

# THE FARM GAZETTE

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

www.thefarmpoa.org

NOVEMBER 2023

## ACC Homes of the Month



**34157 Harrow Hill Road**  
**The Schirmer Family**



**33658 Plowshare Road**  
**The Murray Family**

**Saturday, November 18th**

**LIVE ENTERTAINMENT  
BY JAKE TAYLOR SMITH**

Sign up Nov. 1st  
Cash Only

Recreation Committee Event

## Turkey Trot Dinner



Turkey, Potatoes, Gravy, Stuffing, Yams, Pumpkin Pie

Bring Your Own Beer or Wine. No hard alcohol.

5:00 pm Social

6:00 pm Dinner



Must sign up in the lobby of the Farm Barn or call/text Geri at 951-551-1144 the first of each dinner month.

Adults \$8 Donation, Ages 3-8 \$4 Donation, Ages 2 and under FREE

**Ask Questions**

## Community Meeting

**Voice Your Concerns**

**For Wildomar Meadows with the City of Wildomar**

**THURSDAY, JANUARY 18, 2024 - Millers' Mill at 6:30 pm**



Director of the Month  
After office hours  
Call 951-294-1104  
[www.thefarmpoa.org](http://www.thefarmpoa.org)

## Board of Directors' Message

Hello Farm Residents,

At the October Open Board Meeting held at the Farm Barn on Thursday, October 12th, the Board of Directors approved the 2024 FPOA Budget. There will be a \$12 increase to assessments making them \$89, beginning January 2024. Financials will be mailed to all homeowners this month.

We are diligently working with the insurance adjuster for proper compensation regarding the unfortunate accident at Pool 1. We appreciate your patience. As a result of this closure, the Board voted at the October Open Board Meeting to keep Pool 2 at the Farm Barn heated through the month of December.

Veteran's Day is a holiday to honor all who have served in the United States Military Services. In observance of Veteran's Day, the office will be closed on Friday, November 10th.

At this time of Thanksgiving, we pause to count our blessings. For all of these blessings, we are deeply thankful. Our best wishes to you and your family for a Happy Thanksgiving. The office will be closed Thursday, November 24th and Friday, November 25th.

Join the Recreation and Youth Committee for a joint event, "VISIT WITH SANTA", on Saturday, December 2nd at Millers' Mill from 3-5 p.m. The "TREE LIGHTING CEREMONY" WILL FOLLOW AFTER THE EVENT. This year, the 11th Annual Holiday Light Contest will be held. The voting form is on the back cover.



The Farm Board of Directors – President David Kentish, Vice President Paul Bakeman, Corporate Secretary Michael Leonardi, Treasurer Eileen San Giovanni, Director Edward Ahner, Director Edward Moore, and Director Gayl Taylor



**ACC HOMES OF THE MONTH**

The Murray Family  
33658 Plowshare Road  
By: Denice Harrison, CMCA®

The Murray Family moved to the property on Plowshare in 2015. They have put their own personal stamp on the landscaping. The family is avid gardeners.

They love their neighbors and enjoy the peaceful and quietness of the Farm.

If you are looking for landscaping ideas, please drive by this property. The ACC Committee wants to thank the Murray Family for keeping their home and lot maintained.



**ACC HOMES OF THE MONTH**

The Schirmer Family  
34157 Harrow Hill Road  
By: Denice Harrison, CMCA®

The Schirmer Family moved from Anaheim in 1984. The family just celebrated their 39th year of living in The Farm. The family vastly enjoys many short walks through the community and picking grapefruit and oranges from the groves. They appreciate the social events the Farm has to offer.

The landscaping consists of a variety of succulents and various other flowering plants. If you are looking for drought-tolerant ideas, take a drive by this beautiful home. Thank you to the Schirmer Family for keeping your property maintained.



**MEDICAL EQUIPMENT**

By: Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.

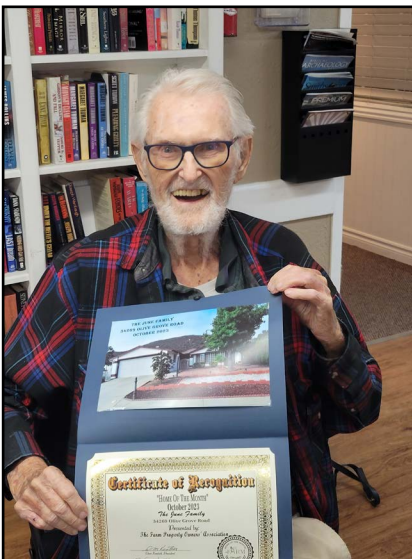


**CORNHOLE**

By: Paul Bakeman

Attention Cornhole Enthusiasts, I am currently looking for Farmers who would love to enjoy a friendly competitive weekly game of Cornhole. Maybe it could turn into a club to compete with other Cornhole clubs? There has been interest among some Farmers, and I am looking for more.

If you're interested, we can meet at the picnic area by Pool One on Farm Road at 10 am on Saturdays. I will bring my Cornhole boards, and if you have one please bring it too. Hope to see y'all there!



Mr. June accepts the October Home of the Month certificate and photo at the open meeting on Thursday, October 12th.

**Line Dancing!**

Line Dancing is every Tuesday at  
Millers' Mill

6 pm

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, SEPTEMBER 14, 2023**

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By: President Dave Kentish at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:	Dave Kentish	President
	Paul Bakeman	Vice President
	Michael Leonardi	Corporate Secretary
	Eileen San Giovanni	Treasurer
	Edward Ahner	Director
	Edward Moore	Director
	Gayl Taylor	Director
	Denice Harrison, CMCA®	Association Manager

ABSENT: None

GUESTS: None

APPROVAL OF MINUTES

MOTION: PB/EA: Approval of Open Meeting Minutes, Thursday, August 10, 2023. M/C

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

INFORMATION: On Saturday, September 23<sup>rd</sup>, the FPOA and the City of Wildomar will hold a FREE Ice Cream Social for Farm residents. Join us from 12-2 p.m. for the first city-sponsored event. Meet your hard-working city officials.

INFORMATION: The Girl Scout Troop 2501 will have their ribbon cutting ceremony for the little libraries the troop built and donated to the Farm. Besides the little library at the Farm Barn, the troop also built another little library at Millers' Mill near the donated bench for Cliff and Tina Miller. This was for the troop to earn their merit badges.

INFORMATION: All Farm residents are invited to Coffee Klatsch held every MONDAY at the Farm Barn at 9 am. They accept donations, snacks, and goodies.

INFORMATION: Our September Homes for the Month are 33831 Harvest Way. They moved to the Farm in 2022 and redid the front landscaping along with many other upgrades inside of the home. Thank you to the Perez Family for attending the meeting and accepting your certificate and photo.

Our second September Home of the Month is 33618 Plowshare Road. They have lived here for many years and in the last few years they have done major landscaping in the front yard. They wanted drought-tolerant landscaping with keeping a small strip of grass. This is a great example of pride in ownership.



MOTIONED: ES/PB: To approve a lien according to Section 5705 of the Civil Code against parcel number 362-263-021, the Association authorizes Richardson Ober LLC to place alien to recover the delinquent amounts and any late fees, interest charges, and other collection-related amounts. M/C

INFORMATION: The treasurer's report and reserve spending information were received and reviewed. The total funds in the operating account as of August 31, 2023, was \$267,375.06 with the total funds in the reserve account at \$400,948.52 for a combined total of \$668,323.58. The expenses from the reserve account were \$2,655.80 for pool equipment replacement. There were five new homeowners for August. The August assessments paid were 94.2% of the membership.

MOTIONED: ES/PB: To approve the 2023 Holiday Light Contest. M/C

MOTIONED: To approve the 2023 FPOA Budget meeting to be held before the regular open meeting on Thursday, October 12<sup>th</sup> at 6:30 p.m. with the open meeting to follow. M/C

INFORMATION: We have six full-time maintenance employees working hard to take care of the on-going weed abatement, tree trimming, painting fences or replacing some fencing with vinyl. The pool pump replacement has been completed. They have also completed some windmill repair and removal as suggested during the reserve study visit.

### **DIRECTOR REPORT**

#### **President Dave Kentish – FERT Committee Liaison**

Dave reported on the Farm Emergency Response Team (FERT) is organization and training in Community Emergency Response (CERT) procedures, medical and CPR trained along with some acquiring their Ham Radio licenses. When a major earthquake comes, FERT will be activated and will be located at Millers' Mill and the Emergency Operations Center (EOC). Roads may be blocked. We can communicate with Riverside County Emergency Operations Center

Meetings are held the first Tuesday of each month. Committee officers have been appointed for 2023-24 with Jeremy Bechtold as chairperson, Jon Powell as co-chairperson, Matt Lanza as secretary, and Paul Bakeman as treasurer.

The next FERT quarterly blood drive will be held Saturday, October 14<sup>th</sup> at Millers' Mill from 9 am to 2 pm. FERT will be participating in the chili cook-off. Stop by our booth to learn about what FERT is all about.

#### **Vice President Paul Bakeman – Garden and RV Liaison**

Paul reported there are 5 garden spaces available. A reminder to everyone who is using a garden bed to keep it weed free. We have three RV lots with 26 spaces available. Additional spaces have been approved for an additional monthly fee. This is for all sized spaces and not just the 10'. If you have any questions, please contact the Farm Barn office at 951-244-3719.

#### **Corporate Secretary Michael Leonardi – Welcome Committee Liaison and Line Dancing**

Michael reported for the Welcoming Committee. Every month Clarice and Terry visit the new homeowners that closed escrow the month before. Line Dancing is every Tuesday at 6 pm at Millers' Mill. Staff is working hard to keep the community going.

#### **Treasurer Eileen San Giovanni – ACC Committee and Gazette Liaison and Exercise**

Eileen reported the Gazette cover will have many events. Remember our Community Garage Sale will be on the first Saturday in October with the E-Waste on Sunday. Storytime will be on Thursday, October 19<sup>th</sup>, our 16<sup>th</sup> Annual Chili Cook-Off and Craft fair will be on Saturday, October 21<sup>st</sup>. And last but not least our Trunk or Treat Halloween party will be on Saturday, October 28<sup>th</sup>. We thank all our Gazette delivery people for getting the Gazette to all the residents.

The Wildomar Beautification volunteers will be joining us this year for the Chili Cook-Off. Donations can be made at [www.WildomarCPF.com](http://www.WildomarCPF.com)

Our accounting staff is always busy but never too busy to answer your questions about concerns about your account. Melissa is finalizing our 2024 budget. She will be presenting at our October 12<sup>th</sup> open meeting.

**Director Edward Ahner – Maintenance Liaison**

Edward reported in the beginning of the meeting under the maintenance report.

**Director Edward Moore – Recreation Committee Liaison**

Edward Moore reported for the Recreation Committee. Meetings are held on the first Monday of each month in the Farm Barn library at 6:30 pm. The next meeting will be on October 2<sup>nd</sup>. Volunteers and guests are encouraged to attend.

Planning for the forthcoming event is ongoing. They can always use a few more volunteers for their events. The next event will be the luau themed dinner with live ukulele entertainment on Saturday, September 16<sup>th</sup> at Millers’ Mill. Menu: Pulled pork sandwiches, coleslaw, fruit cocktail and dessert. You can bring your own beer or wine. Bingo will be played, and drawings will be held for excellent door prizes. Donation \$8 per reservation, \$4 for ages 3-8, paid in cash at the event. Schedule 5 pm for social hour, and 6 pm for dinner. Signups are currently will-call only.

The next Recreation event is the Chili Cook-Off and Craft Fair on October 21<sup>st</sup> at Millers’ Mill. Entries and reservations are currently open. Please get your forms in ASAP. All set-up begins at 7 am. The Craft Fair booths are to be completed, and sales begin at 9 am. Chili Cook-Off tasting and voting occurs from 12-2 pm.

Planning is well underway for the Turkey Trot on November 18<sup>th</sup> and the “Visit with Santa” is scheduled for Saturday, December 2<sup>nd</sup>.

**Director Gayl Taylor – Youth Committee Liaison**

Gayl reported for the Youth Committee. The Youth Movie Night event was great with 90 in attendance. Storytime went well with 15 kids attending. The next Storytime is Thursday, October 19<sup>th</sup>. The E-Waste Fundraiser is Sunday, October 8<sup>th</sup> from 2 to 4 pm. The Trunk or Treat Carnival is Saturday, October 28<sup>th</sup> between 6-8 pm.

**OPEN FORUM**

REQUEST TO SPEAK: There were no requests to speak.

Meeting adjourned at 7:37 pm

Approved by President Dave Kentish



Approved by Corporate Secretary Michael Leonardi



Transcribed by Denice Harrison, CMCA®



**LITTLE FREE LIBRARIES/KINDNESS ROCK GARDENS**

By: Girl Scout Troop 2501

The Farm now has two little free libraries/kindness rock gardens, all thanks to the girls in Girl Scout Troop 2501! One library is located at the Farm Barn and the other library is located at Millers' Mill.

The girls wanted to earn their Bronze Award, which is the highest award a Junior Girl Scout can earn. So, they got to work and came up with a project that was sustainable and would help the community. They brought their idea to the Farm board members, and it was happily accepted. The troop then met with the Barrett family, who started the first little free library in the neighborhood to discuss what it takes to put one together and to get ideas before getting started on their own. They held several meetings during the summer to get the libraries completed. They shopped, built, painted, and constructed the libraries and made a support system to mount the them.

After they completed the libraries, they made flyers asking for book donations from friends and family. Rocks were then painted with inspiring messages, for the rock gardens, and then finally they had a ribbon cutting ceremony to celebrate the completion of their project. This project was important to the girls because they really wanted kids to get excited and read more, and to also have a variety of books readily available 24/7. They also wanted to bring happiness and positivity to other people's days through the painted rocks in the gardens. They gained so many skills while working on this project such as teamwork, conflict

resolution, negotiation, following directions, public speaking, learning to work safely with power tools and painting. Their hope is that these libraries will help build a community of readers and will bring joy for many years to come!



By Denice Harrison, CMCA®

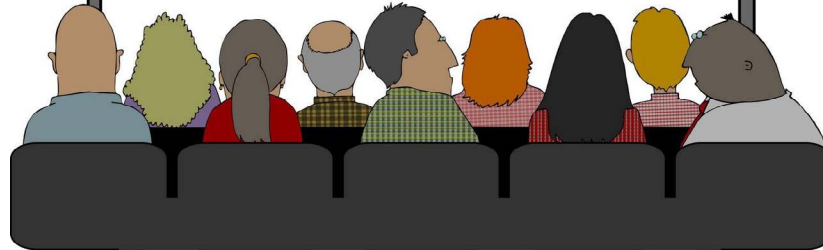
# ACC Corner

## **ARCHITECTURAL CONTROL COMMITTEE MESSAGE**

The ACC meeting is held the first Wednesday of every month. Any architectural changes or improvements to the exterior of your property require approval from the ACC Committee before work can be initiated. All ACC change applications must be submitted to The Farm Barn by Friday, December 1, 2023.



# COMMUNITY MEETING



Join us for a community meeting  
with **WILDOMAR MEADOWS** and  
**THE CITY OF WILDOMAR**

**THURSDAY, JANUARY 18TH**

**6 PM AT MILLERS' MILL**

***Voice your Concerns***

***Ask Questions***

Wildomar Meadows is a proposed development of 1,500+ homes on  
the southern boarder of the Farm Community.



## THE RECREATION COMMITTEE PRESENTS

By: Jacqueline Meers

The holiday season has arrived! This is a time for families to gather in peace and love. Good health and joy to all our Farmers!

**Turkey Trot Dinner: Saturday, November 18, 2023:** We have been waiting for this delicious Thanksgiving dinner all year, and our wait is finally over! We will be serving a complete Thanksgiving dinner which includes: Turkey, Dressing, Mashed Potatoes, Yams, Gravy, Cranberry Sauce, and Pumpkin Pie. This sumptuous meal will be cooked by the talented ladies and gentlemen of the Recreation Committee. This is a very popular annual event, so sign up early beginning Thursday, November 1st. Our committee will decorate with fall colors to remind us of fellowship and family. There will be **fantastic** live music, opportunity drawings, and a great time with neighbors and friends. Do not miss this! Gobble, Gobble!!

All our dinners start with a social time at 5:00 pm, and dinner is served at 6:00 pm. There is an \$8.00 cash donation, children 3-8 are a \$4.00 cash donation, children under 2 eat free. You may bring beer or wine for your enjoyment, but no hard liquor please. Reservations are necessary since space is limited. Please call or text Geri at 951-551-1144, or you may sign up at the Farm Office starting Thursday, November 1st.

**Gingerbread Winter Wonderland, Visit with Santa, and Outdoor Tree Lighting Ceremony: Saturday, December 2nd, 2023:** This is an annual Christmas event hosted by the Recreation Committee and the Youth Committee. There will be homemade Christmas cookies, crafts, letters to the military, and a visit with Santa. This event is full of holiday fun for children and adults alike.

The Outdoor Tree lighting Ceremony is a beautiful hue of green and red lights. The recipient of the Gordon Cox

Lifetime Achievement Award will flip the switch to turn on the lights. Visit with Santa is from 3-5 pm, and Tree Lighting Ceremony follows as soon as it's dark. Stay tuned for our 2024 event schedule. More fun events are coming your way!

Happy Holidays to all our Farmers!

## YOUTH COMMITTEE EVENTS

By: Andrea Bundy

The Youth Committee is a group of adults that meets on the FIRST Wednesday of every month in the Farm Barn Library at 6:30 pm. We plan and implement fun and free events for the children of the Farm. If you would like to stay updated as a VOLUNTEER for Youth Events, text @3kf78e to 81010. (If asked, indicate that you are a "teacher" with the letter T.)

**UPCOMING EVENTS: Saturday, December 2nd - Santa Day** - Come and enjoy this FREE family event put on by the Recreation and Youth Committees! Meet Santa, make ornaments crafts, write a letter to our troops, and score some treats in our Gingerbread Winter Wonderland! Afterward, we will light the Christmas Tree at 3-5 pm outside of Millers' Mill.

**RECENT PAST EVENTS: Storytime** - Storytime was held in the Farm Barn on Thursday, October 19th. We hope our little Farmers have a great time making their Halloween spider crafts and enjoying some snacks!

**Trunk or Treat** - Our Halloween Trunk-or-Treat and Carnival was held on Saturday, October 28th at Millers' Mill. We hope everyone who came to the Carnival after our Trunk-or-Treat had fun playing games and earning drawing tickets! What a great opportunity for safe Halloween fun, and candy of course!

Hope to see you all at our events, they are a blast for children and parents alike!

## FALL WORD SEARCH

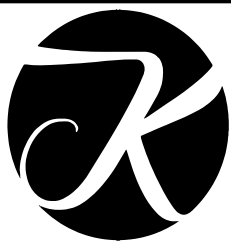
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Full Page	\$96.60	\$275.31
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Quarter Page	\$42.00	\$119.70
	<u>3 Months</u>	<u>6 Months</u>
Business Cards	\$54.60	\$91.00

Farm Saver Ads will be 25 cents per word.

If you have any questions, please call Gazette  
Editor Denice Harrison at 951-244-3719.

### ORGANIC ESSENCES



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# Have you reviewed your 2024 Medicare Benefits?

## What and When is the Annual Election Period?

The Annual Election Period (AEP) is your time of year to change your Medicare Health Plan for the following year. You have from Oct. 15, 2023 to Dec. 7, 2023 to make your decision for the year 2024. This Annual Election Period, and throughout the rest of the year, I'll be here to help you anytime you have questions.

## Do I need to make a change?

Because Medicare Advantage plans renew annually, your current plan may have changes for the year 2024, You should have already received your current Health Plan's Annual Notification of Change (A.N.O.C.) It's good to review and compare your options during the Annual Enrollment Period and make sure you don't miss out on any additional benefits or lower out of pocket expenses.

## If I need to make a change, can I keep my current doctor and/or network?

Yes!!! The benefit of working with me, is that it's my job to make sure your new plan covers all of your needs, including which doctors you'd like to see. Give me a call 951-764-7451

We do not offer every plan available in your area. Currently we represent 16 organizations which offer 47 products in your area. Please contact Medicare.gov, 1-800-MEDICARE, or your local State Health Insurance Program (SHIP) to get information on all of your options.



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## HOMEMADE PUMPKIN SPICE LATTE

### Ingredients (makes 2 cups)

2 CUPS MILK	2 TBSP PUMPKIN PUREE
1 TO 3 TBSP SUGAR TO TASTE	1 TBSP VANILLA EXTRACT
1/2 TSP PUMPKIN PIE SPICE	1/2 CUP STRONG COFFEE

### Directions

ADD MILK, PUMPKIN PUREE, & SUGAR TO A SAUCEPAN  
OVER MEDIUM HEAT. HEAT UNTIL HOT, BUT DO NOT BOIL.  
REMOVE THE SAUCEPAN FROM THE HEAT & WHISK IN  
THE VANILLA, PUMPKIN PIE SPICE, & COFFEE.



U.S. Army, Retired

**Woods**

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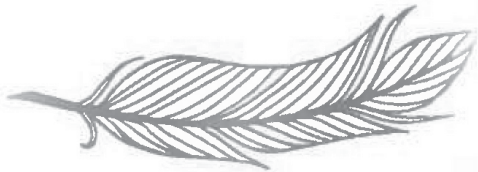
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Full Page	\$96.60	\$275.31
Half Page	\$54.60	\$155.61
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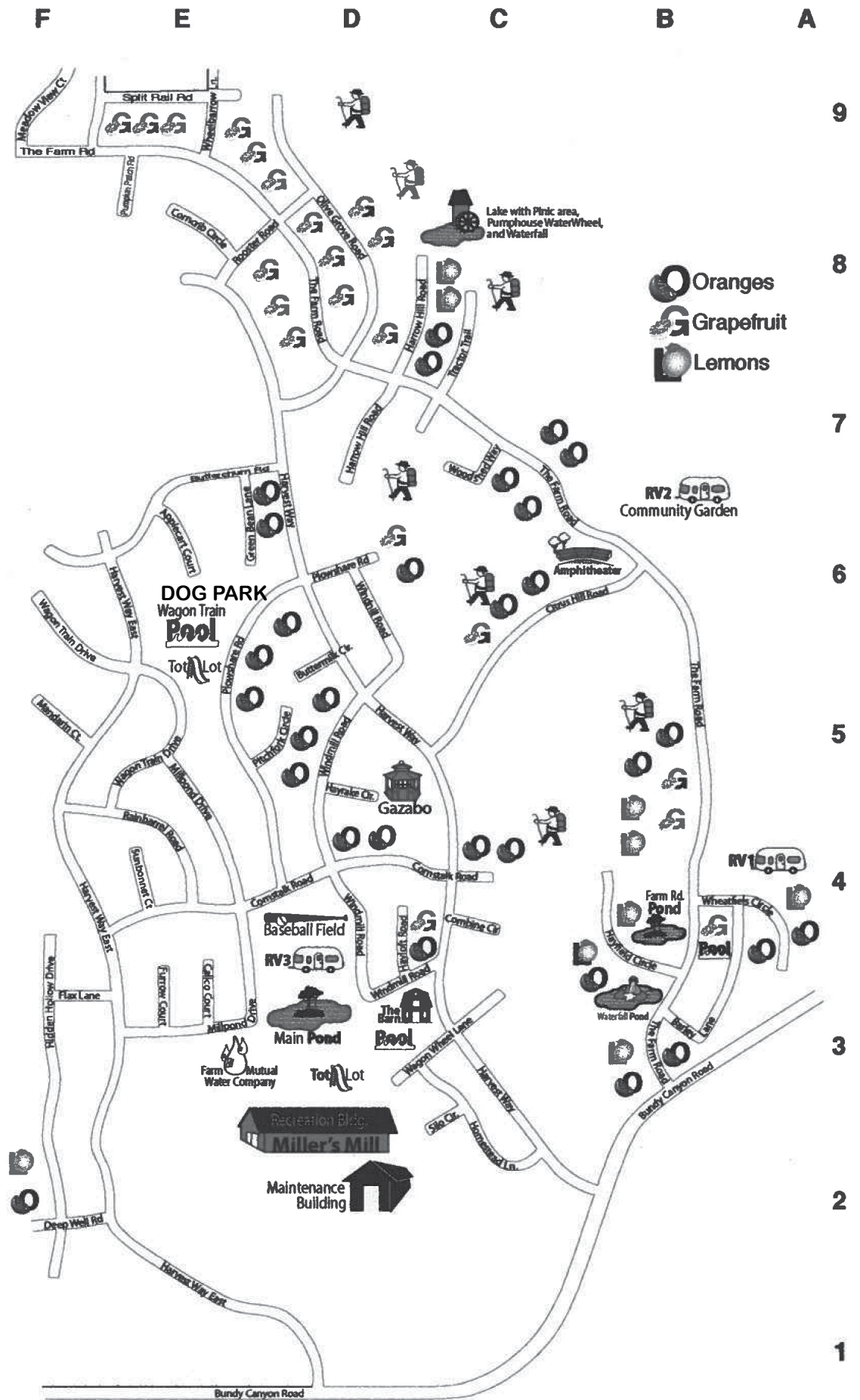
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# The Farm Map

## Streets

Applecourt Court	E-6
Barley Lane	B-3
Bundy Canyon	D-1
Butterchurn Rd	E-6
Buttermilk Circle	D-5
Calico Court	E-3
Citrus Hill Rd	C-5
Combine Circle	C-4
Comcrib Circle	E-8
Comstalk Rd	D-4
Deepwell Rd	E-2
Flax Lane	E-3
Furrow Court	E-3
Greenbean Lane	D-6
Harrow Hill Rd	D-7
Harvest Way	B-2
Harvest Way E.	D-1
Hayfield Circle	B-3
Hayloft Rd	C-4
Hayrake Circle	D-5
Hidden Hollow	F-2
Homestead Lane	C-2
Mandarin Court	E-5
Meadowview Court	F-9
Millpond Drive	D-3
Olive Grove Rd	D-8
Pitchfork Circle	D-5
Plowshare Rd	E-4
Pumpkin Patch	E-8
Rainbarrel	E-4
Rooster Rd	D-8
Silo Circle	C-2
Split Rail Rd	E-9
Sunbonnet Court	E-4
The Farm Rd	B-3
Tractor Trail	C-7
Wagon Train Dr	E-5
Wagon Wheel Ln	C-3
Wheatfield Circle	A-3
Wheelbarrow Ln	E-9
Windmill Road	D-4
Woodshed Way	C-7



# THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary .....Denice Harrison.....951-244-3719, ext. 101  
Proofreader.....Eileen San Giovanni ..... 951-244-3719  
Proofreader.....Sarah O'Brien ..... 951-244-3719  
Advertising.....Denice Harrison.....951-244-3719, ext. 101  
Circulation Scheduler.....Denice Harrison..... 951-244-3719

*Thank you to the team of volunteers getting The Farm Gazette delivered to the residents every month. We appreciate you!*

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6 Linda Nicholson/Bryson		10-6/10-7 Christy Garza

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Exercise, Eva and Eileen.....951-723-0883	Quilters Group, Bev Bakeman.....951-244-1863
Pickleball, David Gerletti.....626-422-3009	Medical Equip., Bev Bakeman.....951-244-1863

**ANY LETTER, ARTICLE OR ADVERTISEMENT PRINTED DOES NOT NECESSARILY REFLECT THE OPINION OR THE ENDORSEMENT OF THE GAZETTE COMMITTEE OR THE FARM PROPERTY OWNERS ASSOCIATION. THE GAZETTE CANNOT VOUCH FOR OR VERIFY AUTHENTICITY OF INFORMATION RECEIVED. FOR ANY PROBLEMS WITH ADVERTISERS CALL THE BETTER BUSINESS BUREAU.**

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ACC Committee

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<p><b>FARM BARN</b>  <b>CUSTOMER SERVICE HOURS:</b>          Mon-Fri 9:00 a.m. - 5:00 p.m.          Closed for Lunch 12:00 p.m. - 1:00 p.m.</p>
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**OFFICE E-MAIL ADDRESSES**

**Hector Garcia, Maintenance Manager . . . . . fpoamainman@gmail.com**

**Denice Harrison, CMCA® Association Manager . . . . . fpoagazette@gmail.com**

**Melissa Banwart, Accounting Manager . . . . . fpoabookkeeper@gmail.com**

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**ACC (Staff) . . . . . fpoaacc@gmail.com**

Director of the Month (After Business Hours) ..... 951-294-1104

**COMMITTEE INFORMATION**

- Architectural Control Chairperson .....LaVonne Moore.....244-3719, Ext. 105
- Farm Emergency Response Team (FERT)..... Jeremy Bechtold..... 244-3719
- Recreation Committee Chairperson..... Lorena Bull..... 244-3719
- Welcoming Committee ..... Terry Leonardi/Clarice Ahner..... 244-3719
- Youth Committee Chairperson..... Kimberly Nicholson ..... 244-3719
- 2023 Inspectors of Election ..... HOA Elections of California, Inc. .... 1-888-589-VOTE (8683)
- Animal Friends of the Valley/Animal Control..... 951-674-0618
- City of Wildomar Code Enforcement ..... 951-677-7751, ext. 207
- Days: FPOA Office ..... 244-3719
- Non-Emergency Problems (Sheriff)..... 951-776-1099, Option #5
- Emergency (Sheriff) ..... Call 9-1-1
- Social Group Action Group (SWAG) ..... www.theswag.org ..... 1-833-792-4674

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**

The Farm Mutual Water Co. .... 33383 Mill Pond Drive


**All Water Issues (Street Leaks) Weekdays: Water Co. Business Office ..... 244-4198**

**Water Co. Customer Service Hours ..... Monday - Friday 9:00 a.m. - 4:00 p.m.**

**After-Hours Emergencies Only ..... 1-800-951-3074**



# November 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><b>Coffee Klatsch Every MONDAY at the Farm Barn 9 am</b></p> <p><b>Farm Barn - FB / Millers' Mill - MM</b></p>						
5	6 Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> <b>Recreation Mtg</b> <b>6:30pm Farm Barn</b> <i>Private Event - MM</i>	7 Exercise-MM 7:15-7:45am NO QUILTERS <b>FERT Mtg. 6pm FB</b> Line Dancing -MM 6pm Pickleball 6-8pm	8 Exercise-MM 7:15-7:45am <i>Private Event - MM</i>	9 Exercise-MM 7:15-7:45am Pickleball 6-8pm Executive Meeting 5pm <b>OPEN MTG.7 pm-FB</b>	10 Closed in observance of Veteran's Day  No Exercise	11 
12	13 Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> <i>Private Event - MM</i>	14 Exercise-MM 7:15-7:45am NO QUILTERS Line Dancing -MM 6pm Pickleball 6-8pm	15 Exercise-MM 7:15-7:45am <i>Private Event - MM</i>	16 Exercise-MM 7:15-7:45am STORYTIME 10:30am - FB Pickleball 6-8pm	17	18 <b>Recreation</b> <b>Turkey Trot Dinner</b> <b>Millers' Mill</b> <b>5pm</b>
19	20 Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> <i>Private Event - MM</i>	21 Exercise-MM 7:15-7:45am NO QUILTERS Line Dancing -MM 6pm Pickleball 6-8pm	22 <i>Private Event - MM</i>	23 Thanksgiving  No Exercise	24 Closed in observance of Thanksgiving  No Exercise	25
26	27 NO EXERCISE NO PRIVATE EVENT	28 NO EXERCISE NO QUILTERS NO LINE DANCING <i>Decorating</i> <i>The Mill for Santa</i> Pickleball 6-8pm	29 NO EXERCISE	30 NO EXERCISE Pickleball 6-8pm		

# 2023 Youth and Recreation Event

Family Event

Saturday, December 2nd

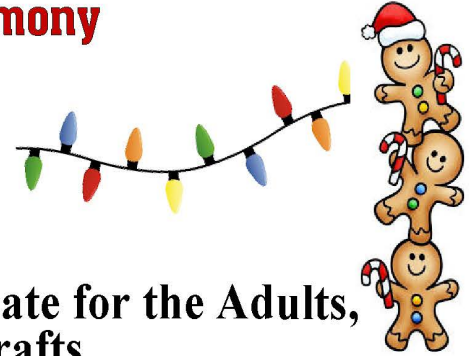


**Gingerbread Winter Wonderland/Visit with Santa**

**Outdoor Tree Lighting Ceremony**



3-5:00 pm at Millers' Mill



Chocolate Milk for the Children, Hot Chocolate for the Adults,  
Homemade Cookies, Lots of Crafts

## 11th Annual People's Choice Holiday Light Contest

One vote per household. Fill out the form or email [farmholiday@yahoo.com](mailto:farmholiday@yahoo.com) by Tuesday, December 12th. Winners will be announced Thursday, December 14th by posting the results at The Farm Barn. Certificate and photo will be mailed to the winners.

**PLEASE REMEMBER TO PARTICPATE IN VOTING.**

### 11th Annual

## People's Choice Holiday Light Contest

Vote for your favorite decorated house. Don't forget the honorable mentions. One vote per household. Fill out the form or email your votes to [farmholiday@yahoo.com](mailto:farmholiday@yahoo.com) by Tuesday, December 12th.

Your Name/Address

\_\_\_\_\_

Account Number \_\_\_\_\_

1st place - \_\_\_\_\_

2nd place - \_\_\_\_\_

3rd place - \_\_\_\_\_

Honorable Mentions -

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

