home chosen by the ACC Committee.



**THE APOLOGY**

By: Susan “Hap” Mendez

Oh, where do I start? I just wasn’t smart  
As I grovel a little bit more

Honey, I know it’s not funny although  
It just slipped, when I walked through the door

Dinner looks great so I won’t hesitate  
Yes, I’ll have just a little bit more

Oh, please forgive me ~ *for my laughter you see*  
When dessert ended up on the floor!



**MEDICAL EQUIPMENT**

By: Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.



**11th Annual**

**People's Choice Holiday Light Contest**



Vote for your favorite decorated house. Don't forget the honorable mentions. One vote per household. Fill out the form or email your votes to farmholiday@yahoo.com by Tuesday, December 12th.

Your Name/Address

\_\_\_\_\_

Account Number \_\_\_\_\_

1st place - \_\_\_\_\_

2nd place - \_\_\_\_\_

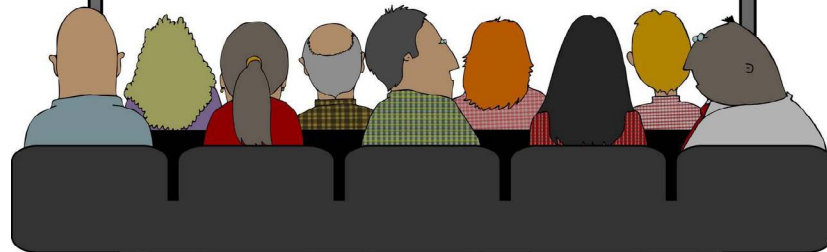
3rd place - \_\_\_\_\_

Honorable Mentions -

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# COMMUNITY MEETING



Join us for a community meeting  
with **WILDOMAR MEADOWS** and  
**THE CITY OF WILDOMAR**

**THURSDAY, JANUARY 18TH**

**6 PM AT MILLERS' MILL**

***Voice your Concerns***

***Ask Questions***

Wildomar Meadows is a proposed development of 1,500+ homes on  
the southern boarder of the Farm Community.

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, OCTOBER 12, 2023**

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By: President Dave Kentish at 6:32 p.m.

PLEDGE & MOMENT OF SILENCE

|            |                        |                     |                       |
|------------|------------------------|---------------------|-----------------------|
| ROLL CALL: | Dave Kentish           | President           |                       |
|            | Paul Bakeman           | Vice President      |                       |
|            | Michael Leonardi       | Corporate Secretary |                       |
|            | Eileen San Giovanni    | Treasurer           |                       |
|            | Edward Ahner           | Director            |                       |
|            | Edward Moore           | Director            |                       |
|            | Gayl Taylor            | Director            |                       |
|            | Denice Harrison, CMCA® | Association Manager |                       |
|            | Melissa Banwart        | Accounting Manager  | 6:32 p.m. – 6:51 p.m. |

ABSENT: Director Edward Ahner - Excused

GUESTS: None

APPROVAL OF MINUTES

MOTION: PB/EM: Approval of Open Meeting Minutes, Thursday, September 14, 2023. M/C

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

INFORMATION: Melissa Banwart discussed the 2024 FPOA Budget needs. The total anticipated income for next year is \$1,388,092 with total anticipated expenses of \$1,388,092. The funding for the FPOA Reserve account for 2024 is \$72,000 with the total anticipated withdrawals from reserve for 2024 is \$20,923. The reserve account information does not include any possible emergency repairs.

MOTIONED: ES/DK: To adopt the 2024 FPOA Budget with monthly assessments of \$89 and a monthly rental fee for the RV spaces of \$45 per space. M/C

INFORMATION: The FPOA Board of Directors has approved a second RV space of any size for an additional monthly fee. The same rules apply for a second space. Registration and insurance must be current. Title and insurance must match at least one name on the recorded grant deed. The FPOA account must be in good standing. Tenants must have a tenant notification form on file by the homeowner.

INFORMATION: Pool 2 at Harvest Way (Farm Barn) will be heated for December 2023.

INFORMATION: New concrete tables have been installed. Maintenance has been working on removing the Windmill at the Main Pond due to safety concerns. Plans will be to replace the windmill in 2024.

INFORMATION: Our October Homes of the Month are first the Kahre Family on 34214 Olive Grove Road. They joined the Farm Community in 2016 after residing in Costa Mesa for many years! They have many upgrades on the landscaping with drought-tolerant plants. They are enjoying having great neighbors and all the Farm has to offer. The ACC Committee hopes everyone drives by to see their pride in ownership.

Our second October Homes of the Month goes to the June Family. The June Family have been long time residents since the 1990's. They have enjoyed the peaceful quiet community. Keeping their landscaping drought-tolerant but still having lots of greenery. They are a very well-loved family who have been part of volunteering of numerous committees.

INFORMATION: The treasurer's report and reserve spending information was received and reviewed. The total funds in the operating account as of September 30, 2023, was \$208,916.49 with the total funds in the reserve account at \$405,503.54 for a combined total of \$614,420.03. There was no spending from the reserve account. There were three new homeowners for September. The September assessments paid were 94.2% of the membership.

### **DIRECTOR REPORT**

#### **President Dave Kentish – FERT Committee Liaison**

Dave reported on the Farm Emergency Response Team (FERT) with the Saturday, October 14<sup>th</sup> Blood Drive fundraiser from 9 am to 2 pm. The more water you drink the better your blood donation. Snacks will be provided. There will also be a barbecue with hamburgers and hot dogs available.

#### **Vice President Paul Bakeman – Garden and RV Liaison**

Paul reported there are 5 garden spaces available. A reminder to everyone who is using a garden bed to keep it weed free. We have three RV lots with 25 spaces available. Additional spaces have been approved for an additional monthly fee. This is for all sized spaces and not just the 10'. If you have any questions, please contact the Farm Barn office at 951-244-3719.

#### **Corporate Secretary Michael Leonardi – Welcome Committee Liaison and Line Dancing**

Michael reported for the Welcoming Committee who visited eight properties that closed escrow for September. Clarice and Terry were able to visit with four and left the Welcome packet for the other half. Every Tuesday line dancing is held. Check the calendar for holiday schedule. The staff is working hard to keep everything running.

#### **Treasurer Eileen San Giovanni – ACC Committee, Gazette Liaison and Exercise**

Eileen reported our accounting team has been very busy with the day-to-day duties along with completing the budget for 2024. Melissa did an excellent job explaining the challenging budget. If you have any questions regarding the budget, Melisa will be more than happy to explain. Call the office at 951-244-3719.

The November front cover of the Gazette will feature our Recreation's last dinner event of the year, the Turkey Trot. This dinner is a favorite of so many. There will be terrific entertainment by Jake and many great drawing gifts. The back cover will feature our Visit with Santa on Saturday, December 2<sup>nd</sup> from 3-5:00 p.m. This event is put on jointly by the Recreation and Youth Committee volunteers. They will be putting in so many hours of decorating for you to experience the Gingerbread Winter Wonderland. It's for all residents to come and enjoy. There will be many delicious homemade cookies. We also will be having the Gordon Cox Lifetime Achievement winner turning on the beautiful Christmas lights at Millers' Mill and the Memorial Garden. This is a beautiful family event.

Our exercise group welcomes everyone who wants to start their day Monday-Thursday at 7:15-7:45 a.m. at Millers' Mill. Our newest member, Allen, has seen such an improvement in himself since joining us six weeks ago. This is a low impact video-led program by world-renowned fitness instructor Leslie Sansone. We hope you come join us.

#### **Director Edward Ahner – Maintenance Liaison**

Excused

**Director Edward Moore – Recreation Committee Liaison**

Edward Moore reported for the Recreation Committee. Meetings are held on the first Monday of each month in the Farm Barn library at 6:30 pm. The next meeting will be on November 6<sup>th</sup>. Volunteers and guests are encouraged to attend.

Planning for forthcoming events is ongoing. They can always use a few more volunteers for their events. The next event, sponsored by the FPOA Board of Directors and the Recreation Committee will be the Chili Cook-Off and Craft Fair on Saturday, October 21<sup>st</sup>. The Recreation Committee will have a chili entry along with helping run the event. Craft sales begin at 9 a.m. and chili tasting and voting runs from noon until 2 p.m. there are 14 chili entries and 22 crafters with a total of 6 baskets.

The next dinner event is the Turkey Trot on Saturday, November 18<sup>th</sup> at Millers’ Mill. The menu is turkey, potatoes, gravy, stuffing, cranberry sauce, and yams with pumpkin pie for dessert. You can bring your own beer or wine. There will be live entertainment and drawings will be held for excellent door prizes. Donation is \$8 per reservation, \$4 for ages 3-8, paid in cash at the event.

The schedule is 5 p.m. for social hour and 6 p.m. dinner is served. Signups will open on Wednesday, November 1<sup>st</sup>. The event is historically a sell-out, so make your reservations early.

Planning is well underway for the “Gingerbread Winter Wonderland/Visit with Santa” scheduled for December 2<sup>nd</sup>. There will be plenty for the kids to do.

**Director Gayl Taylor – Youth Committee Liaison**


Gayl reported for the Youth Committee. The next Storytime is Thursday, October 19<sup>th</sup>. Linda will be making up the story as she goes. The Chili Cook-Off is October 21<sup>st</sup>. Jamie and husband will cook the chili. The Halloween event is Saturday, October 28<sup>th</sup>. The next Youth Committee is planned for Wednesday, November 1<sup>st</sup> at 6:30 p.m. at the Farm Barn.

**OPEN FORUM**


REQUEST TO SPEAK: There was one request to speak.

Meeting adjourned at 7:12 p.m.

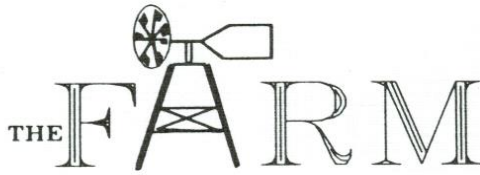
Approved by Vice President Paul Bakeman



Approved by Corporate Secretary Michael Leonardi



Transcribed by Denice Harrison, CMCA®



PROPERTY OWNERS ASSOCIATION  
33430 HARVEST WAY  
WILDOMAR, CA 92595  
PH: (951) 244-3719 • FAX (951) 244-0553

## ACH FORM

Authorization Agreement for Preauthorized Payments: Farm Property Owners Association

### **Farm Account Holder Information:**

Name(s) \_\_\_\_\_ Farm Acct # \_\_\_\_\_

Property Address: \_\_\_\_\_, Wildomar, CA 92595

Mailing Address: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

### **Bank Account Information:**

Bank Name \_\_\_\_\_

Bank Routing # \_\_\_\_\_ Bank Account # \_\_\_\_\_

Bank account holder is required to contact their financial institution to verify the electronic transactions will use the same account number and routing transit number as provided on the account holder's check. If the financial institution uses a different routing number for electronic transactions, it is the account holders' responsibility to provide that information above. This Authorization is to remain in full force and effect until the FPOA has received written notification from the bank account holder of its termination at such time and in such manner as to afford the FPOA and my bank a reasonable opportunity to act upon it.

By providing this information, the bank account holder agrees to any processing charges needed to complete this payment. The financial institution currently charges \$1.00 for each processed payment. The processing charge will be added to each payment using this service, and the holder accepts that the total payment will include this charge.

### **Account Holders Signature:**

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**Please attach a voided check here after verifying  
the bank account data with your financial institution.**

**If you do not have checks from your account, have the bank  
give you written notification with your routing number and  
bank account for ACH processing.**



## YOUTH COMMITTEE EVENTS

By: Andrea Bundy

Our Trunk-or-Treat on October 28th had over 200 in attendance throughout the evening! Although we only had eight trunks participate outdoors, our Halloween carnival inside kept all the kids busy earning tickets and scoring more candy! The Youth Committee would like to thank **Pins 'N Pockets, Escapology, and UEC Diamond 8 Theatres** for their generous donations, which were included in our Trunk-or-Treat prize packs. Please plan to host a trunk next year if you can, it's so much fun!!

Coming up! Mark your calendars for...**December 2nd is Santa Day!! 3:00 – 5:00 p.m.** Santa will be visiting our Gingerbread Winter Wonderland in Millers' Mill!

• Free printed 4x6 photo with Santa, courtesy of **Booth Bliss**

- Make a unique ornament and a felt craft
- Write a letter to Santa and receive a letter back!
- Enjoy cookies and chocolate milk
- Write a letter to our troops for the holidays

Santa Day concludes with the ceremonial lighting of the Millers' Mill Christmas Tree and Lights.

If you would like to stay updated on Youth Events, please send a text to 81010 with the following code: @cdc776. Hope to see you at our events, they are a blast for both children and parents alike!



## CORNHOLE

By: Paul Bakeman

Attention Cornhole Enthusiasts, I am currently looking for Farmers who would love to enjoy a friendly competitive weekly game of Cornhole. Maybe it could turn into a club to compete with other Cornhole clubs? There has been interest among some Farmers, and I am looking for more.

If you're interested, we can meet at the picnic area by Pool One on Farm Road at 10 am on Saturdays. I will bring my Cornhole boards, and if you have one please bring it too. Hope to see y'all there!

For parking issues with the public streets, notify the City of Wildomar Code Enforcement at 951-677-7751, ext. 207.

By Denice Harrison, CMCA®

# ACC Corner

## ARCHITECTURAL CONTROL COMMITTEE MESSAGE

The ACC meeting is held the first Wednesday of every month. Any architectural changes or improvements to the exterior of your property require approval from the ACC Committee before work can be initiated. All ACC change applications must be submitted to The Farm Barn by Monday, January 1, 2024





**HAPPY HOLIDAYS FROM THE RECREATION  
COMMITTEE**

By: Jacqueline Meers

Let us stop and reflect on all the joy and fellowship we have felt in 2023 within our beautiful community. We made many new friends, had wonderful food, fun games, dancing, music, and hard work and planning by the Recreation Committee. This group was planned by a small group of men and women many years ago who dreamed of events and dinners we all could enjoy together. We wish to thank this small group, and all the cooks, servers, decorators, and clean-up staff for making the Recreation Committee what it is today. A big thanks to all the Farmers who joined us to make each event a success.

We've had so many great events this year, and there will be more special events next year. Make sure you check out the Gazette for all things upcoming, and if you are new to the area, please join us, we'd love to meet you!

**Saturday, December 2, 2023:** Gingerbread Winter Wonderland, Visit with Santa, and Outdoor Tree Lighting Ceremony: This is an annual Christmas event hosted by the Recreation and Youth Committees. There will be homemade Christmas cookies, crafts, letters to the military, and a visit with Santa. This event is for children and adults alike.

The Outdoor Tree Lighting Ceremony will be an array of beautiful Christmas colors. The recipient of the Lifetime Achievement Award will flip the switch to turn on the lights.

The visit with Santa is from 3-5 p.m., and the Tree Lighting Ceremony will follow as soon as it gets dark.

The holidays are a magical time, especially at the Farm. Health and goodwill to all our neighbors and friends, Happy Holidays, and a joyous New Year!!

**THE FERT COMMITTEE  
FIRE SAFETY TIPS FOR THE HOLIDAYS**

By: FERT Secretary Matt Lanza

Christmas Trees - Every year in the US, fire departments respond to over 200 fires involving Christmas trees. Some hints to prevent this disaster are: Choose a healthy, fresh tree where the needles don't fall off when touched. Immediately (before placing it in its stand) cut two inches from the base of the trunk to help it draw up water. Keep the tree well-watered. Don't plug more than three strings of lights together (use a power strip instead). Discard light strings that are worn or broken. Always unplug the lights before leaving home. Get rid of the tree after Christmas, or when it's dry, and keep it away from your home/garage. The largest amount of Christmas tree fires is after Christmas.

Cooking and Baking - Keep flammable items away from the stove and oven (grocery bags, kitchen towels, oven mitts, etc). Clean up greasy spills as you go. Never put out a grease fire with water, it contains oxygen and fuels the fire. Don't use flour, as it is combustible. Put a metal lid on the pot, and turn the heat off (glass lids will break). Pour on baking soda for small grease fires. If deep frying a turkey, make sure the turkey is fully thawed, keep fryer well away from structures and trees, and follow the manufacturer's instructions for your fryer.

Fireplaces - Keep wrapping paper, rugs, and clothing at least three feet away from flames. Use a fire screen to keep embers and logs from escaping. Make sure all embers are fully extinguished before you turn in for the night.

Enjoy your friends and family! Don't stress... everyone will have a great time just being together...even if some things don't turn out like you planned. Have a fabulous Holiday Season from your FERT Committee.

**SANTA WORD SEARCH**

D E T D E U H S P Z B S Q I C  
Q Y C G V C B A Q U B R Q M E  
J V H A U P E M K G W M M L F  
Z T M U L R J T J T B S Y D T  
E K S L F P E S S C G F X B K  
S V R Z S L E I G H S D L J I  
W Y W G V F X R N I T X D P D  
E R B E H R N H I D N C G W S  
R P S L O X U C K F E Y K R F  
M E C M I H X D C C S E Y O C  
O O N O R T H P O L E N R H T  
S G B N D O Z U T L R M F T T  
F B C O O K I E S X P I M T S  
O Y O B L D V H N V P H I J E  
U Y Y K R B S T P K L C U J W

CHRISTMAS

FIREPLACE

NORTHPOLE

BLITZEN

COOKIES

RUDOLPH

REINDEER

STOCKINGS

CHIMNEY

ELVES

DONNER

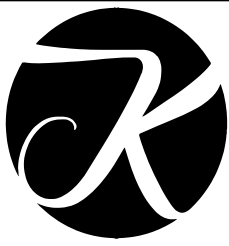
SLEIGH

PRESENTS

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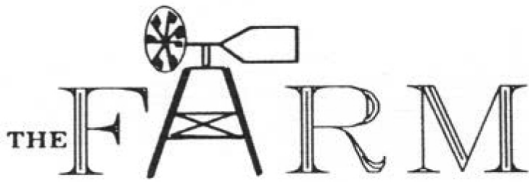
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WILDOMAR, CA 92595  
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## ELECTRONIC MAIL AUTHORIZATION

Date: \_\_\_\_\_ FPOA Account #: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Property Address: \_\_\_\_\_

Mailing address if different from above: \_\_\_\_\_

\_\_\_\_\_

I hereby give the Farm Property Owners Association authorization to send information to me by email. My email address is as follows: \_\_\_\_\_

I understand to revoke this authorization it must be done in writing.

\_\_\_\_\_  
Homeowner signature

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# Have you reviewed your 2024 Medicare Benefits?

## What and When is the Annual Election Period?

The Annual Election Period (AEP) is your time of year to change your Medicare Health Plan for the following year. You have from Oct. 15, 2023 to Dec. 7, 2023 to make your decision for the year 2024. This Annual Election Period, and throughout the rest of the year, I'll be here to help you anytime you have questions.

## Do I need to make a change?

Because Medicare Advantage plans renew annually, your current plan may have changes for the year 2024, You should have already received your current Health Plan's Annual Notification of Change (A.N.O.C.) It's good to review and compare your options during the Annual Enrollment Period and make sure you don't miss out on any additional benefits or lower out of pocket expenses.

## If I need to make a change, can I keep my current doctor and/or network?

Yes!!! The benefit of working with me, is that it's my job to make sure your new plan covers all of your needs, including which doctors you'd like to see. Give me a call 951-764-7451

We do not offer every plan available in your area. Currently we represent 16 organizations which offer 47 products in your area. Please contact Medicare.gov, 1-800-MEDICARE, or your local State Health Insurance Program (SHIP) to get information on all of your options.



**Sheryl Newcomer**  
951-764-7451  
CA License #: 0M44806  
snewcomer@finally65.com



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# "THINGS TO BE THANKFUL FOR"

*When purchasing a home in current market conditions:*

## FALL IS THE PERFECT TIME TO BUY

- Low Inventory is allowing home values to continue to climb, giving homeowners the opportunity to gain equity and increase their wealth.
- Equity in homes is allowing homeowners to debt consolidate by paying off their high interest on credit cards and auto loans.
- Mortgage tools such as the 2/1 interest rate buydown is allowing homeowners to start at interest rates in the mid to upper 5% interest range.
- Buy Now and Refi later....Point Mortgage offers NO lender fees refinance up to three years for any client who closes on a purchase.

*Whether you are a first time buyer or selling and making a purchase...Let us help you become a THANKFUL homeowner in 2024 by starting the process now!*



*Reach out to us for a free market analysis and mortgage consultation!*

## Sheri Keene

Loan Officer | NMLS# 366792

951.265.4796

skeene@pointmtg.com

**POINT**mortgage<sup>corporation</sup>  
NMLS #231073



## Anthony Wilkerson

Realtor | DRE# 02202232

951.466.6582

tonywilkerson@coldwellbankerab.com

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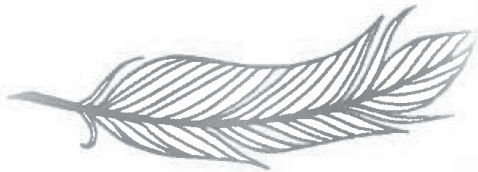
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| Full Page      | \$96.60         | \$275.31                    |
| Half Page      | \$54.60         | \$155.61                    |
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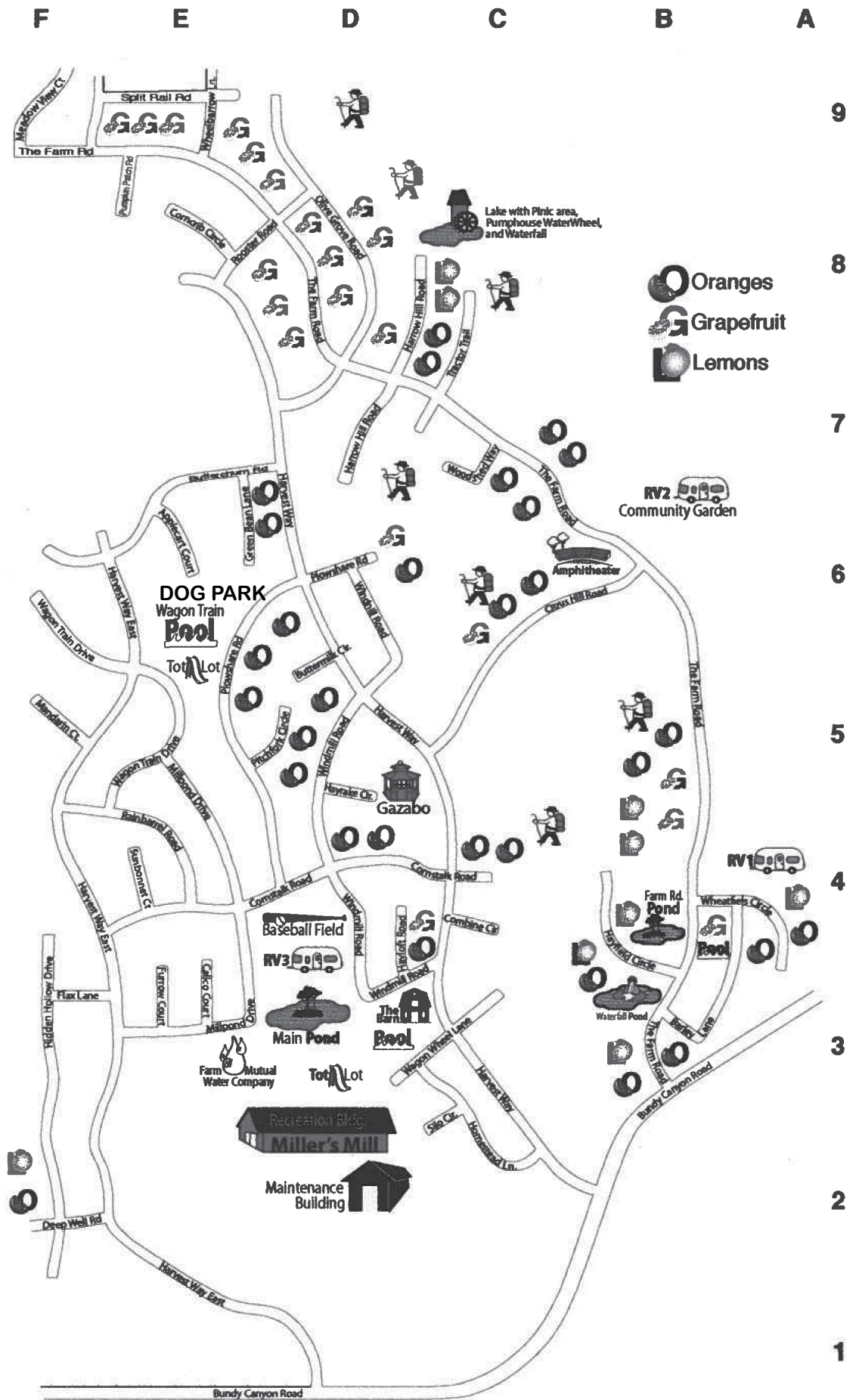
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# The Farm Map

## Streets

|                   |     |
|-------------------|-----|
| Applecourt Court  | E-6 |
| Barley Lane       | B-3 |
| Bundy Canyon      | D-1 |
| Butterchurn Rd    | E-6 |
| Buttermilk Circle | D-5 |
| Calico Court      | E-3 |
| Citrus Hill Rd    | C-5 |
| Combine Circle    | C-4 |
| Comcrib Circle    | E-8 |
| Comstalk Rd       | D-4 |
| Deepwell Rd       | E-2 |
| Flax Lane         | E-3 |
| Furrow Court      | E-3 |
| Greenbean Lane    | D-6 |
| Harrow Hill Rd    | D-7 |
| Harvest Way       | B-2 |
| Harvest Way E.    | D-1 |
| Hayfield Circle   | B-3 |
| Hayloft Rd        | C-4 |
| Hayrake Circle    | D-5 |
| Hidden Hollow     | F-2 |
| Homestead Lane    | C-2 |
| Mandarin Court    | E-5 |
| Meadowview Court  | F-9 |
| Millpond Drive    | D-3 |
| Olive Grove Rd    | D-8 |
| Pitchfork Circle  | D-5 |
| Plowshare Rd      | E-4 |
| Pumpkin Patch     | E-8 |
| Rainbarrel        | E-4 |
| Rooster Rd        | D-8 |
| Silo Circle       | C-2 |
| Split Rail Rd     | E-9 |
| Sunbonnet Court   | E-4 |
| The Farm Rd       | B-3 |
| Tractor Trail     | C-7 |
| Wagon Train Dr    | E-5 |
| Wagon Wheel Ln    | C-3 |
| Wheatfield Circle | A-3 |
| Wheelbarrow Ln    | E-9 |
| Windmill Road     | D-4 |
| Woodshed Way      | C-7 |





# THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary .....Denice Harrison.....951-244-3719, ext. 101  
Proofreader.....Eileen San Giovanni ..... 951-244-3719  
Proofreader.....Sarah O'Brien ..... 951-244-3719  
Advertising.....Denice Harrison.....951-244-3719, ext. 101  
Circulation Scheduler.....Denice Harrison..... 951-244-3719

*Thank you to the team of volunteers getting The Farm Gazette delivered to the residents every month. We appreciate you!*

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| 3 Brad and Patty Quick               | 7D Jim Canham                | 10-2B Diana Bravo               |
| 4 Frank and Sylvia Nemetz            | 7E Dena Vogstrom             | 10-3A Diana Bravo               |
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| 5B Misty Michalski/JoAnna Drelleshak | 8B Brenda                    | 10-4 Matthew Hicks              |
| 5C Kris/Michelle                     | 8C Sheri Kelly               | 10-5 Janet Wenzel               |
| 6 Linda Nicholson/Bryson             |                              | 10-6/10-7 Christy Garza         |

**IF YOU WOULD LIKE TO VOLUNTEER TO BE A DISTRIBUTOR, OR WOULD LIKE TO FILL IN WHEN WE NEED A SUBSTITUTE PLEASE CALL DENICE HARRISON AT 951-244-3719**

## CLUBS AND ACTIVITIES

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|---|---|
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| Exercise, Eva and Eileen.....951-723-0883     | Quilters Group, Bev Bakeman.....951-244-1863  |
| Pickleball, David Gerletti.....626-422-3009   | Medical Equip., Bev Bakeman.....951-244-1863  |

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Association Manager/Gazette Editor

Denice Harrison, CMCA® ..... 244-3719, Ext. 101

Maintenance Manager

Hector Garcia ..... 244-9966

Accounting Manager

Melissa Banwart ..... 244-3719, Ext. 106

Bookkeeper

Sarah O'Brien ..... 244-3719, Ext. 108

ACC Committee

Staff ..... 244-3719, Ext. 105

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|---|
| <p><b>FARM BARN</b><br/> <b>CUSTOMER SERVICE HOURS:</b><br/>         Mon-Fri 9:00 a.m. - 5:00 p.m.<br/>         Closed for Lunch 12:00 p.m. - 1:00 p.m.</p> |
|---|

OFFICE E-MAIL ADDRESSES

**Hector Garcia, Maintenance Manager . . . . . fpoamainman@gmail.com**

**Denice Harrison, CMCA® Association Manager . . . . . fpoagazette@gmail.com**

**Melissa Banwart, Accounting Manager . . . . . fpoabookkeeper@gmail.com**

**Sarah O'Brien, Bookkeeper . . . . . fpoabkpr2@gmail.com**

**ACC (Staff) . . . . . fpoaacc@gmail.com**

Director of the Month (After Business Hours) ..... 951-294-1104

COMMITTEE INFORMATION

- Architectural Control Chairperson ..... LaVonne Moore ..... 244-3719, Ext. 105
- Farm Emergency Response Team (FERT) ..... Jeremy Bechtold ..... 244-3719
- Recreation Committee Chairperson ..... Lorena Bull ..... 244-3719
- Welcoming Committee ..... Terry Leonardi/Clarice Ahner ..... 244-3719
- Youth Committee Chairperson ..... Kimberly Nicholson ..... 244-3719
- 2024 Inspectors of Election ..... HOA Elections of California, Inc. .... 1-888-589-VOTE (8683)
- Animal Friends of the Valley/Animal Control ..... 951-674-0618
- City of Wildomar Code Enforcement ..... 951-677-7751, ext. 207
- Days: FPOA Office ..... 244-3719
- Non-Emergency Problems (Sheriff) ..... 951-776-1099, Option #5
- Emergency (Sheriff) ..... Call 9-1-1
- Social Group Action Group (SWAG) ..... www.theswag.org ..... 1-833-792-4674

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**


The Farm Mutual Water Co. .... 33383 Mill Pond Drive

**All Water Issues (Street Leaks) Weekdays: Water Co. Business Office ..... 244-4198**

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# December 2023

| Sun | Mon  | Tue   | Wed  | Thu  | Fri   | Sat  |
|-----|--|---|--|--|---|--|
|     |  |   | <b>Exercise at Millers' Mill</b><br><b>Monday-Thursday</b><br><b>7:15 am - 7:45 am</b><br>Unless noted                       |  |   |  |
|     |  | <br><b>Coffee Klatsch Every MONDAY</b><br><b>at the Farm Barn 9 am</b> |  |  | 1<br>Decorating Millers' Mill<br>10 am              | 2<br>Visit with Santa<br>Tree Lighting<br>Ceremony |
| 3   | Exercise-MM 7:15-7:45am<br>Coffee Klatsch 9am <b>FB</b><br><b>Recreation Mtg</b><br><b>6:30pm Farm Barn</b><br><i>Private Event - MM</i> | Exercise-MM 7:15-7:45am<br>NO QUILTERS<br><b>FERT Mtg. 6pm FB</b><br>Line Dancing -MM 6pm<br>Pickleball 6-8pm   | Exercise-MM 7:15-7:45am<br>Gazette Mtg. 8am<br>ACC Mtg. 10am-Library<br>Exercise-MM 7:15-7:45am<br><i>Private Event - MM</i> | 7<br>Exercise-MM 7:15-7:45am<br>Pickleball 6-8pm   | 8<br>   | 9<br><i>Private Event - MM</i>                     |
| 10  | 11<br>Exercise-MM 7:15-7:45am<br>Coffee Klatsch 9am <b>FB</b><br><i>Private Event - MM</i>   | Exercise-MM 7:15-7:45am<br>NO QUILTERS<br>Line Dancing -MM 6pm<br>Pickleball 6-8pm  | 13<br>Exercise-MM 7:15-7:45am  | 14<br>Exercise-MM 7:15-7:45am<br>Pickleball 6-8pm<br>Executive Meeting 5pm<br><b>OPEN MTG. 7 pm-FB</b> | 15<br>Office Closed for Lunch<br>11:30 am - 1:00 pm | 16<br><i>Private Event - MM</i>                    |
| 17  | 18<br>Exercise-MM 7:15-7:45am<br>Coffee Klatsch 9am <b>FB</b><br><i>Private Event - MM</i>   | Exercise-MM 7:15-7:45am<br>NO QUILTERS<br>Line Dancing -MM 6pm<br>Pickleball 6-8pm  | 20<br>Exercise-MM 7:15-7:45am<br><i>Private Event - MM</i>   | 21<br>Exercise-MM 7:15-7:45am<br>Pickleball 6-8pm  | 22<br>Closed in observance of<br>Holiday Season     | 23<br>   |
| 24  | 25<br>Closed in observance of<br>Holiday Season  | 26<br>Closed in observance of<br>Holiday Season   | 27<br>Closed in observance of<br>Holiday Season  | 28<br>Closed in observance of<br>Holiday Season  | 29<br>Closed in observance of<br>Holiday Season     | 30<br>   |
| 31  |  |   |  |  |   |  |

Farm Barn - FB / Millers' Mill - MM

# 2024 Recreation Events

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive. Must sign up in the lobby of the Farm Barn or call/text Geri at 951-551-1144 the first of each dinner month. Children ages 2-7 will be \$4 each donation. Children under 2 are free. Exact change for donations is appreciated. Cash only.

**Saturday, March 16th**  
Sign up March 1st

 **Happy St. Patrick's Day!**

Corned Beef, Cabbage, Potatoes,  
Carrots, Rolls, Dessert

5:00 pm Social  
6:00 pm Dinner

\$8 Donation

**Saturday, April 6th**  
Community Yard Sale

 **COMMUNITY WIDE YARD SALE**

**Saturday, May 18th**  
Sign up May 1st

**Cinco De Mayo**

 Cheese Enchiladas,  
Beans, Rice, Dessert

5:00 pm Social  
6:00 pm Dinner

\$8 Donation

**THURSDAY, July 4th**  
*Parade & Barbecue*

Family Event **9 a.m.**  
*Parade Start*

**8 a.m.**  
Line Up

Free Hot Dogs  
Chips  
Water (FMWC)  
Watermelon

**Saturday, September 21st**  
Music at the Pond



**Saturday, October 5th**  
Community Yard Sale

 **COMMUNITY WIDE YARD SALE**

# 2024 Youth Events

**Saturday, February 10th**

 **BINGO**


Free Event / All Ages  
6-8:00 pm  
Millers' Mill

**Saturday, March 30th**

 **EASTER EGG HUNT**

Main Pond • 10:00 a.m.  
ALL AGES • FREE EVENT

**Sunday, April 6th**

 **E-WASTE**

2-4:00 p.m./ Drop off at  
Millers' Mill

**Saturday, June 8th**  
Family Event

 **Summer BASH**

Awesome DJ *Free Event*  
Wagon Train Gazebo

Snacks and Drinks 4-7:00 p.m.

**THURSDAY, July 4**  
Family Event

 **Bike Parade**

Main Pond  
12:00 p.m.  
FREE Event

**Saturday, August 10th**  
Free Event

 **MOVIE NIGHT**

Movie Night w/ Snack Bar  
8:00 p.m. or when it's dark  
at the Main Pond ½ basketball court