

# The Farm Gazette

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY Director of the Month 951-294-1104 www.thefarmpoa.org SEPTEMBER 2023

## SEPTEMBER HOMES OF THE MONTH



THE PEREZ FAMILY  
33831 HARVEST WAY



THE TORRES FAMILY  
33618 PLOWSHARE

Sign up Sept. 1st

**Saturday, September 16th**

**BINGO**

**LIVE  
ENTERTAINMENT**

The Recreation Committee presents



Pulled Pork, Coleslaw,  
Pineapple Slices, Dessert  
You may bring Beer or  
Wine. No hard alcohol.

Cash Only

5:00 pm Social

6:00 pm Dinner

Sign up in the lobby of the Farm Barn or call/text Patty at 951-746-6134.

Adults \$8 each donation. Children ages 3-8 will be \$4 each donation.

Children ages 2 and under are free.

Free Event

**Saturday, September 23rd**

**ICE CREAM  
Meet & Mingle  
SOCIAL!**



Join us at Millers' Mill from 12-2 pm for  
the FIRST City of Wildomar sponsored  
event.

Come and meet your hard-working city officials.



Director of the Month  
After office hours  
Call 951-294-1104  
[www.thefarmpoa.org](http://www.thefarmpoa.org)

# Board of Directors' Message

Hello Farm Residents,

Join us at Millers' Mill with the City of Wildomar for the first Ice Cream Social on September 23rd. The FREE city sponsored event will be held from 12-2 pm.

Friendly reminder - Pool fobs are not to be loaned to anyone for pool use. Residents must be with their guests. Any concerning issues during business hours, call the Farm Barn office at 951-244-3719, Monday through Friday 9-5. Any concerning issues, after business hours, call Director of the Month 951-294-1104. In case of emergency, call 911 immediately.

Coffee Klatsch Meet and Greet is going great at 9 am in the Farm Barn every Tuesday. Refreshments and snacks are available. Volunteers are needed to keep it going. If you are interested, please call the office at 951-244-3719.

At the Open Board meeting on Thursday, August 10th, the Board of Directors approved qualified homeowners and tenants the opportunity to rent a 10' RV space as a second space. The \$40 monthly rental fee applies. This can be used for small trailers or smaller recreational watercrafts. Registration and insurance rules apply. Call the office at 951-244-3719 if you are interested.

The Farm Board of Directors – President David Kentish, Vice President Paul Bakeman, Corporate Secretary Michael Leonardi, Treasurer Eileen San Giovanni, Director Edward Ahner, Director Edward Moore, and Director Gayl Taylor

*Wildomar*  
**BEAUTIFICATION**  
**volunteers**



**MEET  
EVERY  
SATURDAY**

**Follow us on Facebook**  
or contact Bridgette Moore  
951-440-6796  
[www.WildomarCPF.com](http://www.WildomarCPF.com)

**ACC HOMES OF THE MONTH**

The Perez Family  
33831 Harvest Way  
By: Denice Harrison, CMCA®

The Perez Family moved to the Farm in November 2022 from Lake Elsinore. They were looking for a better location and heard from a friend. Reydel agrees his friend was correct when he was told it's a beautiful place to live.

The family enjoys the quiet life, walking the ponds, and sightseeing areas from the hiking trails. They are very blessed to be part of the new community.

Installation of new irrigation and keeping up with the landscaping are part of the home improvements that have been made. New windows are going in and it is a work in progress. The ACC Committee wants to thank the Perez Family for keeping their home and lot maintained.



**ACC HOMES OF THE MONTH**

The Torres Family  
33618 Plowshare Road  
By: Denice Harrison, CMCA®

The Torres Family originally moved from Orange County to Lake Elsinore. They knew residents that lived in The Farm and had shared their positive community experiences. When looking to move from Lake Elsinore in 2000, the family liked the community vibe.

They also enjoy the safe and quiet "remote" area the community has to offer. The properties are not all built and crammed together.

In 2015, major landscaping was done. The family did not want to install rocks and were looking into other ways to keep up with the drought-tolerant ideas. They decided to remove most of the grass except for the small strip in the very front. Bark was added and trees were planted. The property features a queen palm, a mini palm, and two Chinese Elm trees.

If you are looking for drought-tolerant ideas, take a drive by this beautiful home. Thank you to the Torres Family for keeping your property maintained and looking great.



By Denice Harrison, CMCA®

# ACC Corner

## ARCHITECTURAL CONTROL COMMITTEE MESSAGE

The ACC meeting is held the first Wednesday of every month. Any architectural changes or improvements to the exterior of your property require approval from the ACC Committee before work can be initiated.

**All ACC Change Applications must be submitted to The Farm Barn by Thursday, September 28, 2023.**

## Courtesy Letters and 10-day Notice of Hearing

Two sets of letters have been mailed for violations from the third quarter evaluation. The third and final visit for follow-up will be completed on **Tuesday, September 5th at 8 am**. Please contact the office before Tuesday if your violation remains uncorrected.

*If you did not receive any letters or corrected the violation after receiving the courtesy letter, the ACC Committee would like to thank you for keeping your property maintained.*



# 16th Annual Farm Chili Cook-Off & Craft Fair



## CHILI BOOTH ENTRY FORM



**Saturday - October 21st at Millers' Mill**

**Booth Set-Up at 8-9:00 a.m. / Event from 12-2:00 p.m. / Judging & Awards 2 p.m.**

**Chili Team Name:** \_\_\_\_\_

**Head Cook:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Farm Address:** \_\_\_\_\_

**Team Members: Have as many or as few as you would like!**

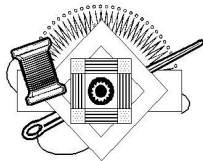
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

1. Preparations can be done at home or on site. Prepare a minimum of 12 quarts for tasting.
2. Electrical outlets are available for the first 16 booths. You must supply a 12-gauge AWG extension cord.
3. Bring your own equipment, cleaning supplies, utensils and anything else you may need for your entry.
4. We supply cups and spoons for tasting.
5. EZ-ups and tables are first come, first served.

**Entry deadline is Wednesday, October 11, 2023 at 1 p.m.**

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

**Do you need electricity?** \_\_\_\_\_ **Do you need an EZ-up?** \_\_\_\_\_ **Do you need a table?** \_\_\_\_\_



## CRAFT BOOTH RESERVATION FORM



**Saturday - October 21st at Millers' Mill**

**Booth Set-Up at 8-9:00 a.m. / Craft Sales begin 9 a.m. / Event ends 2 p.m.**

**Farm Resident:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Farm Address:** \_\_\_\_\_

**What wares will you be selling?** \_\_\_\_\_

**Limited round tables are available. Do you need a table?** \_\_\_\_\_

First come, first served. Get your entry form in as soon as possible. Once the space is filled inside Millers' Mill, we will be offering spaces outside. You may need to provide your own EZ-up for outside. We do our best to separate similar booths. Please be specific when letting us know what you will be selling.

**Entry deadline is Wednesday, October 11, 2023 at 1 p.m. Spaces fill quickly.**

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, JULY 13, 2023**

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By: President Dave Kentish at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:	Dave Kentish	President
	Paul Bakeman	Vice President
	Michael Leonardi	Corporate Secretary
	Eileen San Giovanni	Treasurer
	Edward Ahner	Director
	Edward Moore	Director
	Gayl Taylor	Director
	Denice Harrison, CMCA®	Association Manager

ABSENT: None

GUESTS: None

APPROVAL OF MINUTES

MOTION: PB/EA: Approval of Open Meeting Minutes, Thursday, June 8, 2023. M/C

REQUESTS TO SPEAK: There were three requests to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

INFORMATION: Michael Leonardi discussed having the Coffee Klatsch return to the Farm Barn on Tuesdays at 9 a.m. for coffee, tea, and snacks. He asked if anyone was willing to volunteer. With no volunteers speaking up, Michael and Eileen volunteered to get it started. The first Coffee Klatsch will be held on Tuesday, August 1<sup>st</sup> at 9 am at the Farm Barn.

INFORMATION: The two ACC Homes of the Month for July were announced. The Cisneros family at 34130 Harvest Way moved to The Farm in November 2018. They so enjoy all the amenities that the Farm offers. They have painted the home inside and out. It's such a wonderful example of pride in ownership.

The second home is the Hoffman family at 34582 The Farm Road. They have been loving the Farm since 2012. They enjoy the peaceful quietness and the feeling of a semi-rural environment. They have beautiful roses and geraniums. This year they have been in full bloom. Thank you for showing such pride in ownership.

MOTIONED: ES/PB: To approve a lien according to Section 5705 of the Civil Code against parcel number 362-311-003, the Association authorizes Richardson Ober LLC to place a lien to recover the delinquent amounts and any late fees, interest charges, and other collection-related amounts. M/C

INFORMATION: The treasurer's report and reserve spending information was received and reviewed. The total funds in the operating account as of June 30, 2023, was \$247,782.45 with the total funds in the reserve account at \$397,281.11 for

a combined total of \$645,063.56. The possible draws from the reserve account this year are expected to total \$57,578.00. There were 10 new homeowners for June.

INFORMATION: The maintenance report was received and reviewed. One-third of the weed abatement has been completed. Weed abatement is still ongoing throughout the Farm. There has been vandalism at the pools and also a broken mirror in the men's restroom at one of the pools.

### **DIRECTOR REPORT**

#### **President Dave Kentish – FERT Committee Liaison**

Dave reported FERT is here to maintain a presence at the Emergency Operations Center (EOC) near RV3 with communications established and available to reach Riverside County emergency assistance in the event of a local fire or major earthquake. They are ready to respond. There was no meeting for July. Training is completed once a month when available.

#### **Vice President Paul Bakeman – Garden and RV Liaison**

Paul reported there are still 23 or 24 RV spaces available ranging in size from 10' to 40'. There is a key deposit of \$20 and a \$40 per month rental fee this year.

There are four garden spaces available with a \$20 key deposit. No charge for the water. We currently have 12 spaces being used. Friendly reminder to maintain the garden space and keep it weed-free.

#### **Corporate Secretary Michael Leonardi – Welcome Committee Liaison and Line Dancing**

Michael reported the Welcome Committee is back. Clarice and Terry visited 25 homes in an attempt to visit new homeowners for April, May, and June. Out of the 25 homes, six visits were successful, eight properties had no access, two were vacant and nine homes were left a wonderful packet full of information. Michael reminded everyone in attendance that every Tuesday is line dancing at Millers' Mill beginning at 6 pm and it's a lot of fun.

#### **Treasurer Eileen San Giovanni – ACC Committee and Gazette Liaison and Exercise**

We have two new members joining our morning exercise class. Gayl and Sally have been a great addition to the group. We continue to meet Monday-Thursday from 7:15 am to 7:45 am at Millers' Mill.

The Gazette delivery team is doing a great job. All routes have delivery volunteers. Please check out all the exciting events coming up in the next few months.

Our accounting department is running smoothly as ever. Melissa will be starting to put together the 2024 budget. The committees will be working on their budgets at their August meetings.

#### **Director Edward Ahner – Maintenance Liaison**

Ed Ahner reported the maintenance team is constantly working on weed abatement with safety as a top priority. Algae at the ponds is also a work in progress for the maintenance team.

#### **Director Edward Moore – Recreation Committee Liaison**

Edward Moore reported for the Recreation Committee. Meetings are held on the first Monday of each month in the Farm Barn at 6:30 pm. The next regular meeting is Monday, August 7<sup>th</sup>. Volunteers and guests are encouraged to attend. Planning for the forthcoming events is ongoing. They can always use a few more volunteers for their events.

Both the 4<sup>th</sup> of July parade and the hot dog barbecue meal were well attended. The parade had many last-minute sign-ups, but the registration was well organized by Denice. As with the Halloween event, candy did not last the entire route, but was well received.

The next event will be Music at the Pond: on August 19<sup>th</sup> from 5:30 to 8:30 pm. A free event, just bring your chairs and food. Alyce Morgan will be the singer/songwriter for the evening.

The next dinner event is the luau-themed dinner on Saturday, September 16<sup>th</sup> at Millers' Mill. The menu is pulled pork sandwiches, coleslaw, pineapple slices, and dessert. You can bring your own beer or wine. Bingo will be played, and a drawing will be held for excellent prizes. The donation is \$8 per reservation, \$4 for ages 3-8, paid in cash at the event. Social hour is 5 pm and dinner will be served at 6 pm. Sign-ups will be open on Friday, September 1<sup>st</sup>.

Planning for the chili cook-off and craft fair on Saturday, October 21<sup>st</sup> at Millers' Mill has begun. Craft Fair start time is 9 am with set up at 7 am. All setups must be done by 9 am. The chili event is from 12-2 pm.

**Director Gayl Taylor – Youth Committee Liaison**

Gayl reported for the Youth Committee. One of the events that does not have enough participation is Storytime. The last Storytime had two children. At the July 5<sup>th</sup> Youth meeting, the discussion was “if promoting and advertising Storytime more would get better participation”. The committee would like to give this another chance and try again. If it doesn't work maybe Storytime needs to be canceled.

The Youth Committee needs more volunteers. It is very difficult to put on events with such few members. Many of the events are very popular.

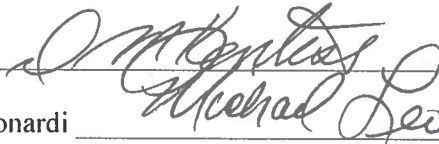
The upcoming event is on Saturday, August 12<sup>th</sup> for Movie Night at the half-basketball court. The movie will be Super Mario Brothers. The snack car will be available and you can decorate a “box car”. Please share with your family and friends.

**OPEN FORUM**

REQUEST TO SPEAK: There were no requests to speak.

Meeting adjourned at 7:40 pm

Approved by President Dave Kentish



Approved by Corporate Secretary Michael Leonardi



Transcribed by Denice Harrison, CMCA<sup>®</sup>



Dear Neighbor,

**SoCalGas will be in your neighborhood soon for a pipeline enhancement project.**

We will be replacing a section of our natural gas pipelines with new pipe. Excavations will be made in the street and possibly on your property where the service lines run to the gas meter for your home. Our construction crew will do their best to not disturb your property.

There is the possibility your natural gas may be shut off while the work is being performed. We anticipate that this would only take a few hours. Once the pipeline work is completed, an adult is required to be present for the natural gas services to be restored. If you are not available once repairs are complete to turn your service on, please schedule a time for a service technician to return by calling SoCalGas at 1-800-427-2200 at any time.

<b>Estimated start date:</b>	August 28, 2023 (subject to change)
<b>Duration of work:</b>	Phase 1: 2 to 3 months (weather and other factors permitting)
<b>Work hours:</b>	Monday through Friday, 8:00 a.m. – 4:00 p.m. (subject to change)
<b>Phase 1 work area:</b>	Combine Cir, Harvest Way, Hayloft St., Wagon Wheel Lane, Silo Cir, Homestead Ln., Windmill Road, and Farm Road

**What to expect**

- This project will be worked in numerous phases starting on August 23, 2023 and will continue until December 2024 (subject to change)
- Updated notifications will be distributed as each phase is completed
- Trucks and construction equipment will be in the area
- No parking signs will be posted along work areas

No action is required by you at this time. If you have any questions about this project visit, [SoCalGas.com](https://www.socalgas.com) or call the Project Info Line: 844-765-9385.

Sincerely,

Aaron Ortiz  
 Outreach Project Manager  
 Project Info Line: 844-765-9385  
 Email: aortiz2@socalgas.com



Learn more about how we are investing in our infrastructure at:  
[SoCalGas.com/CurrentProjects](https://www.socalgas.com/CurrentProjects)





### MEDICAL EQUIPMENT

By: Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.

### EXERCISE GROUP

By: Eva and Eileen

Want to jumpstart your day with a quick, effective, morning work out? This group has been meeting for eight years at Millers' Mill.

It is a half hour video-led program with optional light weights. It goes by so quickly, and everyone feels terrific afterward! Join us at 7:15 - 7:45 a.m. on Monday through Thursday. We have a spot for you to join this happy group.

### ATTENTION QUILTERS

By: Beverly Bakeman

Do you quilt all by yourself? Why don't you join us ladies on Tuesday mornings from 9 a.m. to 1 p.m..

We bring our machines and have a great set up at Millers' Mill. We would love to increase our group. So stop by and check us out.



## Line Dancing!



Line Dancing is every Tuesday at  
Millers' Mill

6 pm



Hornworm Caterpillar hanging out on a Desert Willow

Native Gardening

By: David Freiberg

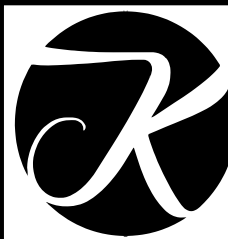
How to take care of natives during hot dry months:

**Water**-Containers, seedlings, and young plants dry out quickly. Check them regularly this month. Established plants: let soil dry between occasional waterings.

**Prune**-This is a time when many native plants go dormant or slow down, so prune, or clean up, these plants. Also, this is a good time to prune evergreen shrubs.

**Weed**-Most weeds have slowed down during August and September. So, not much time spent weeding, Yay!

In southern California, this is the garden's slow season. Sit back and enjoy your garden!



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*Customs*

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#### Some embroidery ideas:

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- Create a customized hat for your sports team
- Make a custom wedding, baby, or special occasion gift
- Put your school mascot or number on your jacket
- Design matching t-shirts for family reunions
- Add your name and design for customized scrubs

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# THE RECREATION COMMITTEE PRESENTS

By: Jacqueline Meers

Hi Farmers! This summer sure went fast, but we still have many great events for the fall and winter season! Our Recreation Committee meets the first Monday of every month at the Farm Barn at 6:30 pm. If you like to cook or help decorate, this fun committee is for you.

**Saturday, September 16, 2023: Luau Dinner with Live Entertainment:** Dress in your Hawaiian shirts, floral dresses, or grass skirts, and hula over to a yummy Hawaiian meal. Pulled Pork sandwiches, Pineapple, Coleslaw, plus a delicious dessert. Hawaiian decorations always build up our spirits. Colors of the sea, mixed with hues of orange and green, bring a peaceful and serene feeling to any dinner. Bingo, a drawing, Hawaiian LIVE ENTERTAINMENT Music, prizes, and a fun time with neighbors and friends. Relax in this paradise, it will feel like a Hawaiian vacation!

All of our dinners start with a social hour at 5:00 pm, and dinner is served at 6:00 pm. There is an \$8.00 **cash** donation, children 3-8 are a \$4.00 **cash** donation, children under 2 eat free. You may bring beer and wine for your enjoyment, but no hard liquor please. Reservations are necessary since space is limited. Please call or text Patty Quick at 951-746-6134 for a quick and friendly reservation. Sign up early starting Friday, September 1st by signing up in the Farm Barn lobby or call/text Patty.

**Saturday, October 7, 2023: Community Yard Sale At Your Home:** Meet your neighbors and make some money for Christmas gifts! Clean out your garage and that closet that you have been meaning to clear for years. Last sale, we saw yard furniture, very nice clothes, Christmas decorations, baby clothes, and china. This is well worth your time!!

**Saturday, October 23, 2023: 17th Annual Chili Cook-Off and Craft Fair:** This is one of our biggest and best events, don't miss it! Our Chili Cook-Off presents many delicious chilies for your tasting pleasure and you may vote for the one you like best. There will be 1st, 2nd, and 3rd place prizes for Fireman's choice and People's Choice. Shopping for Christmas gifts for friends and co-workers is a breeze at our Craft Fair. In the past, we saw quilts, knit hats and scarfs, cute knit baby sweaters, cosmetics, and beautiful wooden bird houses. Check out our Farm Gazette for times. If you wish to join our Chili Cook-Off, or you are a crafter, please fill out the application in the Gazette or print one from our website at [www.thefarmpoa.org](http://www.thefarmpoa.org) and drop it off at The Barn.

**Saturday, November 19, 2023: Turkey Trot Dinner:** Turkey dinner with all the trimmings.

**Saturday, December 2, 2023: Visit with Santa:** Crafts for kids with a Gingerbread Winter Wonderland theme.

**Tree Lighting Ceremony on December 2, 2023.** Come see the lights turned on at Millers' Mill by the Gordon Cox Lifetime Achievement Recipient

## Happy Labor Day, September 4, 2023.

"American labor has raised the nation's standard of living and contributed to the greatest production the world has ever known and the labor movement has brought us closer to the realization of our traditional ideals of economic and political democracy. It is appropriate, therefore, that the nation pays tribute on Labor Day to the creator of so much of the nation's strength, freedom, and leadership – the American worker."

<https://www.dol.gov/general/laborday/>

## RAIN FOREST Word Search

M A M M A L S N N Q N N E E P  
N P C P R O T E C T I O N C J  
E O B B N S A S Z G A I O O D  
G N I X D S V U Q D H T Z L O  
O O O T K U O O J Z C A O O E  
R Z D I A S Q H K M D T U G B  
T A I B T T G N E P O E N Y W  
I M V I L A S E T I O G S E D  
N A E V N I V E A T F E P L H  
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Y M T N C L U Q M F E E E J Z  
J M Y A D E D O E L A R D N I  
H Y J C L I M A T E I D P K I

AMAZON  
DEFORESTATION  
GREENHOUSE  
MAMMALS  
PRESERVATION  
TEMPERATE  
BIODIVERSITY CLIMATE  
ECOLOGY FOOD CHAIN  
JUNGLE CANOPY  
NITROGEN OZONE  
PROTECTION SUSTAINABLE  
UNSPOILED VEGETATION

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## YOUTH COMMITTEE EVENTS

By: Andrea Bundy

The Youth Committee is a group of adults that meet the FIRST Wednesday of every month. We meet at The Farm Barn Library at 6:30pm. We help plan and implement fun, free events for the kids! If you would like to be involved in the planning of these events, please join us. We need you!

**Past Events: Summer Movie Night** - By the time this article is published, we will have had our August Movie Night. I hope everyone enjoyed the movie! We watched The Super Mario Bros. Movie under the stars at the Main Pond. We had popcorn, candy, glow necklaces, and the kids got to decorate and sit in fun box cars to create the complete “drive-in” movie experience!

**Upcoming Events:** No events for September, but in October we will have our E-Waste Fundraiser, our annual Chili Cook-off and Trunk-or-Treat.

**October 8 – E-Waste Fundraiser** - The day after our bi-annual Community Farm Yard Sale, we have our E-Waste Fundraiser. Simply drop off your old TVs, Computers, Cell Phones, etc. at Millers’ Mill between 2-4 pm. The Farm Youth Committee receives a portion of the proceeds.

**October 21 – Annual Chili Cook-Off and Craft Fair** - This is a Farm Recreation Committee event where the Youth Committee will host one of many Chili booths. Come on down, say “hi”, and try our Chili! Craft Sales begin at 9 am, and the Chili event is 12-2 pm.

**October 27 – Trunk-or-TREAT!**

More details to come!



### Stay Updated:

We have added a new way for you to stay informed about upcoming Youth Events using “Remind.” Follow the instructions below to opt in.

- If you would like to stay updated as a **Volunteer** for Youth Events, text @3kf78e to 81010. When prompted, indicate that you are a “teacher” with the letter T.
- If you would like to stay updated as a **Teen Volunteer** for Youth Events, text @9kc3g7g to 81010.
- If you would like to stay updated as a **parent, grandparent, or caregiver**, simply to know what is happening, text @cdc776 to 81010.

Hope to see you at our events, they are a great time for children and parents alike!

### FARM BARN CUSTOMER SERVICE HOURS

**Monday - Friday**  
**9:00 a.m. - 5:00 p.m.**

**Closed for Lunch**  
**Noon - 1:00 p.m.**



### FIRE EXTINGUISHER BASICS

By: Bill Weick

Howdy farmers! This month, the FERT committee would like to talk to you about fire extinguishers: the most common types, uses, and some thoughts on general fire safety.

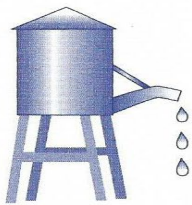
There are 5 types of fire extinguishers, and they are each designed for a specific job and type of fire. For the sake of clarity, we are going to focus on the two types most often found in the home and readily available.

The first is the dry powder type, often called an ABC extinguisher, as it will put out the first three classes of fires. Class A: wood, paper, and plastics, etc.; Class B: flammable liquids, like paints and solvents; and Class C: electrical fires. This versatile type will handle most situations in, and around, your home with the exception of grease and oil fires in the kitchen. This is where the type K extinguishers come in, to put out type K fires (think k for kitchen, simple right?) Now, let’s talk about storage. While a bright, red extinguisher might not go with every décor, it’s important that it can be found when needed. Most fire extinguishers come with some type of wall mounting system, and using this mount will ensure the extinguisher’s location is always the same to be easily found and accessed. It is suggested that you have at least 2 extinguishers in the home, in different locations, to always provide access to one of them safely, no matter where the fire may be.

So, you have the extinguisher, now here’s how you use it. Think of the acronym PASS: P-pull the ring pin, on many extinguishers there is a plastic band that holds the ring pin in place, that will break as you pull the pin; A-aim the nozzle at the base of the fire; S-squeeze the handle to discharge the extinguisher at the base of the fire, shooting the flames will not put the fire out; and the last S-sweep, discharge the extinguisher in a sweeping motion, back and forth, across the base of the fire.

That’s the very basics of operation, but there is always more to know! Not just about fire safety, but all aspects of emergency readiness. If you are interested in learning more, the Farm Emergency Response Team (FERT) meets the first Tuesday of every month at 6 o’clock in the Farm Barn Library.





Greetings RV Lot Renters,

The Water Company is continuing to find many unusual items in our treatment system. We feel that some of these items may be finding their way into the system at the RV dump stations.



Did you know that you're not just putting it in a hole in the ground? The RV dump stations are served by a Lift Station pump. These foreign objects cause pump failure leading to costly repairs. Which may be passed on to you.

**PLEASE REMEMBER, DUMP ONLY SEWAGE WASTE AND GRAY WATER**

**Let's make sure both dump stations stay working and available for you to use, so we can continue the convenience of having our own RV dump stations.**



**DO NOT** dump chemicals, grease or oils



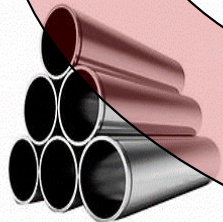
**DO NOT** dump disposable wipes, tissues or sanitary napkins



**DO NOT** dump paper towels, napkins or rags



**DO NOT** dump any other objects (water bottles, pipe or wood)



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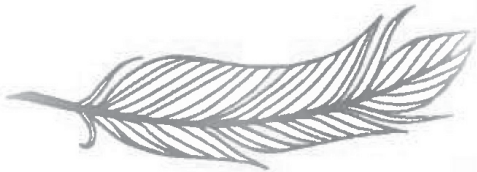
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Full Page	\$96.60	\$275.31
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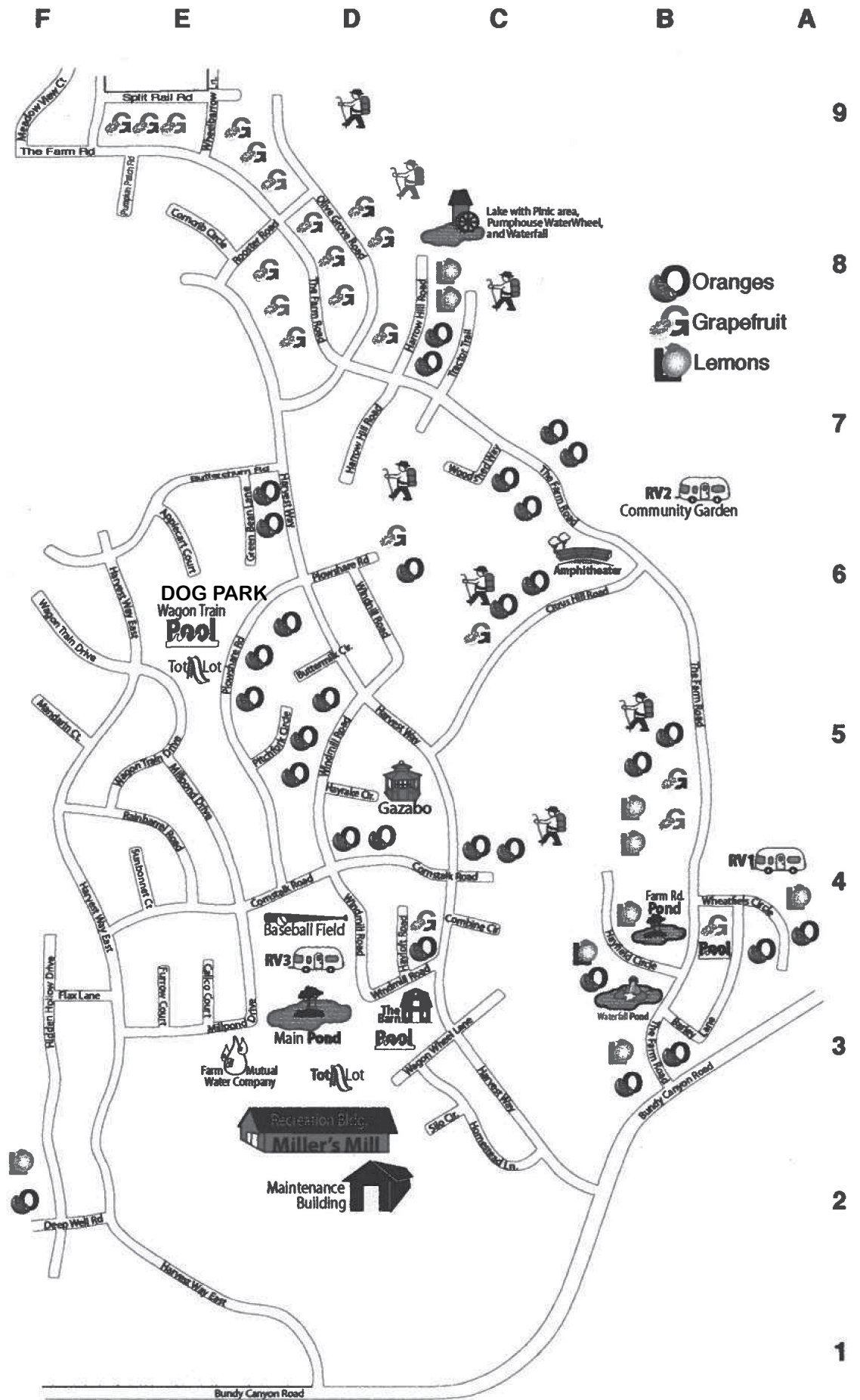
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# The Farm Map

## Streets

Applecourt Court	E-6
Barley Lane	B-3
Bundy Canyon	D-1
Butterchurn Rd	E-6
Buttermilk Circle	D-5
Calico Court	E-3
Citrus Hill Rd	C-5
Combine Circle	C-4
Comcrib Circle	E-8
Comstalk Rd	D-4
Deepwell Rd	E-2
Flax Lane	E-3
Furrow Court	E-3
Greenbean Lane	D-6
Harrow Hill Rd	D-7
Harvest Way	B-2
Harvest Way E.	D-1
Hayfield Circle	B-3
Hayloft Rd	C-4
Hayrake Circle	D-5
Hidden Hollow	F-2
Homestead Lane	C-2
Mandarin Court	E-5
Meadowview Court	F-9
Millpond Drive	D-3
Olive Grove Rd	D-8
Pitchfork Circle	D-5
Plowshare Rd	E-4
Pumpkin Patch	E-8
Rainbarrel	E-4
Rooster Rd	D-8
Silo Circle	C-2
Split Rail Rd	E-9
Sunbonnet Court	E-4
The Farm Rd	B-3
Tractor Trail	C-7
Wagon Train Dr	E-5
Wagon Wheel Ln	C-3
Wheatfield Circle	A-3
Wheelbarrow Ln	E-9
Windmill Road	D-4
Woodshed Way	C-7



# THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary .....Denice Harrison.....951-244-3719, ext. 101  
Proofreader.....Eileen San Giovanni ..... 951-244-3719  
Proofreader.....Sarah O'Brien ..... 951-244-3719  
Advertising.....Denice Harrison.....951-244-3719, ext. 101  
Circulation Scheduler.....Denice Harrison..... 951-244-3719

*Thank you to the team of volunteers getting The Farm Gazette delivered to the residents every month. We appreciate you!*

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OFFICE E-MAIL ADDRESSES

Hector Garcia, Maintenance Manager ..... fpoamainman@gmail.com  
Denice Harrison, CMCA®, Association Manager ..... fpoagazette@gmail.com  
Melissa Banwart, Accounting Manager ..... fpoabookkeeper@gmail.com  
Sarah O'Brien, Bookkeeper ..... fpoabkpr2@gmail.com  
ACC (Staff) ..... fpoaacc@gmail.com  
Director of the Month (After Business Hours) ..... 951-294-1104

COMMITTEE INFORMATION

Architectural Control Chairperson .....LaVonne Moore.....244-3719, Ext. 105  
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Recreation Committee Chairperson..... Lorena Bull..... 244-3719  
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City of Wildomar Code Enforcement ..... 951-677-7751, ext. 207  
Days: FPOA Office ..... 244-3719  
Non-Emergency Problems (Sheriff)..... 951-776-1099, Option #5  
Emergency (Sheriff) ..... Call 9-1-1  
Social Group Action Group (SWAG) ..... www.theswag.org ..... 1-833-792-4674

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**  
The Farm Mutual Water Co. .... 33383 Mill Pond Drive  
**All Water Issues (Street Leaks) Weekdays:** Water Co. Business Office ..... 244-4198  
**Water Co. Customer Service Hours** ..... Monday - Friday 9:00 a.m. - 4:00 p.m.  
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# September 2023

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<b>Exercise at Millers' Mill</b> <b>Monday-Thursday</b> <b>7:15 am - 7:45 am</b> Unless noted						
<b>Coffee Klatsch Every Tuesday</b> <b>at the Farm Barn 9 am</b>						
<b>Farm Barn - FB / Millers' Mill - MM</b>						
3	4	5	6	7	8	9
	Closed in Observance of Labor Day  No Exercise No Meetings	Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> Quilters-MM 9am-1pm <b>FERT Mtg. 6pm FB</b> Line Dancing -MM 6pm Pickleball 6-8pm	Exercise-MM 7:15-7:45am Gazette Mtg. 8:30am ACC Mtg. 10am-Library Exercise-MM 7:15-7:45am Youth Mtg. 6:30pm <b>FB</b> Private Event - <i>MM</i>	Exercise-MM 7:15-7:45am Pickleball 6-8pm		Private Event - <i>MM</i>
10	11	12	13	14	15	16
	Exercise-MM 7:15-7:45am Recreation Mtg 6:30pm Farm Barn Private Event - <i>FB</i>	Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> Quilters-MM 9am-1pm Line Dancing -MM 6pm Pickleball 6-8pm	Exercise-MM 7:15-7:45am	Exercise-MM 7:15-7:45am Pickleball 6-8pm Executive Meeting 5pm <b>OPEN MTG.</b> 7pm- <b>FB</b>	Recreation Decorating 10 am  New Volunteers Welcome	Recreation Committee Luau Dinner  Millers' Mill
17	18	19	20	21	22	23
	Exercise-MM 7:15-7:45am	Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> Quilters-MM 9am-1pm Line Dancing -MM 6pm Pickleball 6-8pm	Exercise-MM 7:15-7:45am  Private Event - <i>MM</i>	Exercise-MM 7:15-7:45am Pickleball 6-8pm		FPOA City of Wildomar Ice Cream Social FREE 12-2pm Millers' Mill
24	25	26	27	28	29	30
Private Event - <i>FB</i>	Exercise-MM 7:15-7:45am	Exercise-MM 7:15-7:45am Coffee Klatsch 9am <b>FB</b> Quilters-MM 9am-1pm Line Dancing -MM 6pm Pickleball 6-8pm	Exercise-MM 7:15-7:45am	Exercise-MM 7:15-7:45am Pickleball 6-8pm Executive Meeting 5pm		

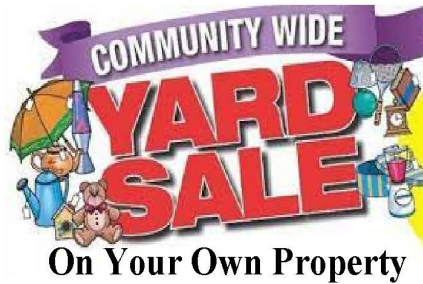
# 2023 Recreation Events

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive. Must sign up in the lobby of the Farm Barn or call/text Patty at 951-746-6134 the first of each dinner month. Children ages 3-8 will be \$4 each donation. Children ages 2 and under are free. Exact change for donations is appreciated. Cash only.

Make A Difference



**Saturday, October 7th**  
Community Yard Sale



**Saturday, October 21st**



**17th Annual Chili Cook Off and Craft Fair**  
Awards 1:30 pm

Craft Sales 9 am/Chili Event 12-2 pm

Family Event • Millers' Mill

**Saturday, November 18th**

Sign up Nov. 1st

**Turkey Trot**



Turkey, Potatoes, Gravy, Stuffing, Yams,  
Pumpkin Pie



Bring Beer or Wine. No hard alcohol. 5:00 pm Social  
6:00 pm Dinner

\$8 Donation

Cash Only

Family Event



**Saturday, December 2nd**  
**Gingerbread Winter Wonderland**  
Visit with Santa  
**Outdoor Tree Lighting Ceremony**

3-5:00 pm at Millers' Mill

Co-hosted with Youth Committee

Goodie Bags, Crafts



# 2023 Youth Recreation Events

**SUNDAY, October 8th**

**E-WASTE**



2-4:00 pm

Drop off at Millers' Mill

**THURSDAY, October 19th**

JOIN US FOR  
**Storytime**

FARM BARN 10:30-11:30 am  
Every Other Month - Third Thursday  
October, December

**Saturday, October 21st**

**17th Annual Chili Cook Off and Craft Fair**



Youth Committee will  
have a chili booth!

Craft Sales 9 am/Chili Event 12-2 pm

**Saturday, October 28th**  
**Trunk or Treat**  
**Halloween Party**



6:00 pm  
Trunk or Treat

7:30 p.m.  
Halloween Party

**Saturday, December 2nd**



3-5:00 pm

**Visit with Santa**  
**Tree Lighting Ceremony**

Co-hosted with Recreation Committee

Goodie Bags, Crafts



The Youth Committee is  
looking for volunteers  
to help with the events.