

# The Farm Gazette

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

[www.thefarmpoa.org](http://www.thefarmpoa.org)

MARCH 2023



## House of the Month

*The Rohlmeier Family*  
33988 Windmill Road

Free Event

**Saturday, March 11th**

**Millers'  
Mill**

**Youth Committee**

**St. Patrick's Bingo**



Free Event / All Ages

6-7:30 pm



**Happy  
St. Patrick's Day!**

**Saturday, March 18th**

**Millers'  
Mill**

May bring your own beer or wine.

**Recreation Committee**

**St. Patrick's Dinner**



Social 5 p.m. / 6 p.m. Dinner

Adults \$8 Donation / Ages 3-8 yrs. \$4 Donation

Ages 2 and under free.

Corned Beef, Cabbage,  
Potatoes, Carrots, Rolls, and  
Homemade Carrot Cake

Sign up beginning Wednesday, March 1st. Deadline to sign up is Monday, March 13th. Must sign up in the lobby of the Farm Barn or call/text Patty at 951-746-6134.



Director of the Month  
After office hours  
Call 951-294-1104  
www.thefarmpoa.org

# Board of Directors' Message

Hello Farm Residents,

Remember assessments are \$77 beginning in January. If you are on Automatic Clearing House (ACH) with the association, you're automatically set. If you are using Bill Pay with your bank, you will need to remember to change the payment amount. Please call the Farm POA at 951-244-3719 if you are not sure what option you are using to pay the assessments. Some residents are still paying the old amount and will be subject to suspension of Farm amenities if the balance remains unpaid.

Get out your swimming trunks and bathing suits, because Wednesday, March 1st is the first day that the Farm Barn pool heater is turned on. Tenants will need to ensure there is a tenant notification form on file completed by the homeowner. This applies to those that have NOT already gone through the process. There is a \$25 deposit (check or money order) for the pool fob. One key issued per lot. Below is the pool and spa schedule.

The Farm Board of Directors – Catherine Neubauer, President; David Kentish, Vice President; Michael Leonardi, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Edward Ahner, Director; and Edward Moore, Director.

## 2023 Pool and Spa Schedule

<u>Pools</u>	<u>Hours</u>	<u>Summer and Winter Months</u>
Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Dec.1 to February 28/29
Pool 3 – Wagon Train.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Exercise (Swans) – Pool 2.....	7:00 AM to 9:00 AM	
Spa Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round
Spa Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round

(SUBJECT TO CHANGE)

**“THE FARM COMMUNITY EVENTS PAGE”**

**(ON FACEBOOK)**

By: Susie Watters

Please join “The Farm Community Events Page” on Facebook –This page is devoted exclusively to event information. You’ll see ALL The Farm events for our various Committees: Recreation, Youth and FERT.

To help clarify what this page is all about... We are working on putting ALL the 2023 Farm events on “The Farm Community Events Page”. That way anyone can see what’s scheduled ahead of time, with details as to what, when and which Committee is sponsoring the event. You can ask questions or make comments about the events on that page. If you’re interested, please join the events page.

Recreation events are the 3rd Saturday of the month and are geared towards the adults (but kids are welcome). You need to sign up for these events in advance, so they have an accurate count for dinner. But please let them know if you’re later unable to attend. Sign-ups start the 1st day of the month of the Event. You can’t sign-up on this page! Call Patti at 951-746-6134, or there’s a sign-up sheet in the Farm Barn Office Lobby. What a great way to meet your Farm neighbors!

Youth events are geared towards the kids (adults are welcome). Since there are no sign-ups for Youth events, it would be very helpful if you indicated if you’re “going” to their events by clicking on the “Going” button, as they never know if there will be 10 kids or 100 kids.

FERT events are for The Farm Emergency Response Team. This is the Committee that is in place right here at The Farm in case of major disasters to help keep us all safe until help arrives.

I hope this post provides some clarity. I think we have a really awesome Community with numerous events designed to foster fun and camaraderie. Please take advantage of the ones that pique your interest. I hope to see you there!



**MARCH ACC HOUSE OF THE MONTH**

The Rohlmeier Family  
33988 Windmill Road

By: Denice Harrison, CMCA®

The Rohlmeier Family moved to The Farm 20 years ago from the San Diego area. They already had family that moved to the area, so it made sense to move to be closer to family. They enjoy the country-like setting and have always enjoyed the activities the Farm has to offer. The 4th of July parade is one of their favorites.

In the 20 years that they have been here on Windmill the whole front yard has been redone. They cut down on the grassy areas and installed bark. All the plants in the front yard are drought tolerant.

If you are looking for ideas to redo your front or back yard with drought tolerant plants, please drive by this beautiful home and take a look. Thank you to the Rohlmeier Family for taking such pride in your home.



**FPOA ELECTION ENDORSEMENTS OR CANDIDATES’ STATEMENTS**

By: Denice Harrison, CMCA®

Friendly reminder - Any resident or election candidate may submit their article or endorsement to the Gazette. Regular advertising rates apply. See page 27 in this issue for the rates.

***Any election endorsements or election statements must be received and paid for by Friday, March 10, 2023 at 5:00 p.m. to be published in the April issue.***

***Civil Code 5150 (a)(1). . . The association shall not edit or redact any content from these communications, but may include a statement specifying that the candidate or member, and not the association, is responsible for that content.***

Any letter, article or advertisement printed does not necessarily reflect the opinion, or endorsement of the Gazette Committee or The Farm Property Owners Association. The Gazette cannot vouch for or verify authenticity of information received.

If you have any questions, please call me at 951-244-3719.

The Farm Line Dance Class would like to encourage you to join us on Tuesday nights at 6 p.m. at Millers’ Mill as we learn new dances to a variety of music, for example, the Electric Slide, Macarena, Leroy Brown, Boot Scootin’ Boogie, Tush Push, Watermelon Crawl, 10 Step, Cupid Shuffle, Elvira, Waltz, Power Jam . . .

Call Terry L. at 760-532-1130

or

Terry R. at 951-897-3049

We did look lovely in our Pink Lady outfits, but there is no dress code - other than you must be dressed! Did we mention that we are a fun group?

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, JANUARY 12, 2022**

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By President Catherine Neubauer at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:	Catherine Neubauer	President
	David Kentish	Vice President
	Michael Leonardi	Corporate Secretary
	Eileen San Giovanni	Treasurer
	Paul Bakeman	Director
	Edward Ahner	Director
	Edward Moore	Director
	Denice Harrison, CMCA <sup>®</sup>	Association Manager

ABSENT: David Kentish, Vice President - Excused

GUESTS: None

APPROVAL OF MINUTES

MOTION: ES/PB: Approval of Open Meeting Minutes, Thursday, December 8, 2022. M/C

REQUESTS TO SPEAK: There was one request to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

MOTIONED: ML/PB: To approve the new time of 6:00 p.m. for the line dancing class every Tuesday at Millers' Mill beginning Tuesday, January 17, 2023. M/C

INFORMATION: The January House of the Month is the Kellog Family at 24127 Wheatfield Circle. You can often see Mr. Kellog pruning and maintaining his front yard. The Kellog Family moved here 27 years ago from Covina to enjoy all the amenities that the Farm has to offer. This is another home with such pride in ownership.

MOTIONED: ES/EA: To approve 50% of any collection recovery funds to be deposited to the reserve account. M/C

INFORMATION: The total amount of spending from the reserve account for 2022 was \$31,885.53.

INFORMATION: The treasurer's report was read as follows: total operating at the end of the year was \$97,884.03 with the total reserve funds at \$417,418.71.

INFORMATION: The crew is working great together with many new projects coming up. The concrete at Pool 1 on Farm Road will be the first project. We hope to open it mid-February.

**DIRECTOR REPORT**

**President Catherine Neubauer – Welcome Committee Liaison**

Cathy reported five properties changed ownership. We have a volunteer for the Welcome Committee.

**Vice President David Kentish – FERT Committee Liaison**

Cathy reported for Dave. Saturday, February 25<sup>th</sup> will be the next FERT Blood Drive. If the fundraiser reaches over 30 pints donated, the committee will receive \$10 for each pint. If it's less than 30 pints, the committee receives nothing. This Saturday will be a drill at the EOC.

**Corporate Secretary Michael Leonardi – Youth Committee Liaison and Line Dancing**

Michael reported that the office staff is working great. The dues are \$77 this year. Michael thanked Edward Moore for taking over the liaison duties for the Youth Committee while he was absent.

**Treasurer Eileen San Giovanni – ACC Committee and Gazette Liaison and Exercise**

Eileen reported that the ACC Committee will be doing its first evaluation of the year. A friendly reminder to add a new light bulb to your light post when you take down your Christmas lights.

Your Gazette deliverers do their best to get your Gazettes to you by the first few days of the month. Check out all your great events every month. There is something for everyone in our Gazette.

Your accounting staff is always here to assist you with any HOA accounting needs. May 2023 be a very happy and healthy year!

**Director Paul Bakeman – RV and Garden Liaison**

Paul reported there are two or three garden beds available. The garden beds were reduced to create additional RV spaces. There is no waitlist for an RV space. We have six 40' spaces available in RV2 and a 30' space in RV1.

**Director Edward Ahner – Maintenance and Crime Watch Liaison**

Nothing more to report. See report for maintenance.

**Director Edward Moore – Recreation Liaison**

Edward reported for Michael. The monthly Youth Committee meetings are the second Wednesday of each month, 6:30 p.m. at the Farm Barn. Join the fun, as volunteers are always appreciated. The next meeting is Wednesday, February 8<sup>th</sup>.

The next Youth event is the Valentine's Fun Party to be held on Saturday, February 11<sup>th</sup> from 6-8 p.m. at Millers' Mill. This is for all ages of youth, and as with all Youth Committee events, it is FREE. Details forthcoming. The next Storytime for children will be Thursday, February 16 from 10:30-11:30 a.m. here at the Farm Barn. These are scheduled for every other month on the third Thursday. Please consider volunteering if you can, even just helping during an event. The committee wishes to continue with their fun events for the kids, but more help is needed to keep these successful activities going.

Recreation meetings are held on the second Monday of each month in the Farm Barn at 6:30 p.m. The next regular meeting is Monday, February 13<sup>th</sup>. Volunteers and guests are encouraged to attend. Planning for this year's events is ongoing, and complete for their next event with tasks determined and assignments made. They can always use a few more volunteers for their events.

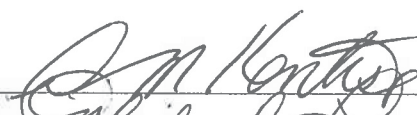
February, the dinner theme is "The Oscars" on Saturday the 18<sup>th</sup> at Millers' Mill. The menu is Baked Ziti, salad, garlic bread, and homemade chocolate cake. Reservation sign-ups will open Wednesday, February 1<sup>st</sup> posted here in the Farm Barn. Please consider volunteering to serve as secretary. Iney has been graciously taking on this task in the interim.

**OPEN FORUM**

**REQUEST TO SPEAK:** There were no requests to speak.

Meeting adjourned at 7:38 p.m.

Approved by President Catherine Neubauer \_\_\_\_\_



Approved by Corporate Secretary Michael Leonardi \_\_\_\_\_



Transcribed by Denice Harrison, CMCA®

## 2023 CANDIDATE STATEMENT

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PAUL BAKEMAN

### Objective Statement:

I am running for the Farm Board of Directors for a third term, to help make my Community a nicer and safer place to live by being an active member of the Board, National Neighborhood Watch for the Farm and Farm Emergency Response Team.

### Work History;

Served and Retired as Master Sergeant (assistant Fire Chief) from the United States Air Force

Former Farmers Insurance agent and agency owner.

Employed and retired from Orange County Fire Dept / California Dept of Forestry

Employed with Point MUGU Fire Dept as a term Firefighter

### Skills;

Able to lead committees and train personnel, able to listen to new ideas and implement as needed.

### Education;

Degree in Police and Fire Sciences

Numerous FEMA courses, to include

1. Emergency Program Manager
2. Emergency Planning
3. Preparing for Federal Disaster Operations, and many more FEMA classes

Riverside County Sheriff's course- "Explosive Recognition 1<sup>st</sup> Responder"

California Specialized Training Institute "Hazard Materials Course" First Responder Awareness

Dept of Homeland Security (DHS) "WMD Incident Management / Unified Command

### Volunteer Commitments

Working with EMD (Riverside County Emergency Management Department) as a Radio Operator (ham Radio)

Volunteered 10 years with the Riverside County Chapter of the American Red Cross with increasing volunteer responsibilities working as Disaster Action Team member, then to managing team members.

Worked as a Shelter Manager, then as a Chapter Duty Officer and Government Liaison working many Disasters thru out the United States.

### Currently an Active Member of the following;

1. Farm Emergency Response Team, Farm Amateur Radio Team.
2. National Neighborhood Watch Team on the Farm.
3. Riverside County EMD (Emergency Management Dept).
4. RACES (Radio Amateur Civil Emergency Services.)
5. ARES (Amateur Radio Emergency Service.)
6. ARRL ( American Radio Relay League.) Volunteer Examiner
7. Rotary International Member

Currently serving on the Farm Board of Directors



## RE-ELECT Edward Ahner

- My name is Edward Ahner (Ed). I currently am serving on the Farm Board these past two years.
- I volunteered for the Fishing and Bingo kid's events.
- I designed and repaired electronic digital circuit boards for ten years. Two of the ten years I traveled to Washington DC, Seattle and Arizona stores to perform installation of lighting controls.
- I worked field service at various southern California hospitals for 5 years repairing and maintaining autoclaves, surgical tables and surgical light systems.
- I worked as a Biomed technician, which included maintenance and repair of medical equipment.
- My last job was with St. Mary's Medical Center in Apple Valley, Ca. I was the manager of Biomed Dept.
- I retired twelve years ago.
- My hobbies are mechanics and yard maintenance. I built and installed a motor in my El Camino. I built a second motor for a future El Camino install.
- Monthly, I volunteer to deliver the Gazette at Tract 10-4.
- I volunteer for Crime Watch car surveillance.

# Re-Elect



## Eileen San Giovanni

Resident & Volunteer for the Farm since 2004

Since Moving to the Farm I have continued to serve our community as a volunteer in many ways, here are just a few!

- As Treasurer on the Farm Board for 4 years, 2019-present
- As Corporate Secretary on the Farm Board for 9 years, 2009-2018
- Crime Watch Driver & Committee Member for 15 years
- Founding Member, Recreation Committee for 13 years
- Founding Member, Community Garden Committee for 7 years
- Gazette Committee for 7 years
- ACC Committee for 11 years
- Founding Member, Exercise Class for 9 years

It is my promise to:

- uphold our governing documents, ACC rules, and all applicable state laws
- show all Farm residents respect equally
- Encourage unity and discussion with my open door policy for all concerns and suggestions. Feel free to text me with any questions or concerns. 951-723-0883

*"Voting for me to serve again is voting for Honesty, Integrity, and Transparency!"*

Sincerely,  
Eileen (Iney) San Giovanni

## ST. PATRICK'S DAY Word Search

C M F P H E L G C J D T C G K  
 T O O Z D A R F V O P E O C B  
 L J I A P P P O W U L L O K X  
 F H R N J O C N L T D R N C Y  
 W A Z R S L P I I K M R X I A  
 P B A K C A O C L A L S Z R T  
 L A V I T S E F H E S O Q E R  
 T I R R D R M S Q U A C F M I  
 S N I S N P A T R O N G U I N  
 K C U L E N W I N B B R I L I  
 K D L Q G B J W N F A E W G T  
 K N E D E R G V C B J E T P Y  
 E H R G L G B T A D O N D P T  
 M S F V I R E L A N D W M G G  
 A D R E V O L C W C T N G L M

CELTIC

DOWNPATRICK

Gaelic

IRELAND

LUCK

RAINBOW

CLOVER

COINS

FESTIVAL

FOLKLORE

GOLD

GREEN

LEGEND

LIMERICK

PARADE

PATRON

SHAMROCK

TRINITY

Courtesy of © [Memory-Improvement-Tips.com](http://Memory-Improvement-Tips.com)  
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*NOTE for*

**GAYL TAYLOR**

**34041 HARROW HILL RD  
WILDOMAR, CA 92595  
951-551-7692**



**COMMUNITY SERVICE**

**MEMBER OF THE FARM BOD AS A DIRECTOR FOR 4 YEARS  
SERVED ON THE FARM BOD AS TREASURER FOR 3 YEARS  
MEMBER OF THE FARM RECREATION COMMITTEE  
REGULARLY ATTEND CITY OF WILDOMAR MEETINGS  
ATTEND COFFEE WITH THE MAYOR OF WILDOMAR**

**BUSINESS & MANAGEMENT EXPERIENCE**

**OWNER/OPERATOR OF GAYL'S TRANSPORT SERVICE MOVING MOBILE &  
MANUFACTURED HOMES FROM FACTORY TO INSTALLATION LOCATIONS  
OWNER OF HIGHLAND NEEDLECRAFT/CROSS PATCH QUILTING  
ADMINISTRATIVE ASSISTANT TO THE DIRECTOR OF FINANCE AT  
IBM CORPORATE HEADQUARTERS**

**MY GOALS**

**TO ASSURE THE "WILDOMAR MEADOWS" PROJECT WORKS FOR THE  
FOR THE BENEFIT OF THE FARM  
THAT EVEN IN THESE UNCERTAIN TIMES WE ARE ABLE TO MAINTAIN  
OUR AMENITIES & PROPERTY VALUES AS MUCH AS POSSIBLE  
TO ASSURE THE FINANCIAL STABILITY OF THE FARM COMMUNITY IN  
THESE UNCERTAIN TIMES  
AS A FARM DIRECTOR ON THE FARM BOD TO BE ACCESSIBLE TO ALL  
FARM RESIDENTS TO ANSWER ANY QUESTIONS YOU MAY HAVE**





### MEDICAL EQUIPMENT

By: Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.



### EXERCISE GROUP

By: Linda Skene

Want to jumpstart your day with a quick, effective morning work out? This group has been meeting for eight years at Millers' Mill.

It is a half hour video-led program with optional light weights. It goes by so quickly, and everyone feels terrific afterward! Join us at 7:20 - 8 a.m. on Monday through Thursday. Give it a try! You'll be glad you did!



### ATTENTION QUILTERS

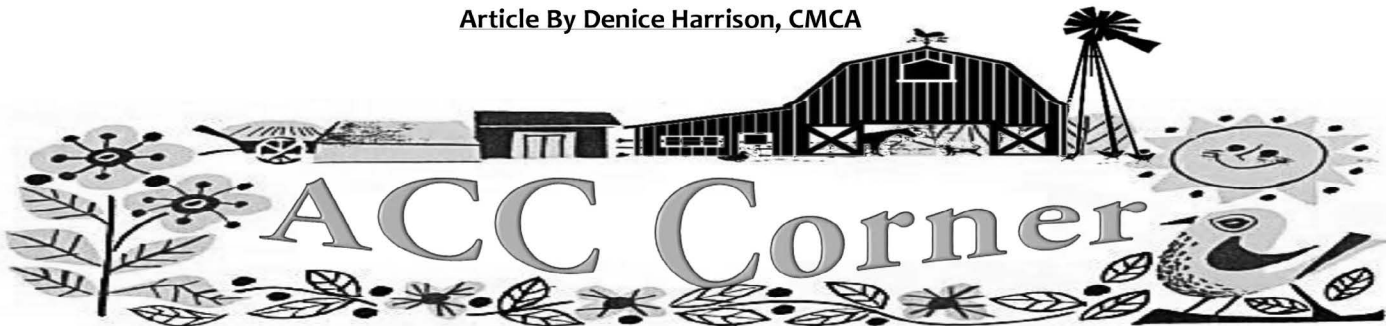
By: Beverly Bakeman

Do you quilt all by yourself? Why don't you join us ladies on Tuesday mornings from 9 a.m. to 1 p.m..

We bring our machines and have a great set up at Millers' Mill. We would love to increase our group. So stop by and check us out.



Article By Denice Harrison, CMCA



#### **Architectural Control Committee Message**

**Any architectural changes or improvements to the exterior of your property require approval from ACC before work can be initiated. All Architectural Change applications must be submitted to The Farm office by Thursday, April 27th.**

#### **April 2023 Painting Reminder**

*Section 4.3 Painting: Repainting the home where the base color, trim color, or any accent (front door, shutters, garage door, fencing, etc.) color will be changed must be approved by the ACC Committee prior to the start of work.*

*Courtesy letters will be mailed in April. If you need to discuss the letter or need to request a first extension, please call the office at 951-244-3719.*

#### **City Street Parking**

*The Farm does not own the streets. They belong to the City of Wildomar. If you have any issues related to street parking, please call 951-677-7751.*

*If you are unsure, you may call the office at 951-244-3719 for clarification.*



In 95% of all emergencies, the victim or bystander provides the FIRST immediate assistance on the scene. Would you know what to do?  
Be a FERT Block Captain.

FERT stands for Farm Emergency Response Team.

The FERT committee consists of a small group of volunteers who are Farm residents, just like you. We are organizing Block Captains who will be responsible for communicating with 20-40 homes in their neighborhood to help them prepare for a disaster (fire, earthquake, landslide, flood, etc.). Before the emergency, Block Captains will be responsible for identifying high risk neighbors (bed-ridden, on oxygen, disabled)

In the event of an emergency, they will check on neighbors in their area and report fire, property damage, who is hurt and who needs help.

Block Captains will take CERT training and be CPR, AED & First Aid trained.

FERT has put together a comprehensive plan for how to best care for our Farm Community in the event of an emergency.

They also participate in quarterly drills to hone their skills.

Please attend our next meeting on March 7<sup>th</sup> at 6:00 p.m.  
at The Farm Barn Library to see how you can help or just  
to learn more about YOUR FERT team.

## YOUTH COMMITTEE EVENTS

By: Susie Watters

By the time this is published, we will have had our Valentine's FUN Party and our first Storytime of the year (for the littles)! I'm hoping both were a smashing success! We will have Storytime every other month (even months) on the third Thursday. Please join us for fun and adventure!

**Upcoming Events: St. Patrick's Bingo** – Saturday, March 11th from 6:00-7:30 p.m. at Millers' Mill. This is a FREE event! Bring the whole family down for our Bingo night! We had a BLAST at our last one! Prizes for all! Miss Janine will be our Bingo caller (and boy, is she fun!) Lemonade and Goldfish crackers will be served for snacks (no dinner). Let the Shenanigans Begin!!!

**E-Waste Fundraiser** – Sunday, April 2nd from 2:00-4:00 p.m. at Millers' Mill. Tired of stepping around that old TV and computer in the garage? Bring them down to Millers' Mill and get rid of them for FREE at our E-Waste Fundraiser! The Youth Committee receives money for every TV (broken or not), Computer (and related items), Laptop, Cell Phone and other "electronic" devices donated. (No gym equipment, major appliances or batteries.) This helps us fund our fun, kid events throughout the year! This is a win-win! It costs you nothing to do something great!

**Easter Bunny Fun** – Saturday, April 8th from 10:00-12:00 at the Main Pond. Did you enjoy our Easter Day last year? It was the first event we had since the COVID shutdown. We're looking forward to another FABULOUSLY fun day of Easter Egg Hunting, Pictures with the Easter Bunny, Crafts and Friendship! We hope to see you there!

**StoryTime** – Thursday, April 20th from 10:30-11:30 at the Farm Barn Library. Need a break in your day? Bring the little ones to the Library for a Story, Snack, and a Craft! What better way to go on an adventure without leaving The Farm!

**2023 Events** – Other events planned for 2023 include Storytime every other month (on even months), Life Skills, Summer Bash, 4th of July Bike Parade, Movie Night, Chili Cook-off, Trunk or Treat, Fun Run & Pancake Breakfast, Santa Day, and, of course, our two E-Waste Fundraisers in April and October. We'd like to throw in a September event, funds allowing.

One BIG problem...we only have eight members on our Committee. If we don't get more people to join us, we will NOT be able to put on all these events. It's far too much work for only eight people. If your kids and grandkids enjoy our events, please get involved!

We meet the 2nd Wednesday of each month. Our next Youth Committee meeting is Wednesday, March 8th at 6:30 p.m. at The Farm Barn Library. We hope to see you there! Please help us keep the Youth Committee going! Thank you!



## GREEN IS THE THEME!

By: Jacquie Heidrick

**TOP O' THE MORNING TO ALL FARMERS!!**  
On March 18th, we will have our annual St. Patrick's Day Party featuring: Corn Beef and Cabbage, Potatoes, Carrots, and Dessert ... YUMMY! All homemade by our ladies and gentlemen of the Recreation Committee. Our decoration committee will use the green rolling hills of Ireland to fill the room with green sparkly images. If you are new to the area, do not miss this wonderful dinner, and wear a bright green outfit!

You cannot get this special deal for an Irish feast at a restaurant. It is only an \$8.00 donation! Plus, a fun game of Bingo, music and dancing, a drawing, prizes, or a costume contest. Sign up early! Reservations open on March 1st, call or text Patty Quick at 951-746-6134. This is a very popular event and fills up fast! All dinner events start with a social time at 5:00 p.m. and dinner is served at 6:00 p.m. There is an \$8.00 donation for adults, \$4.00 for children from 3-8, and children 2 and under are free. You may bring your own wine or beer. Throughout the world, St. Patrick's Day is celebrated in many ways. In Chicago, a lake is turned green and green beer is served throughout the city. Since the 1600s, Irish residents are known to wear a green ribbon to celebrate. Doesn't that sound fun?!

Shoutout to Somerset Winery in Temecula for the donations!

For April, we have planned a Community Garage Sale on Saturday, April 1st. Find some treasures, or make money selling unused items and meet your neighbors. We hope for a fun and profitable day for all!

Volunteers are always needed at all our dinners and events. Simply come to a meeting the second Monday of the month at the Farm Barn. We have snacks and a great group of volunteers to greet you.

Note to all: Warmer weather brings our special CINCO DE MAYO event on May 20th. Cheese Enchiladas and more! What could be better?! Happy Spring Everyone!!



## HOW-TO: IDENTIFY AND TREAT SHOCK

By: Sarah O'Brien, Bookkeeper

This month, I'd like to introduce you to a condition that is very serious and while not as common in general first-aid cases, it is still an important one to familiarize yourself with: Shock.

There are 5 recognized types of shock in the medical field: Cardiogenic (due to heart problems), Hypovolemic (caused by too little blood volume), Anaphylactic (caused by allergic reactions), Septic (due to infections), and Neurogenic (caused by damage to the nervous system). You are more likely to know of anaphylactic shock, as it is a very serious allergic reaction in people whom usually are very careful about their allergies. (ie. Seafood allergies, nut allergies, etc.)

Shock can occur from a few different incidents: trauma, heatstroke, blood loss, an allergic reaction, severe infection, poisoning, severe burns, or etc.

The main issue behind shock is that the organs aren't getting enough blood or, more importantly, oxygen. When this is sustained over a certain period of time, it can lead to permanent organ damage or even death.

Symptoms of shock commonly present as cool, clammy skin, pale or ashen skin, a bluish tings on the fingernails or the lips (gray with dark complexions), a rapid but weak pulse, rapid and shallow breathing, nausea or vomiting, enlarged pupils, dizziness or fainting, and weakness of fatigue. A change in mental status or behavior such as increasing anxiousness, agitation, or confusion is also a symptom that can present with shock.

It is important to immediately call 911 when **shock is suspected**. Lay the victim down, and elevate their legs and feet slightly, unless this were to cause them further harm, do not raise the victim's head. Administer CPR if there are no signs of life. Loosen tight clothing such as belts and jewelry and cover the person with a blanket to prevent chilling. Do not let the victim eat or drink anything. If the victim is bleeding, apply pressure over the area with a towel or sheet. If the victim vomits or begins bleeding from the mouth, and no spinal injury is suspected, turn them onto a side to prevent choking.

Shock can be scary and difficult to recognize to the untrained eye. If you would like more information regarding this very serious condition, please visit: [www.medlineplus.gov/ency/article/000039.htm](http://www.medlineplus.gov/ency/article/000039.htm)

Or [www.mayoclinic.org/first-aid/first-aid-shock/basics/art-20056620](http://www.mayoclinic.org/first-aid/first-aid-shock/basics/art-20056620)



CALL HELEN TODAY

**951-901-0884**

Let me be your *Advocate* when  
buying or selling your home.

[www.homes4salebyhelen.com](http://www.homes4salebyhelen.com)

MASON REAL ESTATE  
DRE: O2140145



*Previous resident  
of The Farm*





**Constant  
Comfort**

Heating & Cooling

951 370 0486

• Installation • Maintenance • Repair •

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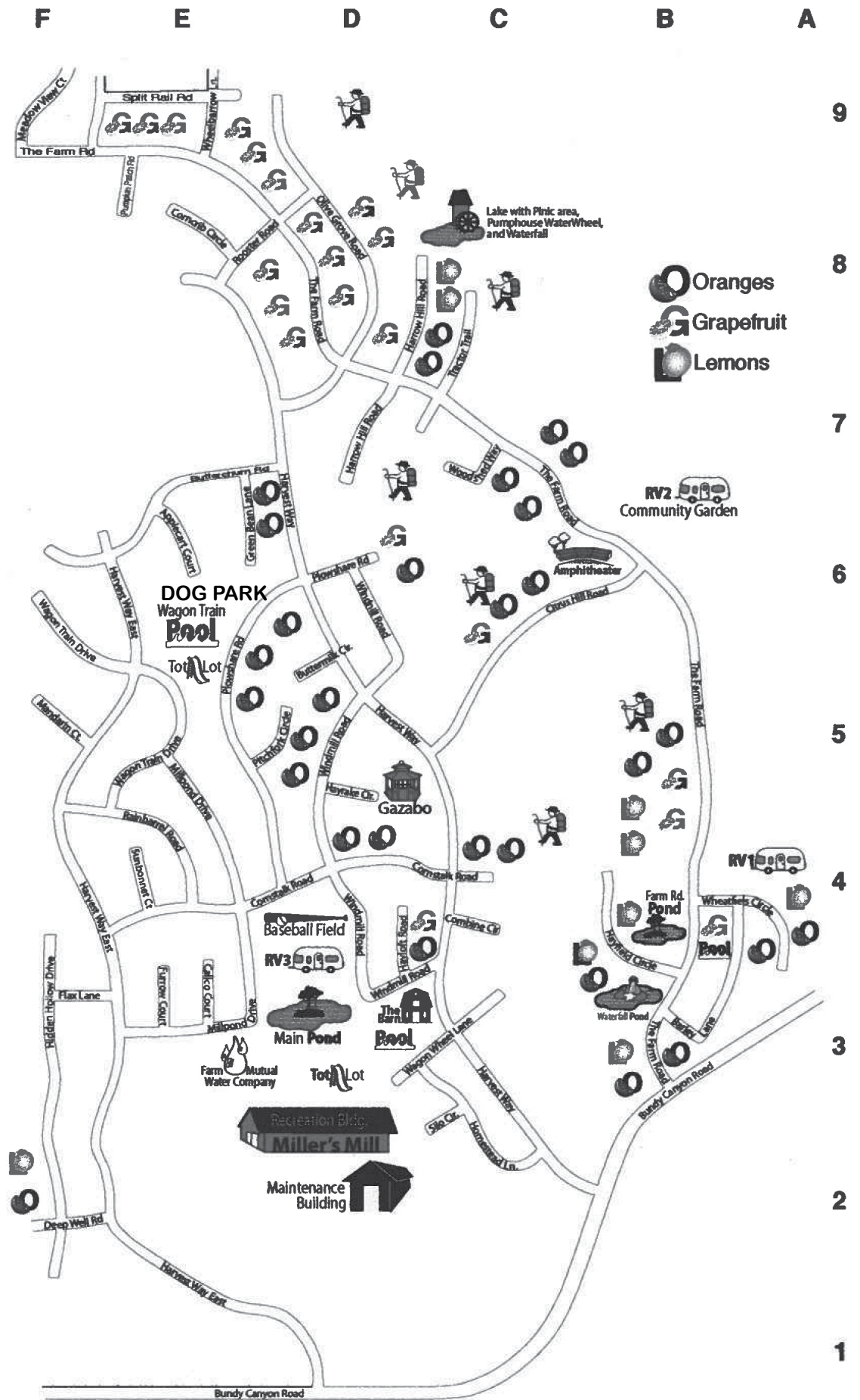
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# The Farm Map

## Streets

Applecourt Court	E-6
Barley Lane	B-3
Bundy Canyon	D-1
Butterchurn Rd	E-6
Buttermilk Circle	D-5
Calico Court	E-3
Citrus Hill Rd	C-5
Combine Circle	C-4
Comcrib Circle	E-8
Comstalk Rd	D-4
Deepwell Rd	E-2
Flax Lane	E-3
Furrow Court	E-3
Greenbean Lane	D-6
Harrow Hill Rd	D-7
Harvest Way	B-2
Harvest Way E.	D-1
Hayfield Circle	B-3
Hayloft Rd	C-4
Hayrake Circle	D-5
Hidden Hollow	F-2
Homestead Lane	C-2
Mandarin Court	E-5
Meadowview Court	F-9
Millpond Drive	D-3
Olive Grove Rd	D-8
Pitchfork Circle	D-5
Plowshare Rd	E-4
Pumpkin Patch	E-8
Rainbarrel	E-4
Rooster Rd	D-8
Silo Circle	C-2
Split Rail Rd	E-9
Sunbonnet Court	E-4
The Farm Rd	B-3
Tractor Trail	C-7
Wagon Train Dr	E-5
Wagon Wheel Ln	C-3
Wheatfield Circle	A-3
Wheelbarrow Ln	E-9
Windmill Road	D-4
Woodshed Way	C-7



# THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary .....Denice Harrison.....951-244-3719, ext. 101  
Proofreader.....Eileen San Giovanni ..... 951-244-3719  
Proofreader.....Cathy Neubauer..... 951-244-3719  
Proofreader.....Sarah O'Brien ..... 951-244-3719  
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*Thank you to the team of volunteers getting The Farm Gazette delivered to the residents every month. We appreciate you!*

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Maintenance Manager  
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<p><b>FARM BARN</b>  <b>CUSTOMER SERVICE HOURS:</b>          Mon-Fri 9:00 a.m. - 5:00 p.m.          Closed for Lunch 12:00 p.m. - 1:00 p.m.</p>
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ACC Committee  
Staff..... 244-3719, Ext. 105

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**Denice Harrison, CMCA® Association Manager . . . . . fpoagazette@gmail.com**  
**Melissa Banwart, Accounting Manager . . . . . fpoabookkeeper@gmail.com**  
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**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

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**All Water Issues (Street Leaks) Weekdays: Water Co. Business Office ..... 244-4198**  
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# March 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
<p><b>Exercise at Millers' Mill</b>  <b>Monday-Thursday</b>  <b>7:20 am - 8 am</b>      <b>Unless noted</b></p>							
Bleeding Disorders Awareness Month	5 Exercise-MM 7:20-8am <i>Private Event - FB</i>	6 Exercise-MM 7:20-8am <i>Private Event - FB</i>	7 Exercise-MM 7:20-8am Quilters-MM 9am-4pm <b>FERT Mtg. 6pm- FB</b> Line Dancing -MM 6pm Pickleball 6-8pm	8 Exercise-MM 7:20-8am <b>Youth Mtg. 6:30pm</b> <b>Farm Barn</b>	9 Exercise-MM 7:20-8am Pickleball 6-8pm Executive Meeting 5pm <b>OPEN MTG.</b> <b>7 pm-FB</b>	10 Youth Committee Decorating	11 <b>Youth Committee</b> <b>St. Patrick's Bingo</b> <b>Millers' Mill</b>
National Pulmonary Rehabilitation Week	12 Exercise-MM 7:20-8am <b>Recreation Mtg 6:30pm</b> <b>Farm Barn</b> <i>Private Event - FB</i>	13 Exercise-MM 7:20-8am <b>Recreation Mtg 6:30pm</b> <b>Farm Barn</b> <i>Private Event - FB</i>	14 Exercise-MM 7:20-8am Quilters-MM 9am-4pm Line Dancing -MM 6pm Pickleball 6-8pm	15 Exercise-MM 7:20-8am <i>Private Event - MM</i> 3-6:30pm	16 Exercise-MM 7:20-8am Pickleball 6-8pm	17 Recreation Committee Decorating	18 <b>Recreation Committee</b> <b>St. Patrick's Dinner</b> <b>Millers' Mill</b>
National Poison Prevention Week March 19-25	19 Exercise-MM 7:20-8am <i>Private Event - FB</i>	20 Exercise-MM 7:20-8am <i>Private Event - FB</i>	21 Exercise-MM 7:20-8am Quilters-MM 9am-4pm Line Dancing -MM 6pm Pickleball 6-8pm	22 Exercise-MM 7:20-8am	23 Exercise-MM 7:20-8am Pickleball 6-8pm Executive Meeting 5pm	24	25 <i>Private Event -MM</i>
Epilepsy Awareness Purple Day	26 Exercise-MM 7:20-8am <i>Private Event - FB</i>	27 Exercise-MM 7:20-8am <i>Private Event - FB</i>	28 Exercise-MM 7:20-8am Quilters-MM 9am-4pm Line Dancing -MM 6pm Pickleball 6-8pm	29 Exercise-MM 7:20-8am	30 Exercise-MM 7:20-8am Pickleball 6-8pm	31	<b>Farm Barn - FB</b> <b>Millers' Mill - MM</b>

# 2023 Recreation Events

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive. Must sign up in the lobby of the Farm Barn or call/text Patty at 951-746-6134 the first of each dinner month. Children ages 3-8 will be \$4 each donation. Children ages 2 and under are free. Exact change for donations is appreciated. Cash only.

**Saturday, April 1st**  
Community Yard Sale



**COMMUNITY WIDE YARD SALE**

**Saturday, May 20th**  
Sign up May 1st

**Cinco De Mayo**  
Cheese Enchiladas, Beans, Rice, Dessert  
May bring your own wine or beer.



5:00 pm Social  
6:00 pm Dinner  
\$8 Donation

**TUESDAY, July 4th**  
Parade & Barbecue  
Family Event **9 a.m.**  
**8 a.m. Line Up** Parade Start

Free Hot Dogs  
Chips  
Water (FMWC)  
Watermelon



**Saturday, September 16th**  
Sign up Sept. 1st



**LUAU PARTY**

Pulled Pork/Chicken Sandwiches,  
Coleslaw, Pineapple Slices, Dessert

5:00 pm Social  
6:00 pm Dinner  
\$8 Donation

**Saturday, October 7th**  
Community Yard Sale

**Saturday, October 21st**  
**17th Annual Chili Cook Off and Craft Fair**

Craft Sales 9 am/Chili Event 12-2 pm  
Family Event • Millers' Mill

**Saturday, November 18th**  
Sign up Nov. 1st

**Turkey Trot**

Turkey, Potatoes, Gravy, Stuffing,  
Yams, Green Beans, Pumpkin Pie



\$8 Donation  
5:00 pm Social  
6:00 pm Dinner

# 2023 Youth Recreation Events

**Sunday, April 2nd**




**E-WASTE**

2-4:00 p.m./ Drop off at Millers' Mill

**Saturday, April 8th**  
**Easter Egg Hunt**

Main Pond • 10:00 a.m.  
ALL AGES • FREE EVENT

**THURSDAY, April 20th**



**Storytime**

JOIN US FOR  
FARM BARN 10:30-11:30 am  
Every Other Month - Third Thursday  
April, June, August, October,  
December

**Saturday, May 27th**



**life skills**

Kids learn "Basic" Life Skills  
Sewing, First Aid,  
Cooking, Socialization

10 am to 12 pm / Ages 6 and Up  
FREE Event / Millers' Mill

**Saturday, June 10th**  
Family Event



**Summer BASH**

Food and Games *Free Event*  
Wagon Train Gazebo

Snacks and Drinks  
4-7:00 p.m.

**TUESDAY, July 4th**  
Family Event

**Bike Parade**



Main Pond  
12:00 p.m.  
FREE Event

**Saturday, August 12th**  
Free Event



**MOVIE NIGHT**

Movie Night w/ Snack Bar  
8:00 p.m. or when it's dark  
at the Main Pond ½ basketball court