

# THE FARM GAZETTE

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

[www.thefarmpoa.org](http://www.thefarmpoa.org)

AUGUST 2022

## August House of the Month



The Smead Family  
33802 Harvest Way East

## Kids' Fishing Derby



**Saturday, August 6th**

Registration begins at 7:00 - 8:00 a.m.

Derby 8:00 - 10:00 a.m.

Awards/Prizes 10:30 -11:00 a.m.

**JOINT EVENT**

**WITH**

**THE FARM MUTUAL WATER**

**THREE AGE GROUPS**

7 and under, 8-12 and 13-17



**YOUTH COMMITTEE PRESENTS**

**SING 2**



**August 13th at the Main Pond**

Free Popcorn, Water, and Punch with Candy and Soda available for purchase.

Decorate your box or wagon for the "drive in" movie.

**Begins at dark about 8 pm - Bring blankets, chairs, and a jacket**



Director of the Month  
After office hours  
Call 951-294-1104  
[www.thefarmpoa.org](http://www.thefarmpoa.org)

## Board of Directors' Message

Hello Farm Residents,

A big thank you to all Farm residents who entered and also who waited for the parade to drive by.

### 4th of July Parade Winners

Best Committee	Youth Committee-By Jon and Sarah Bricco	Golf Cart
Most Patriotic-First Place	Robert and Brittany Hull	Kenworth T270 Big Rig
Most Patriotic-Second Place	Sheri Kelly and Family	Golf Cart
Most Humorous-First Place	Matt Slevert and Family	Red Pick up Truck
Most Humorous-Second Place	Robert Shott and Family	Golf Cart

Get ready for the Annual Kids' Fishing Derby on Saturday, August 6th. This is a joint event sponsored by the Farm POA and the Farm Mutual Water Company. Sign ups begin at 7:00 a.m. The derby is from 8-10:00 a.m. Awards will be done at 10:30 a.m.

The FPOA August Open Meeting will be held on Thursday, August 11th at 7:00 p.m. at the Farm Barn. We would love for you to join us.

The Farm Board of Directors – Catherine Neubauer, President; David Kentish, Vice President; Michael Leonardi, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Edward Ahner, Director; and Edward Moore, Director.

### **2022 Pool and Spa Schedule**

<u>Pools</u>	<u>Hours</u>	<u>Summer and Winter Months</u>
Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Dec.1 to February 28/29
Pool 3 – Wagon Train.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Exercise (Swans) – Pool 2.....	7:00 AM to 9:00 AM	
Spa Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round
Spa Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round

(SUBJECT TO CHANGE)

## YOUTH EVENT COMMITTEE

By Susie Watters, Youth Committee Chairperson

“The Farm Community Events Page” on Facebook – Your Go-To Place for All Farm Events! Check out our NEW Facebook page dedicated solely to Farm Events. Thanks to Jon Bricco for suggesting it and a BIG thank you to Sheri Kelly for creating it. We hope it will be easier for everyone to get information and ask questions about upcoming events.

We had such a great time at the Fourth of July Parade and BBQ! Forty-three kids participated in the Bike Parade around the Main Pond (and the weather cooperated, which was a bonus)! The kids were so cute and creative with their decorations! What a great Community we live in!

**Our Upcoming Events: Movie Night** (FREE Event) – Saturday, August 13th at dark at the Main Pond ½ Basketball Court. We will be showing the movie “Sing 2” (the winner of the Farm Facebook voting). There will be FREE popcorn and water. Candy and soda will be at our Snack Bar for purchase (proceeds go toward the Youth Committee’s future events). We also have a card reader and a QR Code so no need to bring cash! You can help your kids decorate a large box or wagon so they feel like they’re sitting in a car at a Drive-In Movie! What fun!! Make sure you bring jackets and blankets as it does get cold when the sun goes down. Parents may also want to bring chairs.

**Bingo Night** (FREE Event) – Saturday, September 24th from 6:30-8:00 p.m. at Millers’ Mill. Our own Sheri Kelly will be the Bingo caller, so get ready for some fun and laughter! Adults are welcome to join in, too (even if you don’t bring kids)! There will be small prizes for each Bingo. We will also have Goldfish crackers and water for snacking.

**Trunk-or-Treat & Movie** (FREE Event) – Friday, October 28th at 6:00 p.m. at Millers’ Mill. Decorate your trunks for Halloween and pass out candy to our kiddos! We will have prizes for “Funniest”, “Scariest” and “Best Over-all” trunks. Put your creative hat on and let’s see those awesome displays! At 7:30 p.m., we will be showing “Hotel Transylvania 3” inside the Mill. With free popcorn and water!

The Youth Committee plans and implements events for kids of all ages in our community (nearly all are on Saturdays). Most of our events are FREE and for the entire family. We are a very small committee and we need more help to make these events happen. We meet on the second Wednesday of each month at 6:30 p.m. at The Farm Barn Library (Not Millers’ Mill)! If you have children (and even if you don’t), please get involved so we can put on these fun events for our precious kids! Things we need help with are: setting up an event, working the event, cleaning up after the event and fundraising.

Our next Youth Committee meeting is Wednesday, August 10th at 6:30 p.m. at The Farm Barn Library. We hope to see you there!



## AUGUST ACC HOUSE OF THE MONTH

The Smead Family

33802 Harvest Way

By Denice Harrison, CMCA®

The Smead Family moved from Orange County in March 2021 to enjoy the rural aspects of The Farm Community. They like the family atmosphere the community has to offer. It is very quiet compared to Orange County with much more interaction.

Since purchasing the home, many upgrades have been completed. All appliances have been upgraded, and new ductwork was installed with the additional air conditioning unit. The backyard was completely overhauled with plants, a new drip system, a 10’ x 40’ aluminum patio cover, and artificial turf.

The side fence was upgraded to white vinyl and relocated to gain more side yard. The front yard rock was removed and replaced with rubber mulch, a new drip system installed along with planted palm trees and agave plants. The homeowners installed a front yard garden wall with solar lights. The exterior of the house was painted to a more modern color (graphite grey). Solar panels and new laminate flooring was also completed.



## MEDICAL EQUIPMENT

By Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.



**Schedule your bulk item pick-up with  
Waste Management by calling  
toll-free 1-866-909-4458. Once you  
have scheduled your bulk pick-up, call  
the office at 951-244-3719 to let staff  
know you will have bulk items at the  
curb.**

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, JUNE 9, 2022**

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By President Catherine Neubauer at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:	Catherine Neubauer	President
	David Kentish	Vice President
	Michael Leonardi	Corporate Secretary
	Eileen San Giovanni	Treasurer
	Paul Bakeman	Director
	Edward Ahner	Director
	Edward Moore	Director
	Denice Harrison, CMCA <sup>®</sup>	Association Manager

ABSENT: None

GUESTS: None

APPROVAL OF MINUTES

MOTION: DK/PB: Approval of Open Meeting Minutes, Thursday, May 12, 2022. M/C

OPEN FORUM

REQUESTS TO SPEAK: There were four requests to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

INFORMATION: The 2022 FPOA Election results were read as follows: Ingrid Goode 148, David Kentish 195, Michael Leonardi 213, and Ed Moore 178. There were two write-in candidates Jennifer Esser 1, and William Barreti 1. Michael Leonardi, David Kentish, and Ed Moore had the 1<sup>st</sup> – 3<sup>rd</sup> highest votes and will each serve for a two-year term each. All three candidates were properly placed and accepted nomination.

INFORMATION: Ed Moore was sworn in and signed the oath and ethics policy.

INFORMATION: Election of Officers are as follows: Catherine Neubauer, president; David Kentish, vice president; Michael Leonardi, corporate secretary; Eileen San Giovanni, treasurer; Paul Bakeman, Edward Ahner, and Ed Moore, directors.

INFORMATION: The committee liaisons are as follows: Catherine Neubauer, Welcome liaison; Dave Kentish, FERT liaison; Michael Leonardi, Youth liaison; Paul Bakeman, RV and Garden liaison; Edward Ahner, Crime Watch and Maintenance liaison; and Edward Moore, ACC, and Recreation liaison.

MOTIONED: CN/EM: To approve the reopening of the library and the rental of the library available again. M/C

MOTIONED: CN/ES: To approve the date of Saturday, October 15, 2022, for the Chili Cook-Off and Craft Fair to be held at Millers' Mill. There will be 1<sup>st</sup> and 2<sup>nd</sup> place for Firemen's Choice and 1<sup>st</sup> and 2<sup>nd</sup> for People's Choice. M/C

MOTIONED: ES/DK: To accept APN 362-212-001 to be sent for collection and a lien be placed on the property. M/C

INFORMATION: The June House of the Month honor went to The Inchcliff family of 33259 Homestead Lane. The photo and certificate will be mailed.



INFORMATION: The treasurer's report was read. The operating balance is \$176,349 with a total in reserve of \$386,581.16. No money was spent from reserves for May. Twelve homes transferred ownership.

INFORMATION: Weekend pool cleaning started the first week of June.

#### **DIRECTOR REPORT**

##### **President Catherine Neubauer – Welcome Committee Liaison**

**MOTIONED:** CN/DK: To approve the date of Saturday, August 6, 2022, as the FREE Kids' Fishing Derby to be held at the Main Pond. This is a joint event with the Farm Mutual Water Company. M/C

**MOTIONED:** PB/ES: To accept Bree Plaqueman as the Welcome Committee Chairperson. M/C

##### **Vice President David Kentish – FERT Committee Liaison**

David reminded the residents to roll up their sleeves Saturday, June 11<sup>th</sup> to give blood from 9 a.m. to 2 p.m. There will be a free barbecue: a hamburger or hot dog for those that donate. Donations are also accepted for hamburgers or hot dogs if you do not donate blood.

**MOTIONED:** CN/PB: To accept the FERT Committee officers as follows: Chairperson Jerry Betchtel, Co-Chairperson Jon Powell, Secretary Susie Watters, and Treasurer Brian Davis. M/C

##### **Corporate Secretary Michael Leonardi – Youth Committee Liaison**

Michael reported the office is doing great. The new bookkeeper is doing well. Youth will have Storytime on Tuesday, June 14<sup>th</sup> from 10:30-11:30 a.m. This will be held at the Farm Barn library. Janine will be telling the story "Pop Goes the Weasel". On Monday, July 4<sup>th</sup> the Youth Committee will have a bike parade around the Main Pond.

##### **Treasurer Eileen San Giovanni – ACC Committee Liaison**

Eileen reported our accounting staff is doing a fantastic job. They have already mailed out the FPOA Election results. This is a requirement to be mailed out within 15 days of the election.

The Recreation meeting is Monday evening, June 13<sup>th</sup> at Millers' Mill at 6 p.m. We will be finalizing our 4<sup>th</sup> of July hot dog barbecue event. Hot dogs will be served from 11 a.m. to Noon while supplies last. Anyone is welcome to come to join us even if it's only for the decorating on Friday.

##### **Director Paul Bakeman – RV and Garden Liaison**

Paul reported RV and Garden spaces are available. For the Garden at RV2 – If you have a garden space, keep it clean from weeds. RV spots may be needed for the area.

##### **Director Edward Ahner – Maintenance and Crime Watch Liaison**

We have a great resource to contact at [www.theswag.org](http://www.theswag.org). If you notice someone besides your neighbor on your property call the sheriff or SouthWest Action Group or SWAG to help.

##### **Director Edward Moore – Recreation Liaison**

Welcome to Ed Moore. Ed stated he is happy to be part of the Board of Directors. Along with SWAG the non-emergency number to the sheriff is also available at 951-677-1099.

#### **OPEN FORUM**

**REQUEST TO SPEAK:** There was one request to speak.

Meeting adjourned at 7:37 p.m.

Approved by President Catherine Neubauer

Approved by Corp. Secretary Michael Leonardi

Transcribed by Denice Harrison, CMCA®

# 15th Annual Farm Chili Cook-Off & Craft Fair



## CHILI BOOTH ENTRY FORM



**Saturday - October 15th at Millers' Mill**

**Booth Set-Up at 8-9:00 a.m. / Event from 12-2:00 p.m. / Judging & Awards 1 p.m.**

**Chili Team Name:** \_\_\_\_\_

**Head Cook:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Farm Address:** \_\_\_\_\_

**Team Members: Have as many or as few as you would like!**

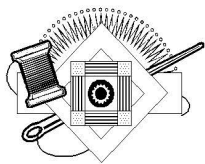
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

1. Preparations can be done at home or on site. Prepare a minimum of 12 quarts for tasting.
2. Electrical outlets are available for the first 16 booths. You must supply a 12-gauge AWG extension cord.
3. Bring your own equipment, cleaning supplies, utensils and anything else you may need for your entry.
4. We supply cups and spoons for tasting.
5. EZ-ups and tables are first come, first served.

**Entry deadline is Tuesday, October 11, 2022 at 1:00 p.m.**

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

**Do you need electricity?** \_\_\_\_\_ **Do you need an EZ-up?** \_\_\_\_\_ **Do you need a table?** \_\_\_\_\_



## CRAFT BOOTH RESERVATION FORM



**Saturday - October 15th at Millers' Mill**

**Booth Set-Up at 8-9:00 a.m. / Craft Sales begin 9 a.m. / Event ends 2 p.m.**

**Farm Resident:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Farm Address:** \_\_\_\_\_

**What wares will you be selling?** \_\_\_\_\_

**Limited round tables are available. Do you need a table?** \_\_\_\_\_

First come, first served. Get your entry form in as soon as possible. Once the space is filled inside Millers' Mill, we will be offering spaces outside. You may need to provide your own EZ-up for outside. We do our best to separate similar booths. Please be specific when letting us know what you will be selling.

**Entry deadline is Tuesday, October 11, 2022 at 1:00 p.m.**

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

## **SAY "HELLO" TO THE NEW FERT CHAIRPERSON!**

By Susie Watters, FERT Secretary

The Farm Emergency Response Team (FERT) welcomes our new Chairperson, Jeremy Bechtold! He comes to us with an extensive background in law enforcement and emergency services training.

After high school, Jeremy joined the USAF Reserve as a crew chief at March AFB where he was trained in HAZMAT as a first responder, operations level. He then became a LASD Deputy Sheriff working in the jail system. After a few years, he transferred to Corona PD where he received training in: Prevention and Response to Suicide and Terrorist Bombings, Mobile Command Post and Triage, Response to School/Community Violence Course, Tactical Rifle Course, Police Service Dog Certified Agitator, and became a Police Star Recipient recognized by the California State Senate & US Congress. Jeremy then worked at the Disneyland Resort as a security officer where he was trained as a first responder for various incidents.

His hobbies include HAM radio, where he holds a General Class License: K6TXN. Jeremy also has 33 hours logged in the Robinson R-22 helicopter with three hours of solo. He is currently pursuing a license certification in gyroplanes. He enjoys riding his Yamaha Star Venture with his wife, Erica, and rides a Suzuki DR200 in the hills around The Farm.

## **HOW-TO: TREAT AN INSECT STING/BITE**

By Sarah O'Brien, Bookkeeper

For most of us, summer means getting outside and exploring. Whichever pursuit you find yourself undertaking, being safe and prepared is just as important as having fun!

First and foremost is prevention! Bug spray is the number one suggestion from the American Association of Dermatology (AAD), followed by appropriate clothing, bed nets when sleeping outdoors, and to always heed travel warnings about outbreaks in the area you are heading to.

In the event of a bug bite or sting, the AAD has a few different procedures based on the type of insect that has gotten to you:

For a bee sting: -Stay Calm; -To remove the stinger, scrape over it with your fingernail a something solid like a credit card or piece of gauze (you should not use tweezers for this because it can release more venom into the body affected); - Wash with soap and water; -Apply a cold pack to reduce swelling. If the spot is painful, take a painkiller like ibuprofen or acetaminophen.

For a tick bite: -Use tweezers to remove the tick; -Pull upward with steady, even pressure and avoid twisting, squeezing, or crushing the tick; -Dispose of the tick by sealing it in a bag, alcohol submersion, or wrap tightly in tape (if you want to save the tick to be tested in case you observe adverse symptoms, keep it in a sealed jar); -Clean bite area with soap and water. Ticks are most active April-September and are found in heavily wooded areas and bushy areas. To prevent a tick bite, the AAD suggests that you walk in the center of trails and use bug spray with at

least 20-30% DEET in it. Always examine your skin, hot spots, pets, and children after your adventure. If you are unable to avoid the bushes and long foliage, wear long pants and long sleeve shirts, pull your socks up over your pants and tuck in your shirt to help prevent ticks from being able to climb onto your skin.

Having fun this summer doesn't have to be a pain, we just need to remember to be safe and prepared for whatever gets "tossed" our way!

For more information, please visit: <https://www.aad.org/public/everyday-care/injured-skin/bites/>

## **RECREATION COMMITTEE**

By Jackie Heidrick, Recreation Member

Hi everyone! Hope you are having a great summer with family and friends. We just got back from watching the 4th of July parade. Wow! After two years, this was a spectacular morning! Beautiful floats were passing by with waving children! All heads turned to see the huge truck bring up the rear all decorated in red, white and blue. Ralph certainly won the costume prize for us.

Later on, we had a happy time enjoying the delicious hot dogs with all the fixings. We had approximately 200 happy residents join us. Thank you to the Farm Mutual Water Co. for donating the water! Thank you to Jan for her beautiful voice singing the National Anthem, and leading us in the Pledge of Allegiance. What a fun day! Thank you to the team who set up and decorated Millers' Mill, and "hats off" to the cooks of the yummy hot dogs. Great team work!

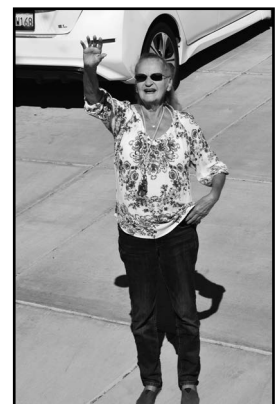
***Our next event will be the Grease 3 Dinner on Saturday, September 17th. To be held at our Millers' Mill. Menu is barbecued hamburgers, baked beans, chips and a delicious dessert. Bingo, a costume contest, and great music will be enjoyed.***

***Remember to sign up at the Barn, starting September 1st, as this dinner will fill up quickly. If you need assistance in signing up, contact Eileen at 951-723-0883. Space is limited.***

As it states in our Gazette "Volunteers do not get paid because they are priceless". If you would like to be part of this fun committee, come join our monthly meetings on the 2nd Monday of each month at Millers' Mill at 6:00 p.m.













Do you love & care for your neighbors?  
Be a FERT Block Captain.

FERT stands for Farm Emergency Response Team.

The FERT committee consists of a small group of volunteers who are Farm residents just like you. We are organizing Block Captains who will be responsible for communicating with 20-40 homes in their neighborhood to help them prepare for a disaster (fire, earthquake, landslide, flood, etc.). Before the emergency, Block Captains will be responsible for identifying high risk neighbors (bed-ridden, on oxygen, disabled, etc).

In the event of an emergency, they will check on neighbors in their area and report fire, property damage, who is hurt and who needs help.

Block Captains will take CERT training and be CPR, AED & First Aid trained.

FERT has put together a comprehensive plan for how to best care for our Community in the event of an emergency.

They also participate in quarterly drills to hone their skills.

Please attend our next meeting on August 2nd at 6:00 p.m.

at Millers' Mill to see how you can help or just  
to learn more about YOUR FERT team.



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## FARM COMMUNITY GARDEN AND RV-2

### STORAGE

By Paul Bakeman,  
Liaison for Garden and RV Lot

Greetings Farmers, as mentioned in the title, the garden, in the past, was very popular and many farmers took advantage of raised garden space to grow what they could. Lots of fresh veggies and herbs! But as time went on, usage became less important, so now only about 4 or 5 Farmers are taking part of this amenity. There are spaces available, with only a \$20 deposit, and water is free. If interested, please contact the Office at 951-244-3719. The Farmers that have a Garden space and are not using it, and do not intend to use your plot, please turn in your key and receive your deposit back.

This brings me to RV-2 which shares space with Garden. We have seen an increase of Farmers buying RV's and needing a space to park them, and spaces are filling up. So with that said, those that have a Garden space and are not using it, are at risk of losing that plot. Those that have a plot and are using it may be asked in the future to move to another plot, this is to make room for more RV spaces.

We want make sure that everyone that wants a Garden plot and an RV space can have one.

Article By Denice Harrison, CMCA



### **Architectural Control Committee Message**

Any architectural changes or improvements to the exterior of your property require approval from ACC before work can be initiated. All Architectural Change applications must be submitted to The Farm office by Thursday, September 1st.

### **3<sup>rd</sup> Quarter Evaluation**

The ACC Committee and Staff have started the 3<sup>rd</sup> Quarter ACC evaluations. If you received a 2-week courtesy letter, be sure to take care of any violations before it goes to a possible fine.

If you do not understand the letter or need to request an extension, call the Farm Barn office at 951-244-3719.

### **Limit Fire Hazards**

ACC Rule – Section 6.6 – Weed Abatement

Vegetation that is flammable and endangers the public safety by creating a fire hazard including but not limited to seasonal and recurrent weeds, stubble, brush, dry leaves, and tumbleweeds must be kept cleared (disked or removed) away from all structures for a distance of 100 feet or as applicable depending on lot size.

**THIS INCLUDES BACK YARDS.**





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H X T O A M N L M H Q Q U L T  
O A H Y I T O Y I P W O M L I  
D H Q L D G A B D T H U E I O  
E G B U E N I C H O Y J R T N  
K U R N E T A A H V M S G S D  
S D M C O O D G P X R R M I S  
L U W R M S U M I T N S E D C  
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# August 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Farm Barn - FB</b> <b>Millers' Mill - MM</b>	<b>1</b> Exercise-MM 7:30-8am	<b>2</b> Exercise-MM 7:30-8am Quilters- <b>FB</b> 9am-4pm FERT Mtg. 6pm MM / EOC Line Dancing -MM 7pm Pickleball 6-8pm	<b>3</b> Exercise-MM 7:30-8am Gazette Mtg. 8:30am ACC Mtg. 10am-Library	<b>4</b> Exercise-MM 7:30-8am Pickleball 6-8pm	<b>5</b>	<b>6</b> Kids' Fishing Derby Main Pond 7am <i>Private Event - Library</i>
	<b>7</b> Exercise-MM 7:30-8am RECREATION MEETING 6PM-MM	<b>8</b> Exercise-MM 7:30-8am Quilters- <b>FB</b> 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	<b>9</b> Exercise-MM 7:30-8am Quilters- <b>FB</b> 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	<b>10</b> Exercise-MM 7:30-8am YOUTH COMMITTEE MTG 6:30pm-Farm Barn	<b>11</b> Exercise-MM 7:30-8am Pickleball 6-8pm Executive Meeting 5pm OPEN MTG. 7pm Farm Barn	<b>12</b> Youth Comittee Movie Night at dark 1/2 basketball court <i>Private Event - Millers Mill</i>
	<b>14</b> Exercise-MM 7:30-8am	<b>15</b> Exercise-MM 7:30-8am Quilters- <b>FB</b> 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	<b>16</b> Exercise-MM 7:30-8am Quilters- <b>FB</b> 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	<b>17</b> Exercise-MM 7:30-8am	<b>18</b> Exercise-MM 7:30-8am Pickleball 6-8pm	<b>19</b> <i>Private Event - Millers Mill</i>
<b>21</b>	<b>22</b> Exercise-MM 7:30-8am	<b>23</b> Exercise-MM 7:30-8am Quilters- <b>FB</b> 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	<b>24</b> Exercise-MM 7:30-8am	<b>25</b> Exercise-MM 7:30-8am Executive Meeting 5pm Pickleball 6-8pm	<b>26</b>	<b>27</b> <i>Private Event - Millers Mill</i>
<b>28</b> <i>Private Event - Library</i>	<b>29</b> Exercise-MM 7:30-8am	<b>30</b> Exercise-MM 7:30-8am Quilters- <b>FB</b> 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm	<b>31</b> Exercise-MM 7:30-8am	 <b>Exercise at Millers' Mill</b> <b>Monday-Thursday</b> <b>7:30 am - 8 am</b>		

# September Upcoming Events



## FERT CPR/First Aid/AED Certification

Saturday, September 3rd

9am - 2pm Millers' Mill

**Only \$35 Limited Space**



Call or Text Cathy 951-990-2060 to sign up

---

### Recreation Committee Event

## 50's Grease Themed Dinner Event

**\$8  
DONATION**

Saturday, September 17th at Millers' Mill

5:00 p.m. Social / 5:30 p.m. Dinner

Barbecued Hamburgers, Baked Beans, Chips, and Dessert

Bingo will be played and a costume contest will be done.

**TO RESERVE YOUR SPOT CALL OR TEXT EILEEN AT  
951-723-0883 OR STOP BY THE FARM BARN OFFICE TO  
ADD YOUR NAME TO THE SIGN UP SHEET IN THE LOBBY.**



**CASH ONLY,  
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---

### Youth Committee Event



**SATURDAY, SEPTEMBER 24TH**

**6:30-8:00 P.M. AT MILLERS' MILL**