

# The Farm Gazette

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

www.thefarmpoa.org

JUNE 2021

951-294-1104 Director of the Month



## ACC Committee June House of the Month

**The Mefford Family**  
**33466 Harvest Way East**

## FERT Blood Drive at Millers' Mill

**Saturday, June 26th**

**BLOOD DRIVE**

**9:00 a.m. - 2:00 p.m.**

**Remember to drink plenty of fluids.**



**For an appointment call 951-990-2060**



**Join us**

**Saturday, July 3rd**

**for the FPOA Independence  
Day Parade.**

**See the parade route and  
entry form in this issue.**





Director of the Month  
After office hours  
Call 951-294-1104  
www.thefarmpoa.org

# Board of Directors' Message

Dear Fellow Farmers,

The Farm has been busy with a few projects. First, the installation of the handicap concrete path at Millers' Mill. Residents can use the concrete path from the handicap parking spaces to the Main Pond. We appreciate the residents in the RV 3 parking lot making other arrangements while the project was in progress. Gravel for the RV area and Millers' Mill was also added during the project. In addition to the path and gravel, the Board voted to purchase an ADA Accessible Swing for the tot lot. The swing will offer physically challenged children to enjoy a safe and comfortable way to join the play area.

If you would like to sign up for email blasts, go to the website at [www.thefarmpoa.org](http://www.thefarmpoa.org) or call the office at 951-244-3719 for the Email Authorization form. The Farm will be using email blasts when needed to notify residents.

See the entry form and parade route for this year's 4th of July parade held on **Saturday, July 3rd**.

We would like to thank everyone who participated in the 2021 FPOA Election.

The Farm Board of Directors – Cathy Neubauer, President; Dave Kentish, Vice President; Mike Leonardi, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Roger Hillard, Director; and Ed Ahner, Director.

## **2021 Pool and Spa Schedule (Spas are still closed by the Riverside County Health Department)**

<u>Pools</u>	<u>Hours</u>	<u>Summer and Winter Months</u>
Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Dec.1 to February 28/29
Pool 3 – Wagon Train.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Exercise (Swans) – Pool 2.....	7:00 AM to 9:00 AM	
Spa Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round
Spa Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round

(SUBJECT TO CHANGE)



**BLOCK CAPTAINS NEEDED!**

By Susie Watters

At The Farm, we have set up a GREAT Emergency Response plan for major emergencies. But we need Block Captains to make this plan work efficiently. Right now, only 25% of The Farm has Block Captains. Let's bring this percentage up!

As a Block Captain, you decide how many homes you want in your "Block". Then meet with your neighbors and give them information to plan for a major emergency (earthquake, fire, flooding). If a disaster occurs, you make sure that your neighbors are safe or get them help, if needed.

Each household should have received Red and Green ribbon/flags to tie to their light pole indicating that they are okay (Green) or in need of help (Red). (I keep mine thumbtacked to the wall inside my entry-way closet.) This is another way for your neighbors to let you know all is well or help is needed.

Our Block Captains will be trained in Emergency Response (CERT), First Aid and CPR. They will have Family Radios (FRS) with which they can communicate with their Zone Commanders to relay information and get the appropriate assistance. We also have quarterly disaster drills to hone our skills so we are prepared.

YOU can make a difference in our Community!

Contact Susie Watters for more information (either through The Farm Facebook page or through The Farm office @ (951) 244-3719).



**HOUSE OF THE MONTH**

The Mefford Family  
33466 Harvest Way East  
By Denice Harrison, CMCA®  
(Photo published in color on the front cover)

Congratulations to the Mefford family for the June House of the Month honor.

Moving to The Farm in 2019 from Corona, this property has a variety of beautiful colored roses that extend the front of the property.

They love the community and enjoy living here.



**MEDICAL EQUIPMENT**

By Beverly Bakeman

Please remember that we have medical equipment available for our Farmers to use free of charge. If you have a broken ankle, a sprain, or are just out of the hospital and weak, call Beverly at 951-244-1863. No donations are needed at this time.



For your safety and convenience, two non-emergency crime lines have been created by the Riverside County Sheriff's Department.

If you are experiencing an emergency, please call 911 immediately.

- Create your Own Police Report • <https://www.riversidesheriff.org/FormCenter/Crime-6/Online-Reporting-50>
- Crime Tip Line (Can Be Anonymous) • Text Report to 833-904-2729 or Call 833-904-2729 <https://www.riversidesheriff.org/743/Lake-Elsinore-Station>

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, APRIL 8, 2021**

THE PA SYSTEM WAS CONNECTED FOR RESIDENTS TO LISTEN IN THEIR VEHICLES.

MEETING PLACE: Farm Barn – 33430 Harvest Way

CALL TO ORDER: By Corporate Secretary Michael Leonardi at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:	Cathy Neubauer	President
	Dave Kentish	Vice President
	Michael Leonardi	Corp. Secretary
	Eileen San Giovanni	Treasurer
	George Taylor	Director
	Paul Bakeman	Director
	Roger Hillard	Director
	Denice Harrison, CMCA®	Association Manager

ABSENT: President Cathy Neubauer – Excused  
Vice President Dave Kentish - Excused

GUESTS: None

APPROVAL OF MINUTES

MOTION: ML/GT: Approval of Open Meeting Minutes, Thursday, March 11, 2021. M/C

OPEN FORUM

REQUESTS TO SPEAK: There was one request to speak.

CLOSED OPEN FORUM

**AGENDA ITEMS**

INFORMATION: Per the Riverside County Department of Environmental Health – “Outdoor hot tubs can open only for use by household groups or in cases where six feet of distancing can be maintained. Facility staff must monitor compliance with distancing requirements and, if it is not possible to consistently maintain distancing, must discontinue use of the hot tub.”

INFORMATION: Reminder of the ballot deadline of April 30<sup>th</sup> for on-site ballot box.

INFORMATION: ACC Liaison Michael Leonardi presented the certificate of photo for the April House of the Month to the Cisneros family at 33879 Harvest Way. The certificate and photo will be mailed.

INFORMATION: The treasurer's report was received. Reserve spending was announced. Discussion was had on the state requirement for the FPOA to have a green waste bin. The first expense totaled \$524 for the month of March.

MOTIONED: ES/GT: To approve 362-472-018 is sent for collection and a lien be placed on the property. M/C

MOTIONED: ML/ES: To approve the opening of the Farm Barn for the open board meetings beginning Thursday, May 13, 2021 at 25% capacity. This will be a first come first served. Fifteen total including the Board and staff.

INFORMATION: Michael thanked Denice for keeping the Board on track and helping with the attorney and CDC guidelines.

INFORMATION: Line dancing is back in action every Tuesday at 7 p.m. at Millers Mill.

## **DIRECTOR REPORTS**

### **Cathy Neubauer-President**

Excused

### **Dave Kentish-Vice President**

Excused

### **Mike Leonardi-Corporate Secretary**

The ACC Committee is going a great job. Summer is coming. Rain is expected in the forecast. We ask you to clean up your front yards.

At the last ACC Committee meeting we had a total of 19 applications ranging from painting, solar and front yard improvements.

Staff is doing a great job in keeping the FPOA on track under the COVID condition. Anyone needing or wanting to visit the office make an appointment or call to resolve any issues.

### **Eileen San Giovanni-Treasurer/Liaison to Recreation Committee**

Debbie our accounting manager has just received the draft of our annual audit. All is great. A copy of the audit will be going to all Farm homeowners by the end of April. I need to express what an excellent job our accounting department (Debbie and Melissa) are doing.

Our morning low-impact exercise class is back on schedule Monday-Friday from 8-8:30 a.m. It's a great way to get rid of that stay-at-home few extra pounds. So come join us. We are a very friendly group.

**George Taylor-Director**

George thanked all the Board members for their support. A certificate was presented by the Board to thank George for his years of volunteer service.

CCTV will be updated and installed at two locations in the Farm. George thanked Roger for stepping up as the maintenance liaison.

**Paul Bakeman-Director/Liaison to RV and Community Garden**

Get your RV and/or trailer out of your driveway. RV spaces are still available for rent. Be sure to check the RV Rules and Regulation at [www.thefarmpoa.org](http://www.thefarmpoa.org) to be sure you have the proper paperwork. You can also call the office at 951-244-3719. As of April 8, 2021 the following spaces are available: RV1 one (1) 13 ft. and one (1) 25 ft.; RV2 two (2) 40 ft., two (2) 30 ft., five (5) 20 ft.; and four (4) 10 ft.

**Roger Hillard-Director**

Roger read the maintenance report. Cleaning groves, weed abatement, cleaning up around the maintenance building prepping for the maintenance shed (installation 4.9.2021), repairing the concrete slab at the basketball area by the tennis court are all projects in progress. The finished project is the cable conduit installation at Pool 1 and the maintenance shop.

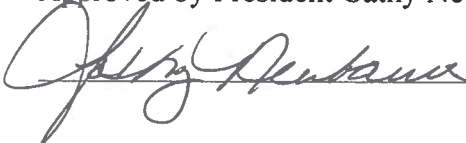
Future projects are the handicap concrete path from Millers' Mill to the main pond, pool cameras and the maintenance shop overhang.

OPEN FORUM

REQUEST TO SPEAK: There were no requests to speak.

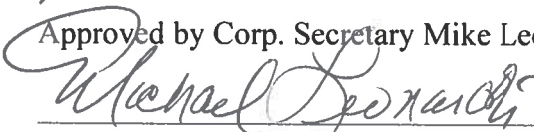
Meeting adjourned at 7:06 p.m.

Approved by President Cathy Neubauer



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Approved by Corp. Secretary Mike Leonardi



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Transcribed by Denice Harrison, CMCA®



HOA Elections of California, Inc.  
 1001 Avenida Pico, Ste. C-496  
 San Clemente, CA 92673  
 Phone: (888) 589-VOTE (8683)  
 Fax: (800) 809-4535  
[www.HoaElections.com](http://www.HoaElections.com)

**Official Results of the Election**

**THE FARM PROPERTY OWNERS ASSOC.  
 2021 ADJOURNED ANNUAL MEETING OF THE MEMBERS**

The Association has selected HOA Elections of California, Inc. (“HOA Elections”) to act as Inspector of Elections. HOA Elections’ objective is to conduct the election process professionally and as efficiently as possible on your behalf.

Pursuant to Civil Code 5110, below is the tabulated result of the Adjourned Annual Meeting of the Membership:

1. The Adjourned Annual Meeting was held by video conference on May 4, 2021 at approximately 2:00 pm.
2. The number of members entitled to vote on matters reported below at the Adjourned Annual Meeting was 1219.
3. An Adjourned Quorum of 25% of the total voting power was achieved. 310 ballots were tabulated at the Adjourned Annual Meeting.
4. Registered and received all Secret Ballots.
5. Determined the authenticity, validity, and effect of each of the Proxies and Secret Ballots
6. Hear and determine all challenges and questions in any way arising out of or in connection with the right to vote.
7. We were able to tabulate the votes received as set forth below and certify the results of the election to be as follows.

**Election of Directors:**

Paul Bakeman	250	Britney Holden*	1	Glen Coco*	1
Cathy Neubauer	238	Roger Hillard*	1	Mary Haire*	1
Eileen San Giovanni	243	David Gerleiti*	1	Lesley McGathey*	1
Edward Ahner*	37	Mark Moss*	1	Dave Kendal*	1
Matt Sievert*	29	Janet Wenzel*	1	Brandon Bargar*	1
Jon Powell*	5	Dominicio Moral*	1	Robert Shott*	1
Dean Gray*	3	Patty Quick*	1	David Goode*	1
William Barrett*	3	Keith Lua*	1		
Ingrid Goode *	2	Hector Rivera*	1		
Morgan Dulak*	3	Candy Hahn Coulston*	2		
George Taylor*	3	Darius Alexander-Jones*	1		
Susie Watters *	3	Michael Leonardi*	1		

*\*Indications a write-in candidate*

This year there were four (4) positions available for a two (2) year term each. The four (4) candidates who were properly placed, qualified for nomination, and accepted nomination with the highest votes were: Paul Bakeman, Cathy Neubauer, Eileen San Giovanni, and Edward Ahner.

Certified: May 5, 2021

# The Farm Safety Page

By Roger Hillard – Cal/OSHA Safety Consultant

## FOUR SUMMER HEALTH HAZARDS YOU SHOULD AVOID

### 1. HEAT EXHAUSTION AND HEAT STROKE

Summer brings an array of benefits, including sunshine and warm temperatures. While these are great most of the time, they also increase your chances of developing a heat-related illness. According to the Center for Disease Control and Prevention (CDC), extreme heat sends an average of 65,000 Americans to the hospital annually.

### 2. SUNBURN

Just as the summer sunshine can affect your body temperature, it also can damage your skin. Long days spent sitting next to the pool can have lasting effects on your health. Not only can you develop early-age wrinkles, fine lines and sunspots, but severe sunburns, as well. According to the American Association of Cancer Research (AACR), it only takes five significant sunburns to increase your risk of skin cancer, which is the most common cancer in the United States.

### 3. INSECT BITES

As temperatures increase, bugs start multiplying. Whether you are hiking in the mountains, exploring the outdoors, or playing in your backyard, it is hard to escape insects. Unfortunately, these bugs can spread a lot more than itchiness. For example, the typical summer bug, mosquitoes, can transmit the West Nile virus or Dengue fever. Another prevalent illness also spreads through insect bites is Lyme disease, which travels through ticks, along with 16 other infectious illness.

### 4. FOOD POISONING

Every year, 300,000 people visit the hospital due to food poisoning thanks to the fresh foods typically eaten during the summer months. From grilling raw meat on the BBQ to picnicking in the sun, your risk of eating something that can make you sick increases during summertime.

**We didn't get summer fun last year so let's not over do it this year!**

Roger Hillard is a professional, independent safety consultant and not affiliated with California or Federal Occupational Safety & Health Administration or any other State or Federal organization.



## HISTORICAL ARTICLE 12

By George W. Taylor

To finish off Article 11 last month, I was about to say that, again there arose more problems to come in "River City" so to speak. This time, it was because "The Farm" meaning the water company did not begin to repay the previously identified Installment Notes as development progressed. Remember they were to begin monthly payments when service in a given tract started as was agreed to in each note, and so, on March 23, 1980 the owner of the county water company (John A. Erickson) filed a breach of contract civil lawsuit in Riverside County Superior Court [Case #204267; John Does 1 thru 2000, meaning to cover varying numbers of the lot owner in each tract] with a hearing set for August 14, 1990.

We all became responsible Parties to the suit as each of us own one share of stock in the Farm Mutual Water Company. NOT TO WORRY, this lawsuit only affected the lot owners in Phases 1 through 8B and was long settled before Phase 10 came into existence.

As a result, this time, the owner of the county water company prevailed. The court issued a judgment in favor of the owner of the county water company in which "The Farm" (Water Co.) was given pay back options. i.e. pay all due including interest, OR pay by the month.

It was my understanding that this obligation could also be paid through escrow when each individual lot was sold or when an owner refinanced.

The lot owners share of total payment per phase depended on the number of lots in each phase. I can tell you that my share for Phase 6 in the lawsuit was \$681.72 that was paid back through escrow when I refinanced my home.

It should be noted that for each month The Farm Water Co. loan per phase was unpaid, there was a \$3.50 service charge to be paid by each lot owner and there was interest accumulating on the total loan per note. Many owners paid the \$3.50 service charge each month. Most probably didn't know what their share of a given note was, and saw this service charge on their water bill each month. Other than the service charge each month, it was out-of-sight and out-of-mind until I received an "Acknowledgment of Satisfaction of Judgment" absolving me of my obligation to pay off my share of the Water Company Debt.

So to continue on into 1984, there are instances of good and there are instances of vandalism with the result of rising costs for the Association to do the peoples' business. No different through 1983 then now, Folks. It's your money and the Association's obligation to spend it, best spent on good things rather than on Vandalism. As an example, at a FPOA Monthly Thursday Night Meeting, in 1984, the residency was advancing, as well as hearing these concerns over rising costs due to the vandalism and were asking how we could better enhance our security. Water Rates were also brought up, and these concerns are still a concern of the recent and current Boards of FPOA Directors. The Sheriff at the time suggested that we might get some volunteers to have receivers put on various homes with microphones placed in specific areas around The Farm.

Suggestions by others were to hotwire fences, get some guard dogs, or pay an individual to stay in a RV overnight. As one result of these concerns, the Association

hired and then fired the Paladin Security Patrol for unsatisfactory performance. There were others. Today, we have Nordic who has been doing good work here. People ask, "Well, what good work, I never see them?". I tell them, it is obvious, it's meant to be that way, why tell the crooks when to come!

And then there was the question of "what do you do when you put money in the light meter and the tennis court lights don't come on?"

As though these matters were not enough of concern, another major setback at the time was looming off stage, and that was the rising costs of maintenance beyond vandalism that was being subsidized by the developer in 1984, and who was saying that he was losing money each month and couldn't do it any longer. The cost of maintenance in 1984 was running around 100k/ year .

This revelation was to be the handwriting on the wall that I will tell about later in this article. In the real world of today, some of these suggestions would get you put in jail. And are not realistic and we no longer feed a light meter at the tennis court. Just consider that this was a normal day-to-day in doing business that confronted this fledgling Community.

Following May of 1984, there were resignations from the Board, by the end of the year there were only two that were left, Bill Hurd and Mary Pearson.

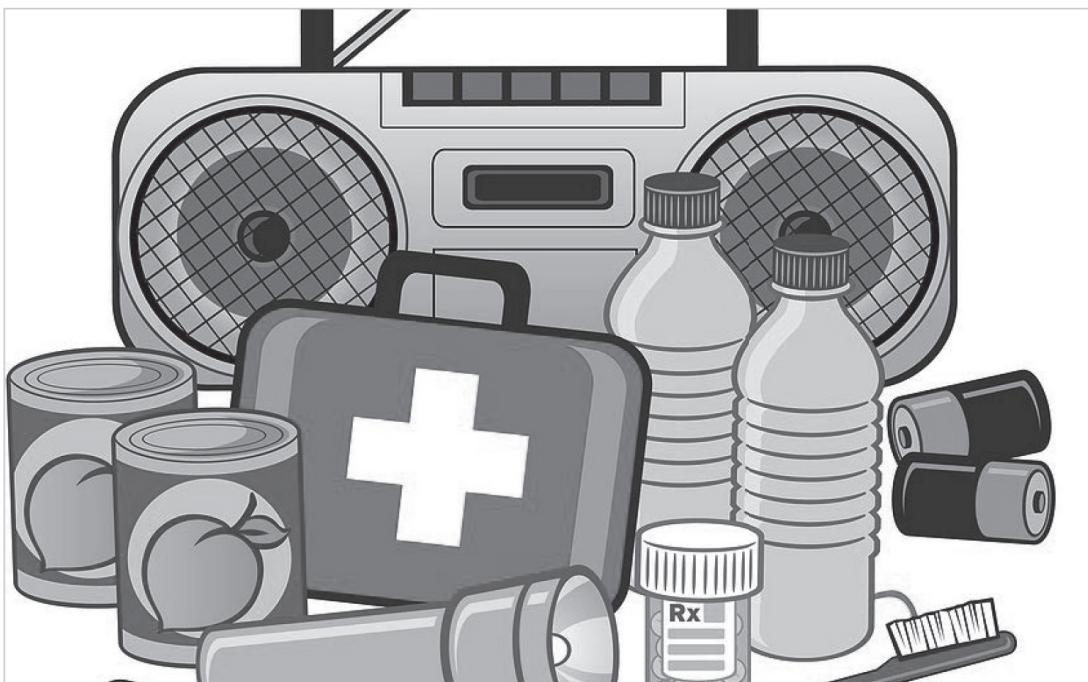
So 1985 began with a search for five members of the Community to replace the five that resigned. In those days anyone interested in running for the Board had to successfully pass an interview before being eligible to be put up for election. It came to be that the 1985 Board of Directors ended up with Mr. Joy LeVeau and Mary Pearson elected and five others had to be appointed, and ratified at the May 1985 Annual Meeting of Members. Wait for it, THEN CAME THE UNSUSPECTED BOMB SHELL. On March 28, 1985 there was a special meeting of the Board HELD AT THE Farm Barn and called to order by then president John Mayer at 7:45 p.m.. It was announced that the Developer had declared Chapter 11 Bankruptcy and that the president had met with then Attorney Luchs in regard to a way forward. Remember that there were 18 Phases planned for this development. As a result of this unfortunate action, Phase 9 that was next on the development list and the remainder of all the undeveloped Phases went back to American Savings & Loan.

The misfortune of it all was that the second planned Club House, the School, and the Fire Station planned in Phase 11 were but a dream now. Then, additionally there was the loss of the third club house that was in reality a large Equestrian Center planned in Phase 16 with five acre lots surrounding in Phases 11, 12, 14, and 15. Phase 17 and 18 numbering were relocated to the North boarder of The Farm as in the Oak Creek Canyon Project that will straddle Bundy Canyon at some time in the future. All the phases at the South end of The Farm Road at Meadowview left us. These amenities and these phases further became a lost dream of the Developers and for those folks recruited as investors it became a nightmare. Phase 10 that was already in the works at that time stayed and was annexed into The Farm. I thank you for your indulgence. There is more to this particular story, so next month.



**Are you ready WHEN a disaster strikes?  
Do you know what to do?  
Be a Survivor**

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*Email us at*

[\*theFert@yahoo.com\*](mailto:theFert@yahoo.com)

*or call 951-990-2060*

# THE GARDEN PLAN

By Beth Kramer, Garden Committee

## 7 Beneficial Garden Insects

### 1. Ladybug

**Preys:** aphids, whitefly, mites, fleas, Colorado potato beetle

**Attracted by:** Dill, Dandelion, Fern-leaf Yellow, Basket of Gold, Common Yarrow

**Facts:** Ladybugs can consume more than 5,000 aphids during their lifetime.

### 2. Ground Beetles

**Preys:** slugs, caterpillars, ants, Colorado potato beetles, cutworms

**Attracted by:** evening primrose, amaranthus, clover

**Facts:** Ground beetles are typically only active at night.

### 3. Aphid Midges

**Preys:** aphids

**Attracted by:** Dills, plants with plenty of pollen and nectar, source of water

**Facts:** aphid midges can attack over sixty types of aphid species.

### 4. Braconid Wasps

**Preys:** tobacco hornworm, tomato hornworm, caterpillars, aphids

**Attracted by:** Fern-leaf Yarrow, Common Yarrow, Dill, Lemon Balm, Parsley

**Facts:** Braconid wasps kill hornworms by laying eggs inside the caterpillar.

### 5. Damsel Bugs

**Preys:** caterpillars, mites, aphids, potato beetles, cabbage worms

**Attracted by:** Caraway, Fennel, Alfalfa, Spearmint, Peter Pan Goldenrod

**Facts:** damsel bug populations can thrive if you provide them alternative places to hide.

### 6. Green Lacewings

**Preys:** aphids, whitefly, leafhopper, mealybugs, caterpillars of pest moths

**Attracted by:** Dill, Angelica, Golden Marguerite, Coriander, Dandelion

**Facts:** the larvae does the actual job of getting rid of soft-bodied pests.

### 7. Minute Pirate Bugs

**Preys:** spider mites, insect eggs, caterpillars, aphids, thrips

**Attracted by:** Caraway, Fennel, Alfalfa, Spearmint, Peter Pan Goldenrod

**Facts:** both immature stages and adults prey on a variety of small insects.



### What to plant for June

Beans  
Beets  
Cabbage  
Carrots  
Corn  
Cucumbers  
Herbs  
Melons  
Peas  
Summer Squash



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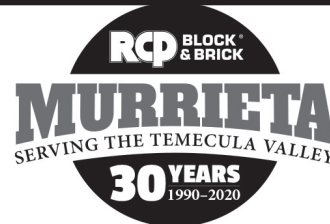
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— Mark DeGrave, RCP Block & Brick Manager and Resident of The Farm

# ACC CORNER

## Architectural Control Committee Message:

The next ACC Committee meeting will be held on Wednesday, June 2<sup>nd</sup>. The deadline for the next meeting will be Friday, July 2<sup>nd</sup> for the meeting held on Wednesday, July 7<sup>th</sup>.



### \*Reminder\*

Summer is here! Please be mindful of our community and kindly sweep the gutters outside your homes when you are out doing yard work since our City does not provide street-sweeping services.



### Thank you, Architectural Control Committee Members!

Let us all thank our ACC members for the countless hours put into the Farm Properties. Each of them are volunteers who receive nothing but the satisfaction of keeping our community beautiful and property values as high as possible.

## Unlawful Street Parking

Please know, under Wildomar City Municipal Code **10.20.020**, a vehicle or trailer parked or left standing at the same location for more than 72 hours is prohibited to be parked or left standing at another location within a radius of 500 feet from the original location. If Code Enforcement Marks the vehicle and it's still there 72 hours later it will be towed.



## Architectural Control Evaluation Process

The ACC policy regarding evaluations for The Farm properties for non-compliance is performed on a quarterly basis in January, April, July and October. The *Quarterly Evaluation Process* is as follows:

- 1) The owners of any properties found to be in non-compliance will receive a two-week courtesy letter. Information in the letter explains the process if an extension is needed. All extension requests must be in writing.
- 2) The owners of the properties that are still in non-compliance after being checked following the deadline will receive a 10-day Notice of Hearing. A 72-hour advance notice if attending the executive meeting must be received in the office.
- 3) If the owners of the properties are still in non-compliance after being checked a third time, the Board may consider assessing a fine. At this point, a letter notifying the owner of the fine is mailed.

## The Farm Saver

Rates are 25¢ per word. Telephone number counts as one word.  
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Publish my ad as follows: \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_

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Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

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RIGHT HIDDEN HOLLOW  
RIGHT FLAX  
LEFT HARVEST WAY EAST  
RIGHT CORNSTALK  
LEFT MILL POND DRIVE  
LEFT WAGON TRAIN  
RIGHT RAINBARREL  
RIGHT HARVEST WAY EAST  
RIGHT BUTTERCHURN  
LEFT HARVEST WAY  
RIGHT ROOSTER  
LEFT FARM ROAD  
RIGHT PUMPKIN PATCH  
RIGHT SPLIT RAIL  
RIGHT WHEELBARROW  
LEFT FARM ROAD  
LEFT ROOSTER  
RIGHT OLIVE GROVE  
LEFT FARM ROAD  
LEFT BARLEY LANE  
LEFT WHEATFIELD  
RIGHT FARM ROAD  
LEFT CITRUS HILL  
LEFT HARVEST WAY  
RIGHT HOMESTEAD  
RIGHT WAGON WHEEL  
LEFT HARVEST WAY  
LEFT WINDMILL  
LEFT PLOWSHARE  
RIGHT CORNSTALK  
LEFT MILL POND DRIVE



# 4TH OF JULY PARADE ROUTE

**Saturday, July 3rd**

**Parade Calendar**

**8:00 a.m.**

**Line-up at Millers' Mill**

**Enter by Water Co. on Mill Pond Drive**

**8:30 a.m.**

**Pledge of Allegiance & National Anthem**

**Sung by Mari Rivera**

**8:40 a.m.**

**Entry Judging (By Board of Directors)**

**9:00 a.m.**

**Parade Starts**

**PARADE ENTRY CATEGORIES**

**Most Patriotic - 1st and 2nd Place**

**Most Humorous - 1st and 2nd Place**

**Best Committee Entry**

# PARADE ENTRY FORM 2021

## SATURDAY, JULY 3<sup>rd</sup> PARADE CALENDAR

- 8:00 a.m. Line up at Millers' Mill - Enter by Water Co.  
8:30 a.m. Pledge of Allegiance & National Anthem  
8:40 a.m. Entry Judging (By Board of Directors)  
9:00 a.m. Parade Starts

**This year there will be no barbecue after the parade.**

### PARADE ENTRY CATEGORIES:

MOST PATRIOTIC – First and Second Place

MOST HUMOROUS – First and Second Place

BEST COMMITTEE ENTRY

-----  
Marching \_\_\_\_\_ Vehicle \_\_\_\_\_ Horses # \_\_\_\_\_ Animals # \_\_\_\_\_ Float \_\_\_\_\_  
Description of Entry \_\_\_\_\_

Name \_\_\_\_\_ Organization \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

WAIVER: As a participant in The Farm Property Owners Parade, I, the undersigned, do hereby assume the risk for participating on behalf of myself and for the other participants included as part of this entry. It is further agreed and understood that in no case will I or any such participants make any claims against The Farm, its officers, directors, employees, City of Wildomar, County of Riverside, the State of California, other Parade participants or any other duly assigned Parade official or assistants.

Signature of Person \_\_\_\_\_ Date \_\_\_\_\_  
Printed Name \_\_\_\_\_

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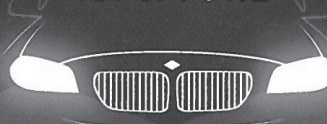
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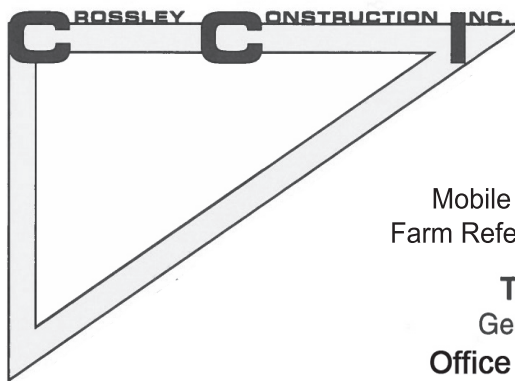
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Cell 714-330-5187

License # 722786

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**Anthony Tuttelmondo**

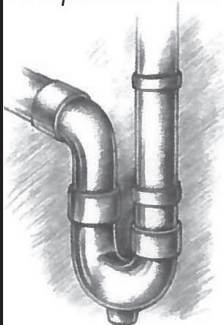
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**LAWN MAINTENANCE:** Slope cleaning, rock-scape, weed care, hauling, new sod. Call George 951-672-8040 home or 909-838-5292 cell.

**RETIRED NEIGHBORHOOD LOCKSMITH:** Re-keys old locks, other services include: new door knobs, new locks, new keys. Mobile Service will come to you! Special pricing lowest around. Farm resident John Bice 714-642-3617.

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Scope of Work: Weed abatement and keeping Farm common areas clean

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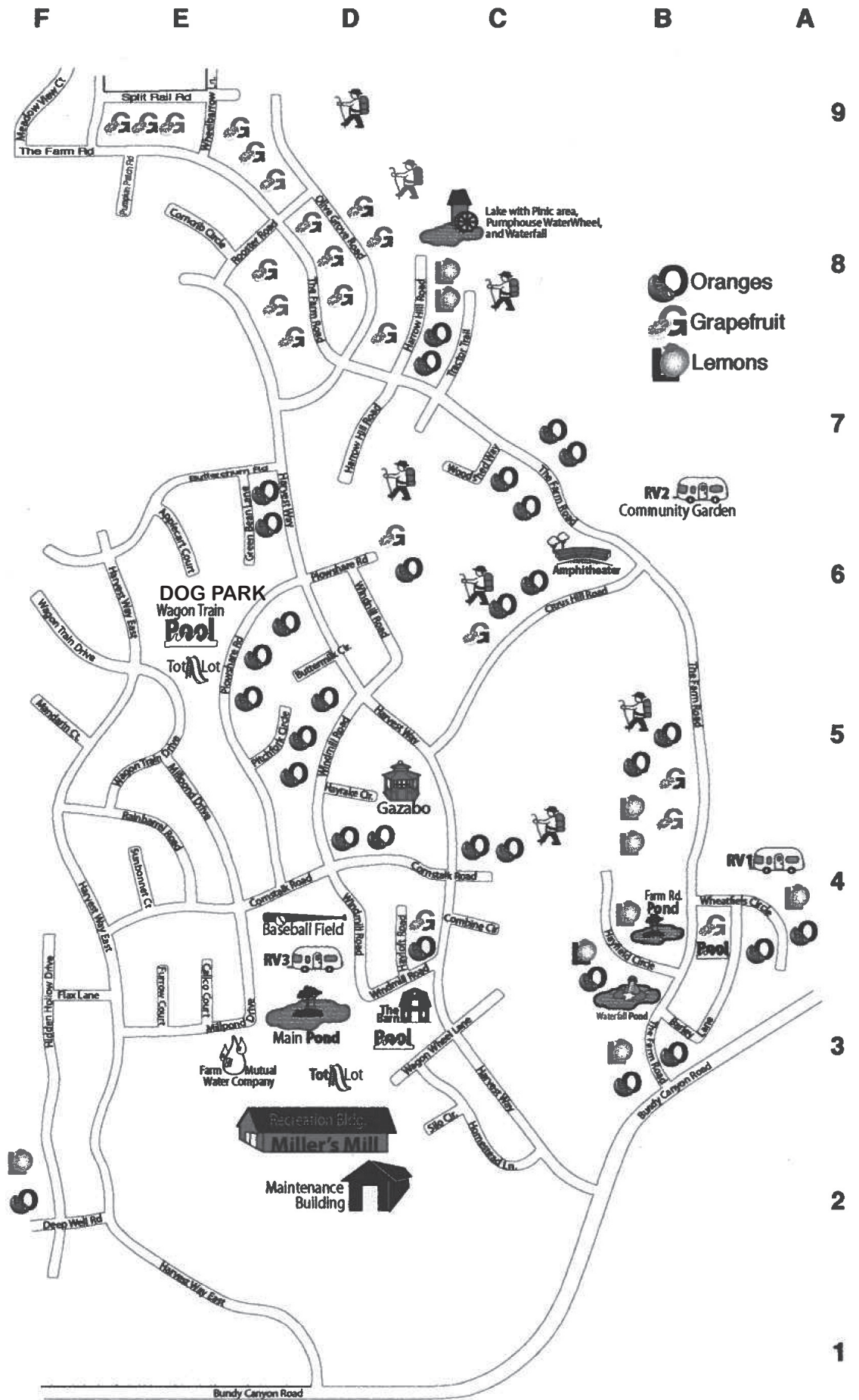
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# The Farm Map

## Streets

Applecart Court	E-6
Barley Lane	B-3
Bundy Canyon	D-1
Butterchurn Rd	E-6
Buttermilk Circle	D-5
Calico Court	E-3
Citrus Hill Rd	C-5
Combine Circle	C-4
Comcrib Circle	E-8
Comstalk Rd	D-4
Deepwell Rd	E-2
Flax Lane	E-3
Furrow Court	E-3
Greenbean Lane	D-6
Harrow Hill Rd	D-7
Harvest Way	B-2
Harvest Way E.	D-1
Hayfield Circle	B-3
Hayloft Rd	C-4
Hayrake Circle	D-5
Hidden Hollow	F-2
Homestead Lane	C-2
Mandarin Court	E-5
Meadowview Court	F-9
Millpond Drive	D-3
Olive Grove Rd	D-8
Pitchfork Circle	D-5
Plowshare Rd	E-4
Pumpkin Patch	E-8
Rainbarrel	E-4
Rooster Rd	D-8
Silo Circle	C-2
Split Rail Rd	E-9
Sunbonnet Court	E-4
The Farm Rd	B-3
Tractor Trail	C-7
Wagon Train Dr	E-5
Wagon Wheel Ln	C-3
Wheatfield Circle	A-3
Wheelbarrow Ln	E-9
Windmill Road	D-4
Woodshed Way	C-7





# THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

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Quilters Group, Louise Braga ..... 246-1930	Exercise, LaVonne Moore ..... 3719
Pickleball, David Gerletti..... 626-422-3009	

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Debbie Myers ..... 244-3719, Ext. 106

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Melissa Banwart ..... 244-3719, Ext. 108

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ACC Administrative Asst ..... 244-3719, Ext. 105

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Denice Harrison, CMCA®, Association Manager ..... fpoagazette@gmail.com  
Debbie Myers, Accounting Manager ..... fpoabookkeeper@gmail.com  
Melissa Banwart, Bookkeeper ..... fpoabkpr2@gmail.com  
ACC Administrative Assistant ..... fpoaacc@gmail.com  
Director of the Month (After Business Hours) ..... 951-294-1104

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Crime Watch Chairperson ..... 244-3719  
Youth Committee Chairperson ..... 244-3719  
Recreation Committee Chairperson ..... Jan MacKenzie ..... 244-3719  
RV Assignments ..... 244-3719, Ext. 105  
Welcoming Committee ..... 951-440-3996  
2022 Inspectors of Election ..... HOA Elections of California ..... 1-888-589-8683  
Animal Friends of the Valley/Animal Control ..... 951-674-0618  
**Acts of Vandalism in Common Areas**  
Days: FPOA Office ..... 244-3719  
Non-Emergency Problems (Sheriff) ..... 951-776-1099, Option #5  
Emergency (Sheriff) ..... Call 9-1-1

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**

The Farm Mutual Water Co. .... 33383 Mill Pond Drive  
**All Water Issues (Street Leaks) Weekdays:** Water Co. Business Office ..... 244-4198  
**Water Co. Customer Service Hours** ..... Monday - Friday 9:00 a.m. - 4:00 p.m.  
**After-Hours Emergencies Only** ..... 1-800-951-3074

# June 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat	
	<p><b>New Time for Exercise</b>  <b>7:45am - 8:15am</b>  <b>Monday-Friday</b>  <b>Millers' Mill</b></p>	<p>Exercise-MM 7:45-8:15am                      Quilters-MM 9am-4pm                      FERT Mtg. 6pm MM / EOC                      Line Dancing -MM 7pm                      Pickleball 6-8pm</p>	<p>Exercise-MM 7:45-8:15am                      Gazette Mtg. 8:30am                      ACC Mtg. 10am-Library</p>	<p>Exercise-MM 7:45-8:15am                      Pickleball 6-8pm</p>	<p>Exercise-MM 7:45-8:15am                      Pickleball 8:30-10am</p>	5	
6	<p>7                      Exercise-MM 7:45-8:15am</p>	<p>8                      Exercise-MM 7:45-8:15am                      Quilters-MM 9am-4pm                      Line Dancing -MM 7pm                      Pickleball 6-8pm</p>	<p>9                      Exercise-MM 7:45-8:15am</p>	<p>10                      Exercise-MM 7:45-8:15am                      Pickleball 6-8pm                      Executive Meeting 5pm                      OPEN MTG. 7pm                      Farm Barn</p>	<p>11                      Exercise-MM 7:45-8:15am                      Pickleball 8:30-10am</p>	12	
13	<p>14                      Exercise-MM 7:45-8:15am  </p>	<p>15                      Exercise-MM 7:45-8:15am                      Quilters-MM 9am-4pm                      Line Dancing -MM 7pm                      Pickleball 6-8pm</p>	<p>16                      Exercise-MM 7:45-8:15am</p>	<p>17                      Exercise-MM 7:45-8:15am                      Pickleball 6-8pm</p>	<p>18                      Exercise-MM 7:45-8:15am                      Pickleball 8:30-10am</p>	19	
<p>HAPPY                      FATHER'S                      DAY  </p>	<p>21                      Exercise-MM 7:45-8:15am</p>	<p>22                      Exercise-MM 7:45-8:15am                      Quilters-MM 9am-4pm                      Line Dancing -MM 7pm                      Pickleball 6-8pm</p>	<p>23                      Exercise-MM 7:45-8:15am</p>	<p>24                      Exercise-MM 7:45-8:15am                      Executive Meeting 5pm                      Pickleball 6-8pm</p>	<p>25                      Exercise-MM 7:45-8:15am                      Pickleball 8:30-10am</p>	26 FERT Blood Drive Millers' Mill 9am-2pm	
27	<p>28                      Exercise-MM 7:45-8:15am</p>	<p>29                      Exercise-MM 7:45-8:15am                      Quilters-MM 9am-4pm                      Line Dancing -MM 7pm                      Pickleball 6-8pm</p>	<p>30                      Exercise-MM 7:45-8:15am</p>	<p><b>ACC Change Application Deadline</b>  <b>Friday, July 2nd for July 7th ACC meeting</b></p>			

# Millers' Mill Handicap Path Project

Completed project May 2021



Enjoy the path at Millers' Mill that will take you to the Main Pond.

Beginning June -August the yellow swing-arm gate will be open at Millers' Mill to allow access to the Main Pond from Mill Pond Drive.

**All Common Areas close at 10 p.m.**

