

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

www.thefarmpoa.org

JULY 2022

Independence Day

8 a.m. Line Up Parade

9 a.m. Parade Start

Monday, July 4th

Line up starts at 8:00 a.m.. Pledge of Allegiance & National Anthem by Jan MacKenzie at 8:30 a.m.



Judging by the Board of Directors at 8:40 a.m. Parade begins at 9:00 a.m. See route and entry form in this issue.



The Recreation Committee will be serving FREE hot dogs, watermelon, chips, and water (while supplies last) after the parade at Millers' Mill from 11am-Noon.



The Youth Comittee will be at the Main Pond for the bike parade at Noon. Decorate your bike, scooter, wagon, etc. for a fun trip around the pond.



Hello Farm Residents,

We would like to thank the residents who attended the June 9th Open Meeting at The Farm Barn. There were a lot of items discussed. For those that missed the meeting, we hope to see you at the Thursday, July 14th meeting at 7 p.m.

The Farm Barn doors are open during business hours Monday-Friday from 9 a.m. to 5 p.m. We ask that you continue to use the drop box for payments. If you need a pool key or tennis key, please stop by. The staff is happy to help you. The Farm Barn library is open again for rentals. First come, first served. Call to check the calendar.

The Kids Fishing Derby is planned for Saturday, August 6th. We are doing a joint event at the Main Pond with the Farm Mutual Water Company. Volunteers are needed.

The Chili Cook-Off and Craft Fair was approved for Saturday, October 15th. The entry form is in this issue.

We have added the number for the Social Work Action Group (SWAG) at www.theswag.org or 1-833-792-4674. SWAG's mission is to advocate, educate, and inspire marginalized individuals and families in the Inland Empire to achieve sustainable independence through community support. They are here to help the homeless population.

The Farm Board of Directors - Catherine Neubauer, President; David Kentish, Vice President; Michael Leonardi, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Edward Ahner, Director; and Edward Moore, Director.

All pools are heated at 78 degrees with both spas heated at 100 degrees.

| <u>Pools</u> | <u>Hours</u> | Summer and Winter Months |
|-------------------------|------------------------|--|
| Pool 1 – The Farm Road | 9:00 AM to 10:00 PM. | Open Year Round; Pool not Heated – Nov. 1 to May 31 |
| Pool 2 – The Barn | 9:00 AM to 10:00 PM | Open Year Round; Pool not Heated – Dec.1 to February 28/29 |
| Pool 3 – Wagon Train | 9:00 AM to 10:00 PM | Open Year Round; Pool not Heated – Nov. 1 to May 31 |
| Exercise (Swans) – Pool | 27:00 AM to 9:00 AM | |
| Spa Pool 1 – The Farm F | Road9:00 AM to 10:00 F | MOpen Year Round; Heated Year Round |
| Spa Pool 2 – The Barn | 9:00 AM to 10:00 PM | Open Year Round; Heated Year Round |

2022 Pool and Spa Schedule

JULY RECREATION UPDATE

By Jackie Heidrick

Hi y'all! Hope everyone is feeling well. The Recreation Committee is doing great. We are in the midst of planning a September 17th theme event, a Grease 3 party. We will dress the part with big hair, tight straight-leg pants, leather jackets, and greased back hair. Music of that decade was so much fun! Footloose comes to mind, real dance music! Stay tuned for more information in the Gazette.

Remember our annual 4th of July event. The parade route is in the Gazette. Stop by for a free meal while supplies last (11 a.m. - 12 p.m.) at Millers' Mill hot dogs, watermelon, and water. For those of you new to the area, Millers' Mill is located at 33379B Millpond Drive. You will see a big, red barn right across from the Water Company. A free meal and a parade, what could be better! Be out by your curb by 9 a.m. A grand time for all ages. The Pledge of Allegiance and National Anthem, sung by Jan MacKenzie, will be at 8:30 a.m. at Millers' Mill.

Please check the Gazette for future dinners. They are the third Saturday of month for the whole family. Kids under eight eat free! There is an \$8.00 fee and reservations are necessary. Our dinners are very popular and there is limited seating. We provide music, games, prizes, and a guarantee of a wonderful time! Social time is 5:00 p.m. and dinner is served at 6 p.m. Be there or be square! You may bring wine or beer for your enjoyment, but no hard liquor please. If you are interested in becoming a volunteer, just come to our meeting at Millers' Mill, the second Monday each month at 6 p.m.. Thank you.

EXCITING NEWS! The Chili Cook-Off and Craft Fair is back Saturday, October 15th! The entry form is available on page 10, if you would like to participate.

In Loving Memory

GEORGE W. TAYLOR December 2, 1930 - May 19, 2022

Chief Master Sergeant United States Air Force (retired) George William Taylor passed away in his home in Wildomar, California, the morning of May 19, 2022. George was born in Wheeling, West Virginia to George Irwin Taylor and Marcella Catherine Mayer.

George enlisted in the United States Air Force in Fairmont, West Virginia on September 27, 1949. After Basic Training, George was deployed to Ground Control Intercept sit at Clear, Alaska as part of the 632nd AC&W Squadron for 14 months. After this tour, George was assigned to Norton Air Force Base in San Bernardino, California. George was deployed to seven JCS Team Spirit Exercises in Korea, and provided Radio Telephone Communications Systems for the California Division of Forestry for four wild fires.

George retired on December 2, 1990. When asked about his length of service, he would say "I was in the

service for 42 years, 8 months, and 5 days." After retiring, George went to work for the County of San Bernardino for 13 years.

George lived in a community in Wildomar, since 1986, called The Farm. George was very active in the community, assisting in the building of their Maintenance Building. George also assisted in the building of the Recreation Building named Millers' Mill. George was also very active in Wildomar when it became a city in 2008.

From the time George was in high school in West Virginia, he enjoyed radios. He was active in two groups in the Riverside area, RACES and GTRA.

George is survived by his wife Gayl, their children David and Robert, and his sister Madge. His only child Nancy Ann passed away in 2007.

Funeral Services were held Tuesday, June 14, 2022 at 3:15 p.m. at the Riverside National Cemetery.



JULY ACC HOUSE OF THE MONTH The Hobbs Family 24560 Cornstalk Road By Denice Harrison, CMCA®

The Hobbs Family moved from Tucson Arizona to The Farm to be closer to their daughter and in-laws. This July will be four years they have lived at The Farm.

Kris and Sharleen enjoy the safe community feeling that The Farm brings to them.

Planting asparagus ferns and Gerber daisies has made this front yard drought-tolerant. If you are looking for some ideas for your front or back yard, drive by on Cornstalk Road to check out what they have done.

Thank you to the Hobbs Family for keeping your property in compliance. We are honored to choose your property for the July House of the Month.



Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and are weak, call Beverly at 951-244-1863. No donations are needed at this time.

THE FARM PROPERTY OWNERS ASSOCIATION OPEN MEETING MINUTES THURSDAY, MAY 12, 2022

MEETING PLACE:

Farm Barn – 33430 Harvest Way

CALL TO ORDER:

By President Catherine Neubauer at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE ROLL CALL: Catherine Neul

Catherine Neubauer David Kentish Michael Leonardi Eileen San Giovanni Paul Bakeman Edward Ahner Vacant Denice Harrison, CMCA[®] President Vice President Corporate Secretary Treasurer Director Director Director Association Manager

ABSENT: GUESTS:

APPROVAL OF MINUTES

MOTION: DK/EA: Approval of Open Meeting Minutes, Thursday, April 14, 2022. M/C

OPEN FORUM REQUESTS TO SPEAK: There were two requests to speak. CLOSED OPEN FORUM

None

None

AGENDA ITEMS

TABLED: CN: Results of 2022 FPOA Election TABLED: CN: Oath of Office/Ethics Policy TABLED: CN: Election of Officers TABLED: CN: Election of Committee Liaisons

INFORMATION: The May House of the Month honor goes to The Thacker Family at 34191 Olive Grove Road.

INFORMATION: The treasurer's report was read. The operating account as of April 30, 2022, was \$156,650.73 with the reserve account being \$384,057.67 for a total of \$540, 708.40. Tires were purchased out of the reserve account for \$504.45. Seven homes were transferred through escrow.

INFORMATION: The maintenance report was received. Weed abatement is ongoing. The maintenance crew is in the process of cleaning up around the shop.

DIRECTOR REPORT

President Catherine Neubauer Nothing to report.

Vice President David Kentish – FERT Committee Liaison

David reported about the FERT event this Saturday for CPR training at Millers' Mill from 9 am-2 pm. There are spaces available. On Saturday, June 11th there will be a FERT fundraiser Blood Drive by LifeStream. FERT has their election of officers at the last meeting. And on Saturday, June 18th there will be FERT training available for the volunteers.

Election of Officers: Chairperson Jerry Betchtel, Co-Chairperson Jon Powell, Secretary Susie Watters, and Treasurer Brian Davis.

Corporate Secretary Michael Leonardi – Liaison to Youth Committee

Michael reported the office staff is doing great. Call for any appointments needed. The Youth Committee Easter Egg Hunt was a very successful event. The E-Waster fundraiser brought in \$190 for the committee. On Saturday, June 4th from 4-7:00 pm the Summer Bash will be held at the Wagon Train Gazebo area. There will be games with prizes, snow cones, and popcorn. The 4th of July festivities will include the bike parage around the main pond. The committee is still looking for volunteers. They would like to plan a movie night and a Bingo night.

Treasurer Eileen San Giovanni – Liaison to ACC Committee and Recreation Committee

Eileen reported our new accounting employee Sarah is working out great. They are extremely busy at this time trying to make phone calls to get the needed ballots to make a 25% quorum.

The Recreation Committee didn't have a meeting this month but will meet again on Monday, June 13th at 6 pm at Millers' Mill. At that meeting, we will be finalizing our plans for the barbecue of hot dogs after the 4th of July parade and also working on the plans for the September dinner event.

The Gazette delivery group continues doing a great job in getting the Gazette delivered within the first few days of each month.

Director Paul Bakeman - Liaison to RV

Paul reported RV spaces are available ranging from 40 ft to 10 ft. Garden spaces are also available. If you have a space check it for weeds and keep it clear.

Director Edward Ahner - Liasion to Crime Watch and Maintenance

Edward reported earlier under maintenance. The RV sewer dump station has a more user-friendly lock.

OPEN FORUM

REQUEST TO SPEAK: There was one request to speak.

Meeting adjourned at 7:52 p.m.

Approved by President Catherine Neubauer

Approved by Corp. Secretary Michael Leonardi

Transcribed by Denice Harrison, CMCA®

FROM THE MAIN POND

| LEFT | ON TO MILL POND DRIVE |
|-------|-----------------------|
| LEFT | HARVEST WAY EAST |
| RIGHT | DEEP WELL |
| RIGHT | HIDDEN HOLLOW |
| RIGHT | FLAX |
| LEFT | HARVEST WAY EAST |
| RIGHT | CORNSTALK |
| LEFT | MILL POND DRIVE |
| LEFT | WAGON TRAIN |
| RIGHT | RAINBARREL |
| RIGHT | HARVEST WAY EAST |
| RIGHT | BUTTERCHURN |
| LEFT | HARVEST WAY |
| RIGHT | ROOSTER |
| LEFT | FARM ROAD |
| RIGHT | PUMPKIN PATCH |
| RIGHT | SPLIT RAIL |
| RIGHT | WHEELBARROW |
| LEFT | FARM ROAD |
| LEFT | ROOSTER |
| RIGHT | OLIVE GROVE |
| LEFT | FARM ROAD |
| LEFT | BARLEY LANE |
| LEFT | WHEATFIELD |
| RIGHT | FARM ROAD |
| LEFT | CITRUS HILL |
| LEFT | HARVEST WAY |
| RIGHT | HOMESTEAD |
| RIGHT | WAGON WHEEL |
| LEFT | HARVEST WAY |
| LEFT | WINDMILL |
| LEFT | PLOWSHARE |
| RIGHT | CORNSTALK |
| LEFT | MILL POND DRIVE |



Monday, July 4th

Parade Calendar

8:00 a.m. Line-up at Millers' Mill Enter by Water Co. on Mill Pond Drive

8:30 a.m. Pledge of Allegiance & National Anthem Sung by Jan MacKenzie

8:40 a.m. Entry Judging (By Board of Directors)

9:00 a.m. - Parade Starts

PARADE ENTRY CATEGORIES

Most Patriotic - 1st and 2nd Place Most Humorous - 1st and 2nd Place Best Committee Entry

PARADE ENTRY FORM 2022

MONDAY, JULY 4TH PARADE CALENDAR

| | 8:00 a.m. | Line up at Mille | ers' Mill - Ente | er by Water Co. |
|--------|----------------|------------------------|------------------|-----------------|
| | 8:30 a.m. | Pledge of Alleg | iance & Natio | nal Anthem |
| | | Sung by Jan Ma | | |
| | 8:40 a.m. | Entry Judging (| By Board of D | virectors) |
| | 9:00 a.m. | Parade Starts | | |
| | BARBECUE | AFTER THE PAR | ADE AT MILLE | ERS' MILL |
| | | FROM 11 A.M. | TO NOON | |
| | ļ | PARADE ENTRY C | ATEGORIES: | |
| | MOST | PATRIOTIC – First | t and Second | Place |
| | <u>MOST F</u> | <u>IUMOROUS – Firs</u> | st and Second | l Place |
| | | BEST COMMIT | TEE ENTRY | |
| | | | | |
| | | | | |
| | | | | |
| | | cle Horses # | Animals # | Float |
| Descri | ption of Entry | | | |
| Namo | | Org | anization | |
| INGUIE | | Uig | anization | |
| | | City | | |

As a participant in The Farm Property Owners Parade, I, the WAIVER: undersigned, do hereby assume the risk for participating on behalf of myself and for the other participants included as part of this entry. It is further agreed and understood that in no case will I or any such participants make any claims against The Farm, its officers, directors, employees, City of Wildomar, County of Riverside, the State of California, other Parade participants or any other duly assigned Parade official or assistants.

Signature of Person _____ Date_____ Printed Name

Word Search: CAR BRANDS

SMS ΚЈVΧΗΤΝ Т E K R Ν G RALUAE В Ε G Ι Κ Ε S TNLF GG I D Κ D L G Ε L ΝΗ W В 0 С W Α Q \bigcirc V M F J S 0 G RRYF W Ι С Q D 0 B Т Κ RNI Η 0 V 0 Е S W Μ Η Ζ Ε ΑΥΟΚ ΤТ ΚN V Κ S Ε В R SR ВМАЬР В Ν ΗR С R Т Т Ρ С Х ΥL VHMAO Т X C Τ. А DΙ LLACRAV Т E С A F H RAUGAJFFZYLV DΗ Z EXUSORHOBS L ΟΕ GΚ R F ΙP RFRBSLLL S RE Ι IMDOAWMAGMVEWM DGIDDMIKYOOSRJ T.

| CADILLAC | CHEVROLET |
|----------|------------|
| DODGE | FERRARI |
| HONDA | JAGUAR |
| LEXUS | MERCEDES |
| ΤΟΥΟΤΑ | VOLKSWAGEN |

CHRYSLER FORD LAMBORGHINI TESLA VOLVO

Instructions:

Find and circle the words from the list. Words may be forward, backward, vertical, or diagonal within the puzzle.

Courtesy of © <u>Memory-Improvement-Tips.com</u> You may copy & distribute this word search without restriction as long as this copyright notice remains in place.



Architectural Control Committee Message

Any architectural changes or improvements to the exterior of your property require approval from ACC before work can be initiated. All Architectural Change applications must be submitted to The Farm office by Thursday, July 28th.

Pine Needles – Fire Hazard

Section 6.6 of the ACC Rules addresses the need for weed abatement. This includes taking care of the pine needles and any other vegetation that is flammable and endangers the community.

Mailboxes

Section 5.9 of the ACC Rules addresses the responsibility for maintaining the mailbox and it to be kept upright, secure and painted when needed.

City Street Parking

The Farm does not own the streets. They belong to the City of Wildomar. If you have any issues related to street parking, please call 951-677-7751.

If you are unsure, you may call the office at 951-244-3719 for clarification.

FARM COMMUNITY GARDEN AND RV-2

STORAGE By Paul Bakeman Liaison for Garden and RV Lot

Greetings Farmers, as mentioned in the title, the garden, in the past, was very popular and many farmers took advantage of raised garden space to grow what they could, lots of fresh veggies and herbs. But as time went on, usage became less important, so now only about 4 or 5 Farmers are taking part of this amenity.

There are spaces available with only a \$20 deposit and water is free. If interested, please contact the Office at 951-244-3719. The Farmers that have a Garden space and are not using, nor intend to use, your plot please turn in your key and receive your deposit.

This brings me to RV-2, which shares space with Garden. We have seen an increase of Farmers buying RVs and needing a space to park them, and spaces are filling up! So with that said, those that have a Garden space and are not using, are at risk of losing that Plot, and those that have a Plot and are using it may be asked in the future to move to another plot. This is to make room for more RV spaces.

We want to make sure that everyone that wants a Garden Plot and an RV space can have one.



IT'S HOT OUT! ARE YOU BEING SAFE IN THE HEAT? By Sarah O'Brien, Bookkeeper

With our nation's birthday upon us, a parade to watch, barbecues to host, and tons of fun in the sun to be had, it's important to remember to be safe! We must all remember that being in the sun and heat for extended periods of time can be detrimental to our health if we aren't careful.

According to the Mayo Clinic, heat exhaustion is one of the three heat-related syndromes that becomes more common during the summer months. Heat exhaustion is commonly caused by an exposure to high temperatures, especially when combined with strenuous physical activity. Common symptoms are heavy sweating, faintness, fatigue, dizziness, nausea, headaches, muscle cramps, and cool, moist skin with goosebumps when in the heat.

If you think you're experiencing heat exhaustion, the staff at the Mayo Clinic tell us to: stop all activity and rest, move to a cooler place, drink cool water or sports drinks, and contact your doctor if your symptoms don't improve within one hour. If you find yourself with someone who might be experiencing heat exhaustion, seek medical attention if they become agitated or confused, are unable drink, or if they become unconscious. You may be wondering if it's possible to even enjoy the sun at this point, it is! Heat exhaustion is preventable. Just remember that while you are out in the heat this year, wear loose-fitting clothing that is lightweight, drink plenty of fluids to stay hydrated, don't leave anyone in a parked car, take extra precautions with any medications you are taking, and last but not least, don't forget your hat and sunscreen.

For more information about heat exhaustion and other related heat illnesses, please visit https://www.mayoclinic. org/diseases-conditions/heat-exhaustion/symptoms-causes/ syc-20373250



EMERGENCY PLANNING By The Farm Emergency Response Team (FERT)

Some of you already have Emergency Preparedness supplies for your family. If you have pets, you also need an emergency pack for them. A good rule of thumb is to have at least 7 days' worth of emergency supplies. Things to consider when assembling your Pet Emergency Pack are (you can fit most of these in a backpack or store in a crate):

• Pet first-aid kit or guidebook (your vet may be a great resource for information)

• 7 days' worth of canned (pop-top) or dry food (be sure to rotate every two months)

• Bottled water, at least 7 days' worth for each person and pet (store in a cool, dry place and replace every two months)

• Pet feeding dishes

• Collar ID Tags with your Pet's name and your phone number

• Liquid dish soap and disinfectant

• Disposable garbage bags for clean-up & Doggie Poop Bags

• Extra collar or harness as well as an extra leash

• Photocopies of medical records and a waterproof container with a two-week supply of any medicine your pet requires (Remember, food and medications need to be rotated out of your emergency kit—otherwise they may go bad or become useless.)

• Recent photos of your pets (in case you are separated and need to make "Lost" posters)

• A traveling bag, crate, or sturdy carrier, ideally one for each pet

• Flashlight

• Blanket (for scooping up a fearful pet)

• Disposable litter trays (aluminum roasting pans work well)

• Litter or paper towels

• Especially for cats: Toys, bedding, litter box, and scoopable litter

• Especially for dogs: Extra leash, toys and chew toys, a week's worth of cage liner.

Remember that pets may not be allowed in shelters. Make sure your pets have collars with identification tags. If you are being evacuated, the location you are being evacuated to should have information on where you can take your pets.

15th Annual Farm Chili Cook-Off & Craft Fair

| | ic. |
|--|----------------|
| CHILI BOOTH ENTRY FORM | 3 |
| Saturday - October 15 at Millers' Mill | 2 |
| Booth Set-Up at 9:00 a.m. / Event from 12:00-2:00 p.m. / Judging &Awards 1:00 p.m. | |
| Chili Team Name: | |
| Head Cook: | |
| Farm Address: | _ |
| | - |
| Team Members: Have as many or as few as you would like! | |
| 123 | _ |
| 1. Preparations can be done at home or on site. Prepare a minimum of 12 quarts for tasting. | |
| Electrical outlets are available for the first 16 booths. You must supply a 12-gauge AWG extension cord. Drive and the second seco | |
| Bring your own equipment, cleaning supplies, utensils and anything else you may need for your entry. We supply supplies and speece for testing 11. | |
| We supply cups and spoons for tasting11 EZ-ups and tables are first come, first served. Entry deadline is Tuesday, October 11, 2022 at 1:00 p. | . m. |
| If you have any questions, please contact Denice at The Farm Barn office 951-244-3719. | |
| Do you need electricity? Do you need an EZ-up? Do you need a table? | |
| | |
| | |
| | r |
| CRAFT BOOTH RESERVATION FORM | r |
| Saturday - October 15 at Millers' Mill | <u>Z</u> H |
| Saturday - October 15 at Millers' Mill | y |
| Saturday - October 15 at Millers' Mill | પ્ર |
| Saturday - October 15 at Millers' Mill | 39 |
| Saturday - October 15 at Millers' Mill Booth Set-Up at 9:00 a.m. / Event from 12:00-2:00 p.m. Farm Resident: | 39 |
| Saturday - October 15 at Millers' Mill Booth Set-Up at 9:00 a.m. / Event from 12:00-2:00 p.m. | - |
| Saturday - October 15 at Millers' Mill Booth Set-Up at 9:00 a.m. / Event from 12:00-2:00 p.m. Farm Resident: Phone #: Farm Address: | - |
| Saturday - October 15 at Millers' Mill Booth Set-Up at 9:00 a.m. / Event from 12:00-2:00 p.m. Farm Resident: Phone #: Farm Address: What wares will you be selling? | - |
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| Saturday - October 15 at Millers' Mill Booth Set-Up at 9:00 a.m. / Event from 12:00-2:00 p.m. Farm Resident:Phone #: Farm Address: What wares will you be selling? What wares will you be selling? First come, first served. Get your entry form in as soon as possible. Once the space is filled inside Mille Mill, we will be offering spaces outside. You may need to provide your own EZ-up for outside. We do of best to separate similiar booths. Please be specific when letting us know what you will be selling. | - - prs' |

YOUTH EVENT COMMITTEE

By Susie Watters, Chairperson

The Youth Committee plans and implements events for kids of all ages in our community (nearly all are on Saturdays). Most of our events are FREE and for the entire family. We are a very small committee and we need more help to make this work. We meet on the second Wednesday of each month at 6:30 p.m. at The Farm Barn Library! (Not Millers' Mill)

We had our annual Summer Bash the first Saturday of June. What a fun day! It was so great to see all the families come out to celebrate the beginning of Summer! We enjoyed pizza, chips, snow cones, popcorn, cookies, and punch. Thank you to Papa G's Pizza in Wildomar (951-609-1470) for supplying the pizzas to us at a great discount! Pins n Pockets in Lake Elsinore (951-245-6250) donated our raffle prizes...eight free bowling games and eight free laser tag games! How awesome! Our own Farm Mutual Water Company donates the water for all our events. We also had a Farm Resident donate \$50 toward the snacks. I want to give a BIG shout out to ALL the people who volunteered to help us set up and clean up the event. Also, those who worked our booths! We couldn't have made it happen without you!

We also had a Storytime on "Pop Goes the Weasel" day on June 14th. Miss Janine always has a fun story and activity! This time we had puppets, too!

Look at our awesome upcoming events!:

Fourth of July Bike Parade (FREE Event) - Monday, July 4th at Noon at the Main Pond

Have your kids decorate their bikes, wagons, scooters, strollers, etc. and show their patriotism by riding around the Main Pond in all their glory! After the 4th of July Parade, come to Millers' Mill for FREE Hot Dogs, Watermelon and Chips (hosted by the Recreation Committee)! Then our Youth Bike Parade is at Noon. All participants will receive a small prize at the end! Movie Night (FREE Event) – Saturday, August 13th at dark at the Main Pond ½ Basketball court (more info to come) Bingo Night (FREE Event) – Saturday, September 24th 6:30-8:00 p.m. at Millers' Mill

Donations – We have a very small budget for 2022. If you'd like, you can make a tax-deductible donation to The Farm Youth Committee. Just drop off a check to the office made out to "Farm Property Owners Assoc." with "Youth Committee" in the comment. We'll also be setting up a Donation Site on the Farm Neighborhood Facebook page.

If you have children (and even if you don't), please get involved so we can put on these fun events for our precious kids! Things we need help with are setting up an event, working the event, cleaning up after the event, and fundraising.

Our next Youth Committee meeting is Wednesday, July 13th at 6:30 p.m. at The Farn Barn Library. We hope to see you









Summer Bash Saturday, June 4th











Morgan Dulak







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Local real estate professional

DRE 02044180

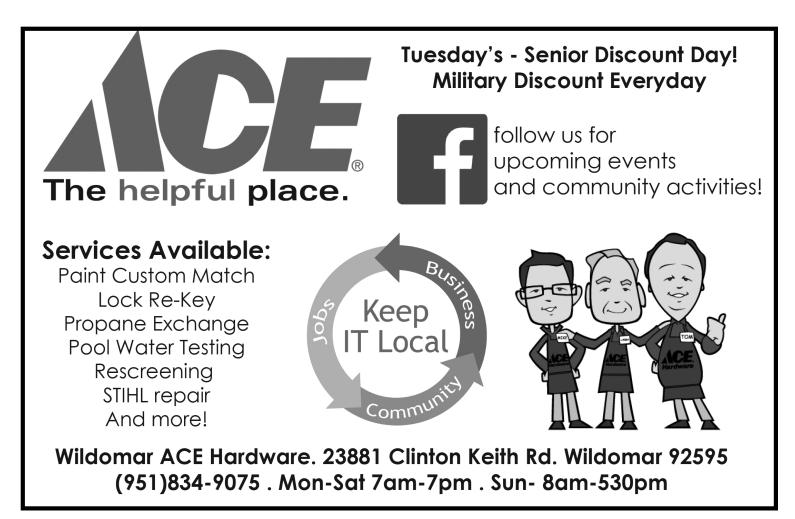
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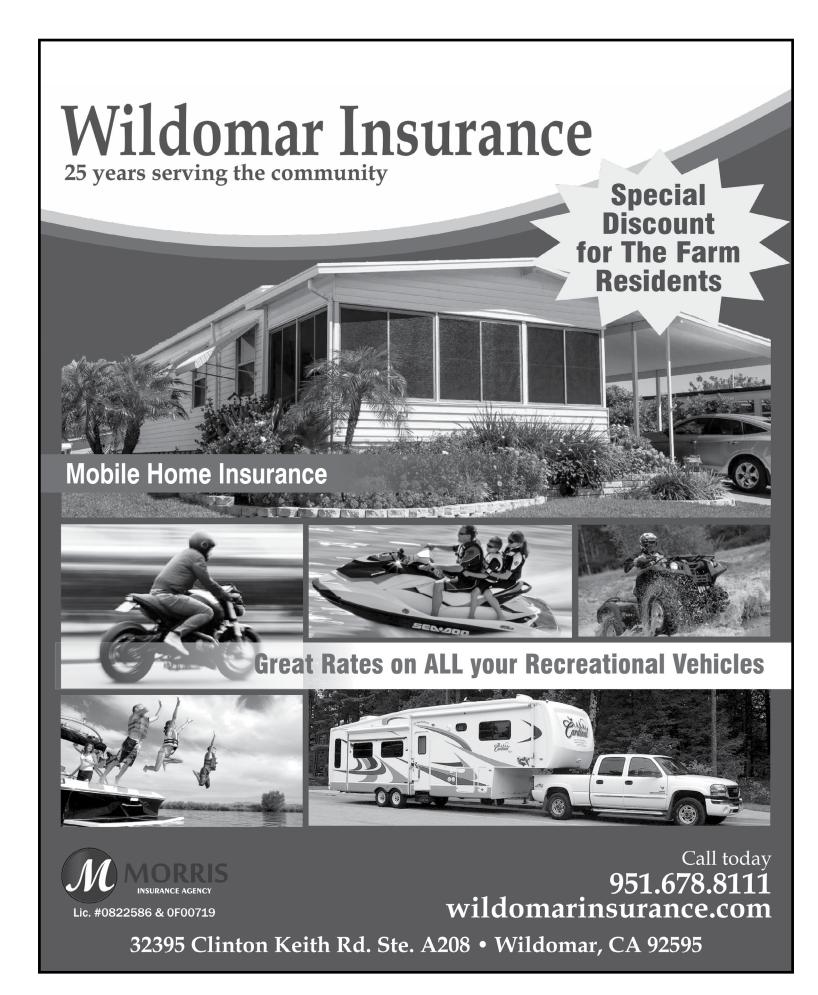
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RETIRED NEIGHBORHOOD LOCKSMITH: Rekeys old locks, other services include: new door knobs, new locks, new keys. Mobile Service will come to you! Special pricing lowest around. Farm resident John Bice, 714-642-3617.

CARE-A-VAN TRANSPORTATION: Serving the Farm and Lake Elsinore, providing quality transportation since 1994. Call 951-791-3572. Driver with Class B needed for Lake Elsinore/Farm area, must have clean driving record.

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THE FARM PAINTER: Beautiful Work, Honest Prices. Interior/Exterior. Call for Free Quote (951) 609-6788

FREE SUMMER CAMP: Our non-profit, Time 2 Tell, is hosting a free summer camp in August at Victory Ranch in Moreno Valley for kids who have fallen victims to bullying or sexual abuse. For more information, or to register, visit www.time2tell.org

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Detailed, high quality work. 15 years of experience. New resident at The Farm. Call Maria 714-504-0251

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C-STAR COMPACT REFRACTOR TELESCOPE:

T-65 with Tripod and Case: like new \$40 o.b.o. Dick 951-246-3125



The Farm Saver

Rates are 25¢ per word. Telephone number counts as one word. Minimum charge per ad is \$1.

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The Farm Gazette Advertising Rates

| | <u>Monthly</u> | 3 Months 5% Discount | |
|--|-----------------|----------------------|--|
| Full Page | \$96.60 | \$275.31 | |
| Half Page | \$54.60 | \$155.61 | |
| Quarter Page | \$42.00 | \$119.70 | |
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| Business Cards | \$54.60 | \$91.00 | |
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| If you have any questions, please call Gazette | | | |

Editor Denice Harrison at 951-244-3719.

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Bus. (909) 838-5292

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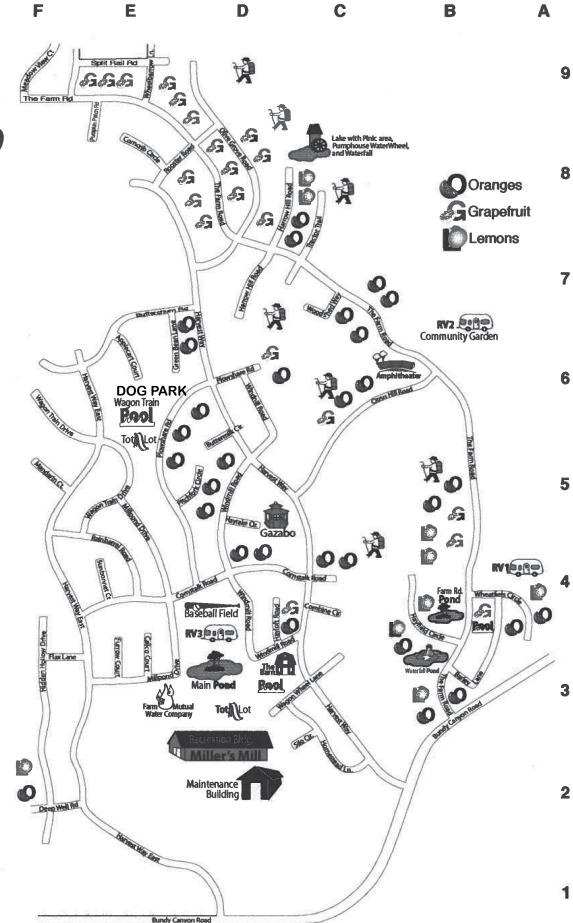
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Applecart Court Barley Lane Bundy Canyon Butterchurn Rd Buttermilk Circle Calico Court **Citrus Hill Rd Combine Circle Corncrib Circle** Comstalk Rd **Deepwell Rd** Flax Lane **Furrow Court** Greenbean Lane Harrow Hill Rd Harvest Way Harvest Way E. **Hayfield Circle** Hayloft Rd Hayrake Circle **Hidden Hollow** Homestead Lane Mandarin Court Meadowview Court F-9 **Millpond Drive Olive Grove Rd Pitchfork Circle Plowshare Rd Pumpkin Patch** Rainbarrel **Rooster Rd** Silo Circle Split Rail Rd Sunbonnet Court The Farm Rd **Tractor Trail** Wagon Train Dr Wagon Wheel Ln Wheatfield Circle Wheelbarrow Ln Windmill Road Woodshed Way



THE GAZETTE COMMITTEE

fpoagazette@gmail.com

(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)

| Editor/Secretary | Denice Harrison | 951-244-3719, ext. 101 |
|------------------|---------------------|------------------------|
| ÷ | Eileen San Giovanni | |
| Proofreader | Cathy Neubauer | |
| Proofreader | Sarah O'Brien | |
| Advertising | Denice Harrison | 951-244-3719, ext. 101 |
| e | Denice Harrison | |

Thank you to the team of volunteers getting The Farm Gazette delivered to the residents every month. We appreciate you!

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Line Dancing, Terry Leonardi......951-244-3719 Quilters Group, Louise Braga......951-246-1930 Exercise, Eva and Eileen951-723-0883

ANY LETTER, ARTICLE OR ADVERTISEMENT PRINTED DOES NOT NECESSARILY REFLECT THE OPINION OR THE ENDORSEMENT OF THE GAZETTE COMMITTEE OR THE FARM PROPERTY OWNERS ASSOCIATION. THE GAZETTE CANNOT VOUCH FOR **OR VERIFY AUTHENTICITY OF INFORMATION RECEIVED.** FOR ANY PROBLEMS WITH ADVERTISERS CALL THE BETTER BUSINESS BUREAU.

Information Page THE FARM PROPERTY OWNERS ASSOCIATION

33430 Harvest Way, Wildomar, CA 92595

Telephone 244-3719 • FAX 244-0553

| | Director of the |
|-----------------|---------------------|
| President | Cathy Neubauer |
| Vice President | Dave Kentish |
| Corp. Secretary | Michael Leonardi |
| Treasurer | Eileen San Giovanni |

Maintenance Manager

| Hector Garcia24 | 4-9966 |
|-----------------|--------|
|-----------------|--------|

FARM BARN CUSTOMER SERVICE HOURS:

Mon-Fri 9:00 a.m. - 5:00 p.m. Closed for Lunch 12:00 p.m. - 1:00 p.m.

| e Month | 294-1104 | |
|---------|----------|--------------|
| | Director | Paul Bakeman |
| | Director | Edward Ahner |
| | Director | Edward Moore |
| | | |

<u>Association Manager/Gazette Editor</u> Denice Harrison, CMCA[®]......244-3719, **Ext. 101**

| Accounting Manager | | | |
|--------------------|-------------|------|-----|
| Melissa Banwart | . 244-3719, | Ext. | 106 |

| <u>Bookkeeper</u> | | | |
|-------------------|-------------|------|-----|
| Sarah O'Brien | . 244-3719, | Ext. | 108 |

ACC Committee

OFFICE E-MAIL ADDRESSES

| Hector Garcia, Maintenance Manager fpoamainman@gmail.com |
|---|
| Denice Harrison, CMCA ^{®,} Association Manager fpoagazette@gmail.com |
| Melissa Banwart, Accounting Manager fpoabookkeeper@gmail.com |
| Sarah O'Brien, Bookkeeper fpoabkpr2@gmail.com |
| ACC (Staff) fpoaacc@gmail.com |
| Director of the Month (After Business Hours) |

COMMITTEE INFORMATION

| Architectural Control Chairperson | LaVonne Moore | |
|---------------------------------------|----------------------------------|-----------------------|
| Crime Watch Chairperson | | |
| Farm Emergency Response Tema (FEI | RT) Jeremy Bechte | el |
| Recreation Committee Chairperson | Jan MacKenizie | |
| Welcoming Committee | Bree Plagueman | |
| Youth Committee Chairperson | Susie Watters | |
| 2023 Inspectors of Election | HOA Elections of Calfornia, Inc. | 1-888-589-VOTE (8683) |
| Animal Friends of the Valley/Animal C | Control | |
| Acts of Vandalism in Common Areas | 5 | |
| Days: FPOA Office | | |
| Non-Emergency Problems (Sheriff) | | |
| Emergency (Sheriff) | | |
| | www.theswag.org | |

The Farm Mutual Water Co. is a separate corporation from the FPOA.Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.The Farm Mutual Water Co.33383 Mill Pond DriveAll Water Issues (Street Leaks) Weekdays: Water Co. Business OfficeMonday - Friday 9:00 a.m. - 4:00 p.m.After-Hours Emergencies Only1-800-951-3074

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| Fri | | | 1 | 2 | 2 | |
| Thu | Farm Barn - FB Millers' Mill - MM | 7 Exercise-MM 7:30-8am Pickleball 6-8pm | Exercise-MM 7:30-8am 4 Pickleball 6-8pm Executive Meeting 5pm OPEN MTG. 7pm Farm Barn | 21 Exercise-MM 7:30-8am Storytime-FB 10:30-11:30am Pickleball 6-8pm | 28 Exercise-MM 7:30-8am Executive Meeting 5pm Pickleball 6-8pm | S ALLOWED |
| Wed | _ | Exercise-MM 7:30-8am ⁶ Gazette Mtg. 8:30am ACC Mtg. 10am-Library | Exercise-MM 7:30-8am ¹³ YOUTH COMMITTE MTG 6:30pm- Farm Barn | 20 Exercise-MM 7:30-8am | 27 Exercise-MM 7:30-8am | io fireworks allowed |
| Tue | Exercise at Millers' Mi Monday-Thursday 7:30 am - 8 am | Exercise-MM 7:30-8am 5 Quilters- FB 9am-4pm FERT Mtg. 6pm MM / EOC Line Dancing -MM 7pm Pickleball 6-8pm | Exercise-MM 7:30-8am ¹ 2 Quilters- FB 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm | Exercise-MM 7:30-8am ¹ Quilters- FB 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm | Exercise-MM 7:30-8am ² 6 Quilters- FB 9am-4pm Line Dancing -MM 7pm Pickleball 6-8pm | Z |
| Mon | Exercis Mon 7:3 | 4 Independence Day Parade/Barbecue | Exercise-MM 7:30-8am ¹ 1 RECREATION MEETING 6PM-MM | 18 Exercise-MM 7:30-8am | 25 Exercise-MM 7:30-8am | |
| Sun | I full & | ε | 10 | 17 | 24 | 31 |



NO FIREWORKS ALLOWE KEEP THE FARM SAFE



July House of the Month





The Hobbs Family 24560 Cornstalk Road

Kids Fishing Derby



Saturday, August 6th

Registration begins at 7:00 - 8:00 a.m.

Derby 8:00 - 10:00 a.m.

Awards/Prizes 10:30 -11:00 a.m.

THREE AGE GROUPS

7 and under, 8-12 and 13-17



YOUTH COMMITTEE MOVIE NIGHT - SING 2

August 13th at the Main Pond

Free Popcorn, Water, Punch with Candy and Soda available for purchase. Decorate your box or wagon for the "drive in" movie.

Begins at dark about 8 pm - Bring blankets, chairs and a jacket