

THE FARM GAZETTE

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

www.thefarmpoa.org

OCTOBER 2022

Recreation
Committee
Event

COMMUNITY-WIDE GARAGE SALES



Saturday, October 1st
8:00 a.m. to ?

E-WASTE

Youth Committee
Event



Sunday, October 2nd
Millers' Mill 2-4:00 p.m.



FERT Event

Blood Drive and Farm Harvest Co-Op

Blood Drive 9am-2pm • Harvest Co-Op 8am-1pm

For the Blood Drive, remember to eat a hearty meal and drink plenty of fluids prior to donating.

To set up a specific time call 951-990-2060 or just Walk-in

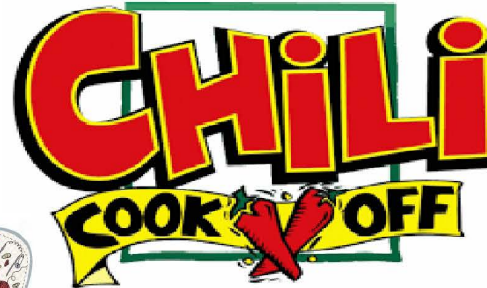
Saturday, October 22nd
Millers' Mill

Harvest Co-Op Registration Deadline Friday, Oct. 14th

\$20 Space Donation

FPOA Board and Recreation Event

CHILI COOK OFF



and Craft Fair



Farmer of the Year, Humanitarian, and the Gordon Cox Lifetime Achievement Awards will be announced.

Registration Deadline Tuesday, October 11th

Booth set up 8-9:00 am

Craft Sales begin at 9 am

Event 12-2:00 pm/Judging 1:00 pm

Saturday, October 15th

Friday, October 28th

TRUNK or TREAT

Youth Committee
Event

Millers'
Mill



Trunk or Treat begins at 6:00 pm

Prizes for: Best Overall Trunk, Scariest Trunk &
Funniest Trunk

Set up 5pm/Judging 6-7pm/ Movie 7:30pm

Hotel Transylvania 3



Director of the Month
After office hours
Call 951-294-1104
www.thefarmpoa.org

Board of Directors' Message

Hello Farm Residents,

If you would like to enter the Chili Cook-Off and Craft Fair, the entry form is in this issue. The remaining craft spaces available will be outside. All entries must be received by Tuesday, October 11, 2022 at 1:00 p.m. The event will be held on Saturday, October 15, 2022. The FPOA Board of Directors will be announcing the Farmer of the Year, Humanitarian, and the Gordon Cox Lifetime Achievement Awards. This year, craft sales begin at 9 a.m. with the chili booths ready at noon. The judging for Peoples' Choice and Firemens' Choice will be announced at 1 p.m. All chili booths have an opportunity to win first or second place for each category. The Recreation Committee will have a ticket booth for Peoples' Choice.

The following week on Saturday, October 22nd will be the FERT Blood Drive and the inaugural Harvest Co-Op. The Harvest Co-Op entry form is also in this issue. Reservations must be made at least one (1) week in advance. First come, first served. The goal of the Farm Harvest Co-Op is to have a network of food related items that residents of The Farm can sell or trade. This is not a craft fair. This will assist the Farm to possibly be self-sustaining during a time of emergency. Emergency preparedness items will be for sale. Reserve your space today for a \$20 donation.

Friendly reminder - Pool 1 (Farm Road) and Pool 3 (Wagon Train) will not be heated beginning Tuesday, November 1st. The pool at Pool 2 (Farm Barn) will remained heated until Thursday, December 1st. The spas at Pool 1 and Pool 2 will remain heated.

The Farm Board of Directors – Catherine Neubauer, President; David Kentish, Vice President; Michael Leonardi, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Edward Ahner, Director; and Edward Moore, Director.



RECREATION ARTICLE

By: Jacquie Heidrick

Hey there Recreation Members and fellow Farmers! It has been a long hot summer, but cooler weather is coming soon. Think of pumpkin, falling leaves, and snow. Yes, it did snow a few years ago!!

We are thrilled to announce our next event: **The Chili Cook off and Craft Fair on Saturday, October 15, 2022.** The main chili event starts at noon and ends at 2:00 p.m., but crafters can begin selling at 9:00 a.m. Pick your Peoples' Choice for the Chili and get ahead on great Fall or Christmas gifts! There is still time to sign-up for a Chili booth or Craft table! The deadline is October 11, at 1:00 p.m. Information is in the entry form on page 7 of The Farm Gazette or check out our new Facebook group "The Farm Community Event Page". This is a great informative page for all Farm events. The group gives information on dinners and Youth events, emergency information and so much more. "Come on down" to Millers' Mill for a great time.

TURKEY TROT DINNER: Turkey with all your favorites on November 19, 2022. This wonderful meal is in the planning stage. Watch for more information next month in the Gazette or on our new Facebook page.

Thank you, ladies and gentlemen, for giving me the pleasure of bringing you news of upcoming events. We will have many more wonderful dinners and events in the coming months. If you would like to become a volunteer for any of our programs or events please let us know.

In the words of Louie Armstrong "I see friends shaking hands, saying, 'How do you do' when they are really saying, 'I love you', and I say to myself 'what a wonderful world'." It really is here at the Farm.



THANKS TO THE BARN

By Lion Bob, Murrieta Lions Club

I would personally like to thank the Farm Barn and the residents of the Farm for the collection of used eyeglasses over many years. These glasses are recycled by California Lions Friends In Sight volunteers. They are cleaned and distributed at eye clinics all over Southern California.

I have worked at several of these clinics where eye exams and glasses are given at no cost. My most memorable was when a client put on his glasses and said, "Wow, I can see the leaves on the tree." This and many more needy people are helped, starting with collecting used eye wear. Thanks again for your service.



OCTOBER ACC HOUSE OF THE MONTH

The Raley Family

34062 Harvest Way

By: Denice Harrison, CMCA®

The Raley family moved to The Farm from Coachella Valley/Palm Springs area in December 2018. Retiring from a window cleaning business and a schoolteacher position, the family wanted to move closer to their church after driving to the area for 30 years.

During the 3.5 years of residing at The Farm, the family has been enjoying the country atmosphere, walking around the pond, and taking a dip in the pool. The neighbors have always been helpful, and the family appreciates the close-knit community.

Since December of 2018, the Raley family has added shutters on the windows, put in a new garage door, and installed wrought-iron fencing with plants and a few red flowers for a pop of color.

Drive by this lovely Farm property and see why it was chosen for the October House of the Month honor.



MEDICAL EQUIPMENT

By: Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.

Schedule your bulk item pick-up with Waste Management by calling toll-free 1-866-909-4458. Once you have scheduled your bulk pick-up, call the office at 951-244-3719 to let staff know you will have bulk items at the curb.

THE FARM PROPERTY OWNERS ASSOCIATION
OPEN MEETING MINUTES
THURSDAY, AUGUST 11, 2022

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By: President Catherine Neubauer at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:	Catherine Neubauer	President
	David Kentish	Vice President
	Michael Leonardi	Corporate Secretary
	Eileen San Giovanni	Treasurer
	Paul Bakeman	Director
	Edward Ahner	Director
	Edward Moore	Director
	Denice Harrison, CMCA®	Association Manager

ABSENT: David Kentish, Vice President – Excused
Eileen San Giovanni, Treasurer - Excused

GUESTS: None

APPROVAL OF MINUTES

MOTION: PB/EM: Approval of Open Meeting Minutes, Thursday, July 14, 2022. M/C

OPEN FORUM

REQUESTS TO SPEAK: There was one request to speak.

CLOSED OPEN FORUM

AGENDA ITEMS

MOTIONED: EA/PB: To accept the donation of a bench from the Ross family in honor of Elizabeth Ross to be installed at the Farm Road Pond. M/C

INFORMATION: Michael Leonardi showed the August House of the Month photo and certificate to the residents in attendance. The original will be mailed to the homeowners who were unable to attend.

INFORMATION: Michael Leonardi read the treasurer's report with \$196,021.52 in the operating account and \$390,408.26 in the reserve account. For the month of July, 93.4% of the assessments were paid.

TABLED: The Board discussed the gazebo area at Pool 1. Quotes for replacing the rotted wood and asphalt shingles will be done with the Board outsourcing the project. Three quotes will be required by licensed and bonded companies.

INFORMATION: The Board discussed the barbecue area near Pool 1. Maintenance will provide an estimated cost for the 6' x 8' concrete walkway to make it handicap accessible. This will be completed in-house by the maintenance department.

INFORMATION: The Board agreed all gazebo areas need the shade cloth replaced. This will be completed by the maintenance department.

TABLED: EA: Farm Barn upstairs flooring – Quotes needed by licensed and bonded company for possibly next year replacement/repair. Three quotes will be requested.

INFORMATION: The maintenance report was read. The Board will be looking into repairing the steps near the Farm Road ponds.

DIRECTOR REPORT

President Catherine Neubauer – Welcome Committee Liaison

Catherine Neubauer reported the welcome packets are almost completed for new residents. Catherine reported for David Kentish. FERT CPR/AED and first-aid training will be held Saturday, September 3rd at 9 a.m. at Millers' Mill. The fee is \$35. Contact Cathy to register. The FERT Committee is also sponsoring a Farm Harvest Co-Op on Saturday, October 22nd from 8 a.m. to 1 p.m. around the perimeter of Millers' Mill. The goal is to have a network of food related items that residents of The Farm can sell or trade. This is not a craft fair but an opportunity for The Farm to possibly be self-sustaining during a time of emergency or during a food shortage. Only food items and emergency preparedness items will be available. Donation of \$20 per booth will be collected. The Harvest Co-Op will be the same day as the blood drive at Millers' Mill. Before or after you donate, browse our Farm Harvest Co-Op. The blood drive is from 9 a.m. to 2 p.m. The FERT meetings are the first Tuesday of every month at 6 p.m. We are moving the meetings to The Farm Barn on Tuesday, September 6th. FERT ribbons will be part of the welcome packets.

Vice President David Kentish – FERT Committee Liaison

Excused

Corporate Secretary Michael Leonardi – Youth Committee Liaison

Employees are keeping things running smoothly. The budget for next year is a work-in-progress. For the Youth Committee report, Michael shared the Farm Community Events Page is on Facebook for residents only. It's your go-to place for ALL Farm events. Thank you to Jon Bricco for suggesting it, and a BIG thank you to Sheri Kelly for creating and updating it. We hope it will be easier for everyone to get information and ask questions about upcoming events.

The Movie Night at the Pond on August 13th was a fun event watching Sing 2. The free popcorn was a hit and the kids' decorated "cars" were adorable! Thank you to our sponsors Olaf and Barbara Van Tilborg and Beach Cities RV in Huntington Beach for making this night possible.

OUR UPCOMING EVENTS: Bingo Night for Saturday, September 24th from 6:30-8 p.m. at Millers' Mill. There will be small prizes for each Bingo. We will also have Goldfish crackers for snacking and bottles of water donated by our own Farm Mutual Water Company. **Trunk or Treat and Movie Night for Friday, October 28th at 6 p.m. at Millers' Mill.** Decorate your trunks for Halloween and pass out candy to our kiddos! We will have prizes for "Funniest", "Scariest", and "Best Over-All" trunks. Put your creative hat on and let's see those awesome displays. At 7:30 p.m. we will be showing "Hotel Transylvania 3" inside Millers' Mill with free popcorn and bottled water.

The 2023 events planned will include Storytime every other month, Valentine's Day, St. Patrick's Day Bingo, Easter, Life Skills, Summer Bash, 4th of July Bike Parade, Movie Night, Chili Cook-Off, Trunk or Treat, Fun Run, Santa Day and of course of two E-Waste Fundraisers in April and October. Please join our committee so we have the people we need to do these events. The Youth Committee plans and implements monthly events for kids of all ages in our Community (nearly all are on Saturdays). We are a very small Committee, and we need more help to make these events happen. We meet on the second Wednesday of each month at 6:30 p.m. at The Farm Barn library (not Millers' Mill). If you have children (and even if you don't), please let involved so we can put on these fun events for our precious kids! Things we need help with are setting up an event, working the event, cleaning up after the event and fundraising.

Treasurer Eileen San Giovanni – ACC Committee and Gazette Liaison

Excused

Director Paul Bakeman – RV and Garden Liaison

Paul reported some of the garden spaces may be removed to support the need for RV spaces. We have a wait list for larger spaces.

Director Edward Ahner – Maintenance and Crime Watch Liaison

The Crime Watch car oil leak was repaired. We are looking to build a team of volunteers to start the committee again.

Director Edward Moore – Recreation Liaison

Ed Moore reported the Recreation meeting was held on Tuesday, August 9th. In attendance were 14 members and guests. We discussed coming up with recruiting ideas to gain more members. Motions were made and carried, pending Board acceptance to move the monthly meetings to the Farm Barn library and change the start time to 6:30 p.m. **The Grease III (Sock Hop) themed dinner is on for Saturday, September 17th at Millers Mill.** Duties were discussed and assignments were made. Hamburgers and chips with some Bingo will be played. The October Chili Cook-Off and Craft Fair is the next event to be held on Saturday, October 15th. The

2023 event list was created with themes and the meals determined by the committee members. The meetings are the second Monday of every month, and we are always needing more volunteers. Tent cards were made for the committee members.

OPEN FORUM

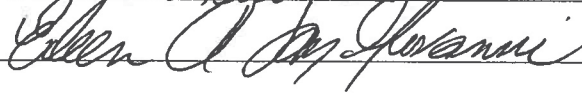
REQUEST TO SPEAK: There were three requests to speak.

Meeting adjourned at 7:36 p.m.

Approved by President Catherine Neubauer



Approved by Corp. Secretary Michael Leonardi



Transcribed by Denice Harrison, CMCA®

By Denice Harrison, CMCA®



ACC Corner



ARCHITECTURAL CONTROL COMMITTEE MESSAGE

The ACC meeting is held the first Wednesday of every month. Any architectural changes or improvements to the exterior of your property require approval from the ACC Committee before work can be initiated. All ACC change applications must be submitted to The Farm Barn by Thursday, October 27th.

4th Quarter Evaluation Reminder:

October brings the beginning of the 4th Quarter ACC Evaluation. Two-week courtesy letters will be mailed to the properties needing weed abatement, exterior property repair, RV/trailer storage, trash cans, outside storage, and unscreened cooling devices. All trash/garbage containers must be screened from street view on days other than trash pick-up. Vegetation that is flammable and endangers the public safety by creating a fire hazard including but not limited to seasonal and recurrent weeds, stubble, brush, dry leaves, and tumbleweeds must be kept cleared.

This includes pine needles.





EARTHQUAKE PREPAREDNESS

By: The Farm Emergency Response Team (FERT)

If a large earthquake hit The Farm, would you know what to do? Would you be prepared by having the supplies needed for your family? Let us help you get there!

Tips from the American Red Cross:

- Practice DROP, COVER, and HOLD ON with all members of your household.
- Doorways are NOT stronger than any other part of a structure. During an earthquake, get under a sturdy piece of furniture and hold on. (Also provides breathing space)
- Don't move about, most injuries are caused by people running into things and/or falling.
- Stay indoors until the shaking stops. Use stairs not elevators.
- Have a pair of sturdy shoes and flashlight by your bed. (Bare feet and broken glass...not a pretty picture!)

What do you need in a Survival Kit?

- Water: One gallon per person, per day (3-day supply for evacuation, 2-week supply for home) (You can also buy a Life-Straw for about \$20. It filters 250 gallons of bad water.)
- Food: Non-perishable, easy-to-prepare items (3-day supply for evacuation, 2-week supply for home). You can also buy a 30-day supply of Meals-Ready-to-Eat (MRE) that lasts 25 years for about \$100.

- Flashlight and batteries, but do not store them in the flashlight, as batteries tend to leak. (4-pack LED lanterns about \$30)
- Battery-powered or hand-crank radio (about \$25-\$35)
- Extra batteries (for flashlight, two-way radios, lanterns)
- Family First Aid Kit including a copy of medication list, spare pair of glasses, medications. Minimum 7-day supply.
- Multi-purpose tool, whistle, matches, work gloves, Duct tape, scissors, liquid bleach
- Sanitation, personal hygiene items, and change of clothes
- Copies of personal documents (proof of address, passports, birth certificates, insurance policies, deed to home)
- Solar cell phone chargers (about \$20)
- Family and emergency contact information
- Extra cash (in small bills)
- Emergency blanket
- Manual can opener
- Two-way radios and batteries (so you and your spouse can communicate)
- A 5-gallon bucket, black trash bag, kitty litter, and pool noodle make a great makeshift toilet
- Paper Map of the area (cell phones may not work)
- For Kids: Games, books, and toys
- For Pets: Food, bowl, carrier, collar, leash, ID, photos
- 3-day go-bags (backpacks) for each family member and one for pets.
- 2-week survival kit (rolling trash can or large, rolling luggage) (*All above prices from Amazon.*)

The generator can be activated at Millers' Mill to use as a cooling station in an extreme power outage. Contact a FERT member for more information or assistance in putting together your survival kit.

FARM HARVEST CO-OP

Registration Form

October 22, 2022 8:00am-1:00pm

Around the Outside of Millers' Mill

Sponsored by: Farm Emergency Response Team (FERT)

Name: _____
Address: _____
Phone: _____ Email: _____
Product for sale: _____

Donation is \$20 per space (includes one table and 1 EZ Up). No refunds. Reservations must be made at least one (1) week in advance. First come, first served. For questions or reservations, call Cathy Neubauer at 951-990-2060 or the Farm office (951) 244-3719.

I understand that set up begins at 7:30 am (30 minutes prior to start time) and I agree to remain until 1:00 pm. I understand that FERT reserves the right to relocate any vendor and ask that any objectionable items be removed from the table.

Print Name _____
Signature _____ Date: _____

15th Annual Farm Chili Cook-Off & Craft Fair



CHILI BOOTH ENTRY FORM



Saturday - October 15th at Millers' Mill

Booth Set-Up at 8-9:00 a.m. / Event from 12-2:00 p.m. / Judging & Awards 1 p.m.

Chili Team Name: _____

Head Cook: _____ **Phone #:** _____

Farm Address: _____

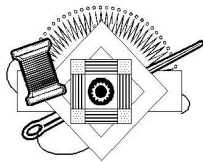
Team Members: Have as many or as few as you would like!

1. _____ 2. _____ 3. _____

1. Preparations can be done at home or on site. Prepare a minimum of 12 quarts for tasting.
2. Electrical outlets are available for the first 16 booths. You must supply a 12-gauge AWG extension cord.
3. Bring your own equipment, cleaning supplies, utensils and anything else you may need for your entry.
4. We supply cups and spoons for tasting. **Entry deadline is Tuesday, October 11, 2022 at 1:00 p.m.**
5. EZ-ups and tables are first come, first served.

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

Do you need electricity? _____ **Do you need an EZ-up?** _____ **Do you need a table?** _____



CRAFT BOOTH RESERVATION FORM



Saturday - October 15th at Millers' Mill

Booth Set-Up at 8-9:00 a.m. / Craft Sales begin 9 a.m. / Event ends 2 p.m.

Farm Resident: _____ **Phone #:** _____

Farm Address: _____

What wares will you be selling? _____

Limited round tables are available. Do you need a table? _____

First come, first served. Get your entry form in as soon as possible. Once the space is filled inside Millers' Mill, we will be offering spaces outside. You may need to provide your own EZ-up for outside. We do our best to separate similar booths. Please be specific when letting us know what you will be selling.

Entry deadline is Tuesday, October 11, 2022 at 1:00 p.m.

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

YOUTH EVENT COMMITTEE

By: Susie Watters

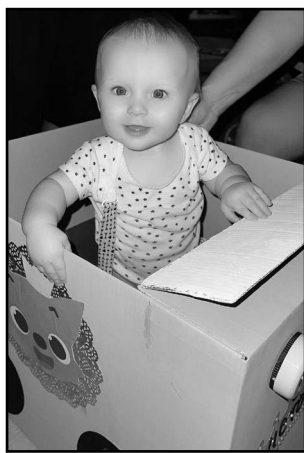
“The Farm Community Events Page” on Facebook – Your Go-To Place for All Farm Event information! Check out our NEW Facebook page dedicated solely to Farm Events. We hope it will be easier for everyone to get information and ask questions about upcoming events.

Our Upcoming Events: E-Waste Fundraiser – Sunday, October 2nd from 2:00-4:00 pm at Millers’ Mill. Drop off the electronics you didn’t sell at your Garage Sale and help the Youth Committee raise money for its events! TVs, Computers and Cell Phones are the big-ticket items. Electronics only...not electric.

Trunk or Treat & Movie (FREE Event) – FRIDAY, October 28th at 6:00 p.m. at Millers’ Mill. Decorate your trunks for Halloween and pass out candy to our kiddos! We will have prizes for “Funniest”, “Scariest” and “Best Over-all” trunks. Put your creative hat on and let’s see those awesome displays! At 7:30 p.m., we will be showing “Hotel Transylvania 3” inside the Mill. With free popcorn and bottled water!

2023 Events - We have such fun events planned for 2023! They include Story Time every other month, Valentine’s Party, St. Patrick’s Day Bingo, Easter, Life Skills, Summer Bash, 4th of July Bike Parade, Movie Night, Chili Cook-off, Trunk or Treat, Fun Run, Santa Day and, of course, our two E-Waste Fundraisers in April and October. We’d like to throw in another event, funds allowing. Please join our Committee so we have the people we need to do these events.

Our next Youth Committee meeting is Wednesday, October 12th at 6:30 p.m. at The Farm Barn Library. We hope to see you there!



**Youth Committee Movie Night
Saturday, August 13th
Main Pond Basketball Court**





PROPERTY OWNERS ASSOCIATION
33430 HARVEST WAY
WILDOMAR, CA 92595
PH: (951) 244-3719 • FAX (951) 244-0553

ACH FORM

Authorization Agreement for Preauthorized Payments: Farm Property Owners Association

Farm Account Holder Information:

Name(s) _____ Farm Acct # _____

Property Address: _____, Wildomar, CA 92595

Mailing Address: _____

Phone Numbers: Home _____ Cell _____

Bank Account Information:

Bank Name _____

Bank Routing # _____ Bank Account # _____

Bank account holder is required to contact their financial institution to verify the electronic transactions will use the same account number and routing transit number as provided on the account holder's check. If the financial institution uses a different routing number for electronic transactions, it is the account holders' responsibility to provide that information above.

This Authorization is to remain in full force and effect until the FPOA has received written notification from the bank account holder of its termination at such time and in such manner as to afford the FPOA and my bank a reasonable opportunity to act upon it.

Account Holders Signature:

_____ Date: _____

_____ Date: _____

Please attach a **voided check here** after verifying
the bank account data with your financial institution.

HOW-TO: IDENTIFY AND TREAT BURNS

By: Sarah O'Brien, Bookkeeper

As we enter the holiday season this year, a lot of us are looking forward to family gatherings, fun activities, and lots of mouth-watering food! Some of us may be trying out a turkey fryer for the first time, while most of us are likely to stick to our traditional roasted bird. We must keep in mind that when any fryer/fire/stove/oven is added to the event list, it is important to remember fire safety and inform everyone (especially when there's younglings afoot) when you're walking with hot items. A few choice phrases can be used to notify others: "Hot stuff coming through!" or "Coming in hot!". One should also be aware of how to handle the more-common-than-not injury associated with fire: Burns.

There are four different degrees that burns can present as: -A 1st degree burn presents as a redness of the skin, typically without any blisters; -2nd degree burns present with blisters and redness; -3rd degree burns are major burns that can leave behind charred or white & leathery skin, these types of burns damage all the layers of the skin; -the 4th and most serious burn presents similar to the 3rd degree but has done serious damage to deeper than skin structures such as tendons, joints, and even bone.

Burns can be scary, especially when they increase in severity. It's important to remember these few steps for treating a burn to prevent further damage to the afflicted skin.

A major burn is often identified as covering the face, feet, groin, buttocks, or a major joint; sometimes it can encircle an arm or leg. The skin may appear charred and often the area begins to swell very quickly. These burns are deep and typically larger than 3 inches (8 cm) in diameter. When coming across a major burn, one must seek immediate medical care. If you are assisting someone that has been seriously burned, your job is to protect that person from further harm until medical help has arrived. Make sure the person is breathing, but do not try to remove any clothing that is stuck onto their body. Remove tight items like jewelry and belts before swelling in the area cuts off circulation to the appendage. Raise the burned area above the heart level if possible, cover the burn loosely with gauze or a clean cloth, and watch for signs of shock: cool, clammy skin, weak pulse, and shallow breathing. If it is an electrical burn, typically you can see an outlet that is fried nearby, a dangling power line, or a puddle of water next to a power source, do NOT approach the victim. First, call 911. Second, turn off the power source if possible, and under no circumstances approach a victim that is in a puddle of water without explicit instructions from medical personnel. Water can carry an electrical current and can use either the water itself or the body you are reaching for as a conduit to electrocute you. If there is no water present and the power source has been turned off, do NOT move the victim unless they are at risk of further danger. The 911 dispatcher may instruct you further on what steps to take.

A minor burn is a lot easier to take care of and doesn't typically require medical attention beyond first aid (2nd degree burns are advised to be examined after first aid has been administered). To treat a minor burn: - Remove

any jewelry or tight items that might restrict blood flow when swelling occurs; -Cool it down! Hold afflicted area under cool running water for approximately 10 minutes; -Don't break any blisters that form; -Apply lotion after the burn is cooled; -Bandage the burn loosely with sterile gauze/dressing; and -Take pain reliever if necessary. A lot simpler than a major burn for sure!

For more information about burns and other first-aid procedures, you can visit: www.mayoclinic.org/first-aid/



BEAUTIFUL, AFFORDABLE, AND WATER- SAVING PLANTS

By: Dave Freiberg

This month I'd like to talk about the California Fuchsia!

These flowers have lots of bright orange/red blooms. Their foliage will contrast with most plants since it is light green. The California Fuchsia is water-saving! It only needs heavy watering about once a month. If there is a heat wave though, try to spritz once a day if you can.

You'll like this: You can trim this plant with the lawn mower! (Down to 4 inches.) Only do this two times a year at most, but not in the summer since that is the blooming season. This method is possible because the plant bunches together like grass.

A couple local sources to find the California Fuchsia are Louie's Nursery and Tree of Life Nursery.

For more information about California Native Plants, please visit: CNPS.org Thank you for reading! -Dave P.S. The hummers love these plants!

**For your safety and convenience, two non-emergency
crime lines have been created by the Riverside
County Sheriff's Department.**

**If you are experiencing an emergency, please call 911
immediately.**

■ **Create your Own Police Report** ■
[https://www.riversidesheriff.org/FormCenter/Crime-6/
Online-Reporting-50](https://www.riversidesheriff.org/FormCenter/Crime-6/Online-Reporting-50)

■ **Crime Tip Line (Can Be Anonymous)** ■
**Text Report to 833-904-2729 or
Call 833-904-2729**
<https://www.riversidesheriff.org/743/Lake-Elsinore-Station>



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Directions

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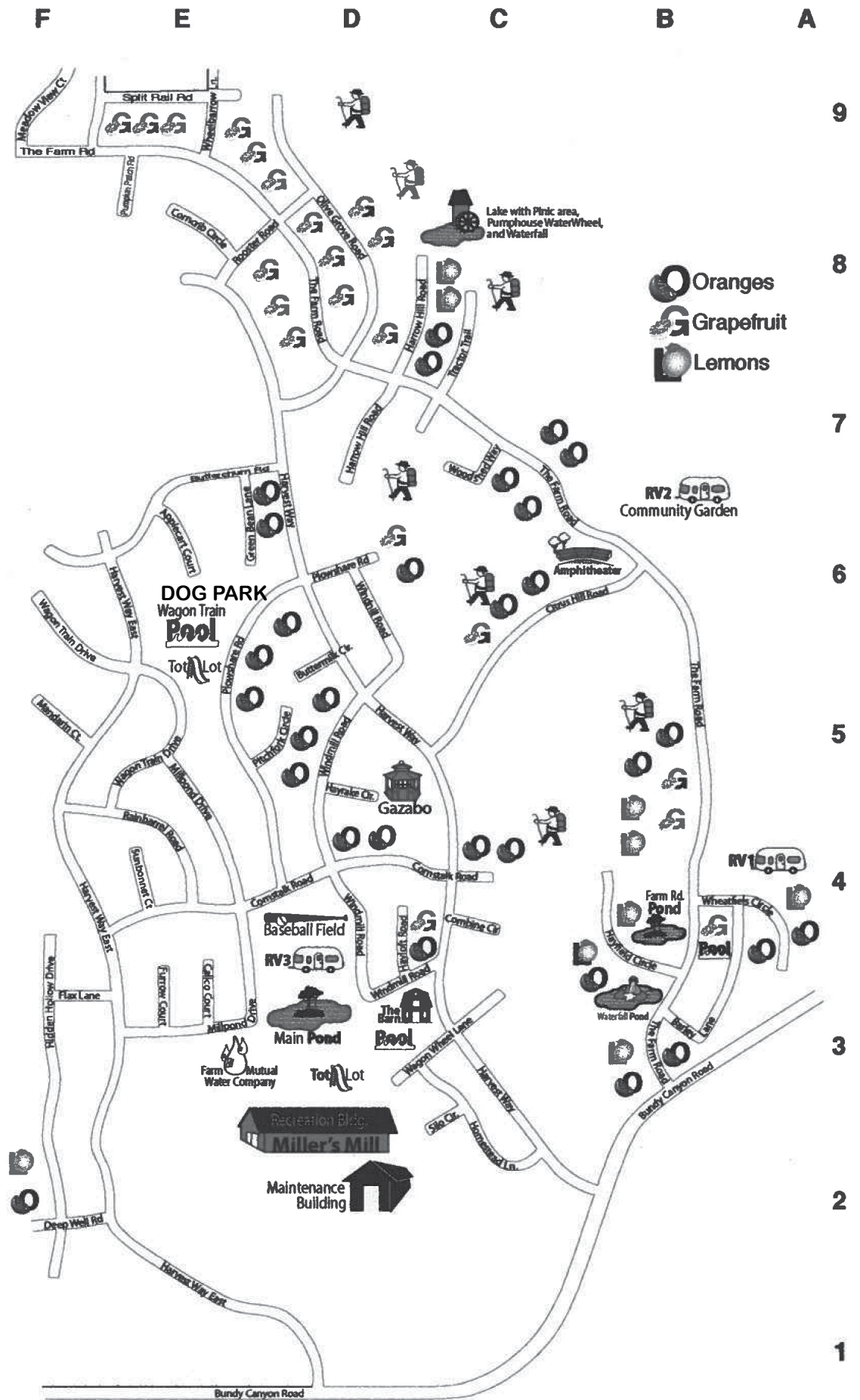
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The Farm Map

Streets

Applecourt Court	E-6
Barley Lane	B-3
Bundy Canyon	D-1
Butterchurn Rd	E-6
Buttermilk Circle	D-5
Calico Court	E-3
Citrus Hill Rd	C-5
Combine Circle	C-4
Comcrib Circle	E-8
Comstalk Rd	D-4
Deepwell Rd	E-2
Flax Lane	E-3
Furrow Court	E-3
Greenbean Lane	D-6
Harrow Hill Rd	D-7
Harvest Way	B-2
Harvest Way E.	D-1
Hayfield Circle	B-3
Hayloft Rd	C-4
Hayrake Circle	D-5
Hidden Hollow	F-2
Homestead Lane	C-2
Mandarin Court	E-5
Meadowview Court	F-9
Millpond Drive	D-3
Olive Grove Rd	D-8
Pitchfork Circle	D-5
Plowshare Rd	E-4
Pumpkin Patch	E-8
Rainbarrel	E-4
Rooster Rd	D-8
Silo Circle	C-2
Split Rail Rd	E-9
Sunbonnet Court	E-4
The Farm Rd	B-3
Tractor Trail	C-7
Wagon Train Dr	E-5
Wagon Wheel Ln	C-3
Wheatfield Circle	A-3
Wheelbarrow Ln	E-9
Windmill Road	D-4
Woodshed Way	C-7



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fpoagazette@gmail.com

(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)

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Proofreader.....Cathy Neubauer..... 951-244-3719
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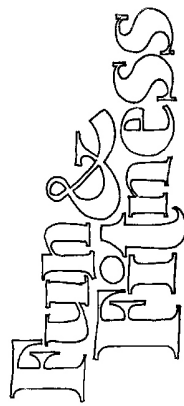
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October 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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1 Community Garage Sale 8:00AM	Farm Barn - FB Millers' Mill - MM	7 Private Event - Millers Mill Private Event - Farm Barn	8 Chili Cook-Off and Craft Fair Millers' Mill (See front cover for times)	9 FERT Blood Drive 9AM-2PM FERT Harvest Co-Op 8AM-2PM	10 FERT Blood Drive 9AM-2PM FERT Harvest Co-Op 8AM-2PM	11 FERT Blood Drive 9AM-2PM FERT Harvest Co-Op 8AM-2PM
2 Youth Committee E-Waste Millers' Mill 2-4PM	3 Exercise-MM 7:20-8am Quilters-FB 9am-4pm FERT Mtg. 6pm- FB Line Dancing -MM 7pm Pickleball 6-8pm	4 Exercise-MM 7:20-8am Gazette Mtg. 8:30am ACC Mtg. 10am-Library Private Event - MM 3-6:30pm	5 Exercise-MM 7:20-8am YOUTH COMMITTEE MTG 6:30pm Farm Barn	6 Exercise-MM 7:20-8am Pickleball 6-8pm Executive Meeting 5pm OPEN MTG. 7pm-FB SET UP MM FOR CRAFTERS	7 Exercise-MM 7:20-8am Pickleball 6-8pm Recreation Decorating 8am	8 Private Event - Millers Mill Private Event - Farm Barn
9 Red Ribbon Week 10/23-10/31 National Respiratory Care Week 10/23-10/29	10 Exercise-MM 7:20-8am RECREATION MEETING 6:30pm Farm Barn	11 Exercise-MM 7:20-8am Quilters-FB 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	12 Exercise-MM 7:20-8am Private Event - MM 3-6:30pm	13 Exercise-MM 7:20-8am Pickleball 6-8pm Youth Decorating 8am Executive Meeting 5pm Pickleball 6-8pm	14 Exercise-MM 7:20-8am Pickleball 6-8pm Recreation Decorating 8am	15 Chili Cook-Off and Craft Fair Millers' Mill (See front cover for times)
16 Exercise-MM 7:20-8am	17 Exercise-MM 7:20-8am	18 Exercise-MM 7:20-8am Quilters-FB 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	19 Exercise-MM 7:20-8am Private Event - MM 3-6:30pm	20 Exercise-MM 7:20-8am Pickleball 6-8pm	21 Exercise-MM 7:20-8am Pickleball 6-8pm	22 FERT Blood Drive 9AM-2PM FERT Harvest Co-Op 8AM-2PM
23 Red Ribbon Week 10/23-10/31 National Respiratory Care Week 10/23-10/29	24 Exercise-MM 7:20-8am	25 Exercise-MM 7:20-8am Quilters-FB 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	26 Exercise-MM 7:20-8am	27 Exercise-MM 7:20-8am Youth Decorating 8am Executive Meeting 5pm Pickleball 6-8pm	28 Trunk or Treat Movie Night Millers' Mill 6PM	29 Trunk or Treat Movie Night Millers' Mill 6PM
30 Exercise-MM 7:20-8am	31 Exercise-MM 7:20-8am	National Breast Cancer Awareness Month Nationalbreastcancer.org	Alzheimer's Association Memory Walk Alz.org	Alzheimer's Association Memory Walk Alz.org	Alzheimer's Association Memory Walk Alz.org	National Domestic Violence Awareness Month www.ncadv.org

October House of the Month



The Raley Family

34062 Harvest Way



November Upcoming Event

Family Event

Saturday, November 19th

TURKEY TROT DINNER

Turkey, Dressing, Yams, Potatoes, Gravy,
Green Beans, Cranberry Sauce, Rolls and Pumpkin Pie

5:00 p.m. Social/6:00 p.m. Dinner

\$8 Donation

Millers' Mill

Deadline to sign up is Sunday, November 13th

Sign up at The Farm Barn. Space is limited. To reserve your seat, stop by The Farm Barn to add your name to the list or call/text Eileen at 951-723-0883.



December Upcoming Events

The back cover of the November issue will feature the joint Recreation and Youth Committee event with details of the Visit with Santa.

We will also share the details for the Holiday Light Contest.