

# THE FARM GAZETTE

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

MARCH 2020

951-294-1104 Director of the Month

[www.thefarmpoa.org](http://www.thefarmpoa.org)

## FERT and Crime Watch Guest Speaker Event

**Wednesday, March 11th at 6pm at Millers' Mill**

**"How to protect against Elder and Dependent Adult Abuse"**

Do you know what to do if you need help with a loved one?

Do you need help with placement of a parent or just assistance at home?

**MEET  
THE  
CANDIDATES**

**Thursday, March 12th**

**After the Regular Open Meeting**

**Approximately 8 pm**

**Farm Barn**



## Youth Storytime Event

**Thursday, March 19th**

Farm Barn Library at 10:30 am

Family Event

## Recreation St. Patrick's Day Dinner

**Saturday, March 21st**

**Corned Beef, Cabbage, Carrots, Red Potatoes, Dessert**



\$6 Donation

Remember to sign up at The Farm Barn for the dinner events. Events fill quickly. The sign up sheet is available the first week of the month.



5:00 p.m. Social  
5:30 p.m. Dinner

## Star Gazing Event - Saturday, March 28th

This is a FREE event at the Basketball Courts beginning at Dusk

**Free  
Event**



Temecula Valley Astronomers will show the kids the stars!  
Make sure you bring jackets and chairs. Hope to see you there!



Director of the Month  
After office hours  
Call 951-294-1104  
www.thefarmpoa.org

# Board of Directors' Message

Dear Fellow Farmers,

Get out your swimming trunks and bathing suits because March 1st is the beginning of heating Pool 2 at The Farm Barn. Pool fobs are available for homeowners and tenants. Tenants are required to have a tenant notification form on file. This applies to those that have not already gone through the process. There is a \$25 deposit for the pool fob, payable by check or money order only. One key fob will be issued per lot.

The March Open Meeting will also be the night of Meet the Candidates. The meeting will be Thursday, March 12th at 7:00 p.m. with Meet the Candidates at approximately 8:00 p.m. You will have an opportunity to ask questions from those wanting to run for the Board of Directors.

Facility rentals – Homeowners and tenants (with tenant notification form) are able to rent Millers’ Mill and the Farm Barn library for private events. The account must be in good standing. Millers’ Mill is a \$250 deposit with a \$125 usage fee. The Farm Barn library is a \$100 deposit. Call or stop by the office to check the calendar and ask questions. Forms are available in the lobby and on the website at [www.thefarmpoa.org](http://www.thefarmpoa.org).

The Farm Board of Directors – Dave Kentish, President; Cathy Neubauer, Vice President; Mary Haire, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Morgan Dulak, Director; and George Taylor, Director

## 2020 Pool and Spa Schedule

<u>Pools</u>	<u>Hours</u>	<u>Summer and Winter Months</u>
Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Dec.1 to February 28/29
Pool 3 – Wagon Train.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Exercise (Swans) – Pool 2.....	7:00 AM to 9:00 AM	
Spa Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round
Spa Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round

(SUBJECT TO CHANGE)

**2020 ELECTION TIMELINE**

The FPOA Board of Directors' Election will be on  
**SATURDAY, MAY 2, 2020**

**The following is a timeline of events and cutoff dates  
leading up to the Election.**

**INSPECTORS OF ELECTION**

HOA Elections of California  
1001 Avenida Pico, Suite C-496  
San Clemente, California 92673  
Phone (888) 589-VOTE (8683)

**NOMINATING FORMS**

Available in the January and February Gazette, in the  
Farm Barn lobby, and on the website at  
[www.thefarmpoa.org](http://www.thefarmpoa.org).  
Applications will be available 1/3/2020.

**CUT OFF FOR NOMINATIONS**

Completed forms must be received at the Barn  
office by 5:00 p.m. Friday, February 21, 2020

**MEET THE CANDIDATES**

After the FPOA Open Meeting on  
Thursday, March 12, 2020  
at The Farm Barn at approximately 8:00 p.m.

**ENDORSEMENT ARTICLES**

**Regular Gazette advertising rates apply.**

All endorsements must be received and paid for by  
2/10/2020 to be in the March issue and by 3/10/2020 for  
the April issue. Each paid endorsement will include  
*"Space paid for by (payee name)"*

**BALLOTS WILL BE MAILED**

No later than April 4, 2020

**ELECTION DAY/ ANNUAL MEETING**

TABULATION BEGINS (if a quorum is achieved)  
**SATURDAY MAY 2, 2020**

**Polls are open 10:00 a.m. - 12:00 p.m.**  
Results & count announced after tabulation.



**HOUSE OF THE MONTH**

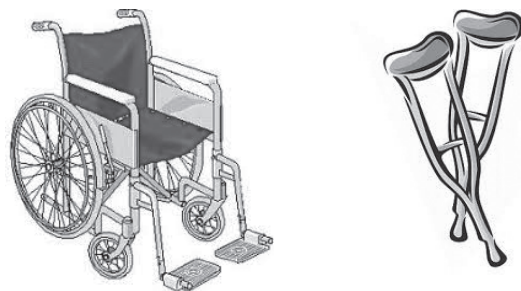
The Wesling Residence  
33878 Plowshare Road  
By Denice Harrison, CMCA®

The March House of the Month honor goes to the  
Wesling Family on Plowshare. The Weslings moved from  
San Francisco to The Farm in September of 2017. They  
decided on the move so they could be closer to family that  
already lived at The Farm. The Weslings found the perfect  
place right across the street from Chris's cousin.

The Weslings enjoy the safe area, the wonderful  
activities the Farm has to offer, and the nice neighbors they  
have met the last two-and-a-half years.

The beginning of improvements to the exterior of  
the house included roofing the house and garage, installing  
double-pane insulated windows, a screen enclosure for pets,  
replacing the railroad ties, and creating a stone retaining  
wall. The landscaping improvements involved putting in the  
artificial turf, replacing trees and planting drought-tolerant  
type plants. Drip irrigation was also included in the plans so  
no water is wasted. The final improvement to this beautiful  
property was the installation of solar panels.

We hope you have a chance to drive by this lovely  
home and check it out!



**MEDICAL EQUIPMENT**

By Beverly Bakeman

Please remember that we have medical equipment  
available for our Farmers to use free of charge. If you have  
a broken ankle, a sprain, or are just out of the hospital and  
weak, call Beverly at 951-244-1863. No donations are  
needed at this time.

# ACC CORNER



## Architectural Control Committee Message:



Any architectural changes or improvements to the exterior of your property require approval from the ACC before work can be initiated. You must fill out an Architectural Change Application; this application can be picked up at The Farm office. All architectural change applications must be submitted to The Farm Office by Monday, March 2<sup>nd</sup> or Friday, March 13<sup>th</sup>.

## Street Parking

No person shall park or leave standing any vehicle or trailer on any city street for a period in excess of three days. Also, a vehicle or trailer parked or left standing at the same location for more than 72 hours is prohibited to be parked or left standing at another location within a radius of 500 feet from the original location. *Residents can report street violations to the City of Wildomar at 951-677-7751 or [www.cityofwildomar.org](http://www.cityofwildomar.org).*

## WEEDS WAR OF THE WEEDS

Some folks call them weeds, to others they're just a plant growing where it's not wanted. They seem to sprout overnight and can outgrow the plants you pamper in a flash. Recent rains have prompted vigorous growth; left unchecked, they can steal water and nutrients from neighboring plants.

### Where do they come from?

Weed seeds that arrive in your yard can either be carried by the wind or by birds. They could be brought in with yard equipment, grass seed, organic soil amendments or "hitch" a ride on shoes, clothing or even on the fur of pets.

### Weeds don't always look like weeds

The two basic groups of weeds are *grasses* and *broadleaf* weeds. Some sprout from seeds and grow, flower, produce seed and die within one season. These are referred to as *Annual* weeds. *Perennial* weeds can live for several years. The control methods you choose will depend on what type of weed you are dealing with.

### Weed abatement tips:

- 1. Prevention!** This is especially important for your lawn. Put down a pre-emergent herbicide that is safe for grass to prevent weeds for germinating in the first place.
- 2. Mulch!** The more you mulch, the less you'll have to weed. A deep layer of mulch around plants will benefit your garden in several ways by discouraging weeds, conserving soil moisture, regulating soil temperature, and adding organic nutrients
- 3. After it rains!** Yes, rain will speed up weed growth exponentially. But did you know it can serve as an advantage? With semi-moist soil, weed removal can be a much easier task as the soil is softer and less compacted giving weed roots less hold.

## APRIL PAINT INSPECTIONS ARE APPROCHING

Second Quarter Evaluations in April will be focused on painting, major and minor, in addition to all other non-compliances. If the paint on your home, garage, trim, fence, etc. has faded or is chipped, please touch it up (ACC Rule Section 4.3).



### PAINTING: APPROVAL PROCESS

If you plan on re-painting your home, fencing, trim etc. a NEW color, approval is required by the ACC. To get approval you must first submit an Architectural Change Application specifying what color will be used along with a color sample. This form can be picked up at The Farm Barn. Once submitted, approval or disapproval shall be sent to owners within 30 days of determination.

**APPROVED**

**DENIED**

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, JANUARY 9, 2020**

MEETING PLACE: The Farm Barn

CALL TO ORDER: By President Dave Kentish at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:

Dave Kentish	President
Cathy Neubauer	Vice President
Mary Haire	Corp. Secretary
Eileen San Giovanni	Treasurer
Morgan Dulak	Director
Paul Bakeman	Director
George Taylor	Director
Denice Harrison, CMCA <sup>®</sup>	Association Manager

ABSENT: None

GUESTS: None

APPROVAL OF MINUTES

MOTION: GT/PB: Approval of Open Meeting Minutes, Thursday, December 12, 2019 M/C

OPEN FORUM

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**COMMITTEE REPORTS**

**ACC Committee**

Gayl Taylor reported for the ACC Committee. Jane Merrow presented Linda Harvey with the January House of the Month certificate and photo. In the last quarter, we did not inspect trash cans to give everyone a chance to make room for the addition of the green waste can to ensure that it is not visible from the street. Starting this month, we will check to make sure that all trash cans are not visible from the street.

A 2-week courtesy notice will be sent to anyone, not in compliance. A picture is attached of your property to identify your property. Also, we will be sending our Honorable Mention postcards thanking our Farm residents for taking good care of their property.

**Coffee Klatsch**

Cliff Vosburg reported at the last coffee klatsch there was King cake from Cardenas. Cliff reminded everyone to come and join the group every month on the first Monday at the Farm Barn at 9:15 a.m.

**Community Garden**

The Community Garden report will be under the liaison report.

**Crime Watch Committee**

Beth Kramer reported for Crime Watch. In the month of December, we had nine patrols in the month for a total of 27 patrol hours. There were 156 total miles put on the car last month. We were dark in December so there is no meeting information at this time. Our next guest speaker this month is Stop the Bleed. It's this Saturday, January 11,

2020. We will have coffee and donuts. The guest speaker will teach various ways to stop the bleeding for different scenarios from accidents to small at-home injuries. Also taught will be the proper way to apply pressure for the use and documenting of a tourniquet. In March, Crime Watch and FERT will be co-hosting James Jensen from Adult Protective Services. This will be March 11, 2020, at 6:00 p.m. at Millers' Mill. Snacks will be provided.

Our next meeting is January 27, 2020, at 7:00 p.m. at Millers' Mill. We have cookies and coffee. We will be discussing the crime reports, the new dashcam, incident reports, and more. Crime Watch is always in need of more drivers and observers. It takes a neighborhood to fight crime.

#### **FERT Committee**

Dean Gray reported for the FERT Committee. The Farm Emergency Response Team reports the following. No changes in administration, we are at 100%. We have no incidents to report.

Events for January are the regular meeting with a presentation from SPREA Foundation, Hearts Safe Neighborhood. We will have training on the standby generator on Wednesday, January 15, 2020, and CPR training on Saturday, January 25, 2020.

#### **Recreation Committee**

Jan MacKenzie reported for the Recreation Committee. Christmas and the new year celebrations are over, and most of us are back in the harness. The Recreation team decided to really try and get some of you "house hiders", to come out and play. Our dinner/events are fun. The food is good and extremely reasonable. Children under eight eat free. It's cheaper to come out sometimes than ordering in! Well, that's my speech to try and get you to join us. A six dollar donation is ridiculously reasonable and I would like to see every seat filled.

Our next event is on Saturday, January 18<sup>th</sup>, a soup night perfect for the chilly evenings. We will have six delicious soups (2 veggie), salad, rolls, and apple pie. We encourage you to try as many of the soups as you wish. In February, it will be a trip down the red carpet to Oscar night. This will be an Italian dinner and live entertainment. We have lots of fun evenings. This month's meeting was on Monday, January 6<sup>th</sup>. We were fine-tuning our format as usual, and discussing how enjoyable the Christmas program "Polar Express" was. We had a huge success and the tree lighting was beautiful. I can not thank our volunteers enough, and kudos go to our maintenance crew. They are extremely artistic, talented, and never complain, no matter how high the Christmas tree will be!

We thank the Board for our budget, and certainly, Millers' Mill will be decorated beautifully. The tables looking excellent and professional with new linens. Once again, thanks to everyone on our committee and beyond for all the help and dedication. Let's make 2020 a knockout year for Recreation and entertainment.

#### **Welcome Committee**

Morgan Dulak reported for Durene Southward. There were seven homes visited for the month of January. More information next month.

#### **Youth Committee**

Susie Watters reported for the Youth Committee. I want to thank all those on our little committee for all their hard work last year!

Upcoming Events: There will be no January or February event.

Storytime and a Craft: Tuesday, March 17<sup>th</sup> – Farm Barn Library from 10:30 – 11:30 a.m.

Star Gazing Event: Saturday, March 28<sup>th</sup> at dusk at the basketball courts. Temecula Valley Astronomers will show the kids the stars!

Our next Youth Committee meeting is next Thursday, February 20<sup>th</sup> at 6:30 p.m. at the Farm Barn Library. We hope to see you there! Look on the back cover of your Gazette for a snapshot of our upcoming events.

## **AGENDA ITEMS**

INFORMATION: The 2019 Holiday Light Contest winners received their certificate and gift card. In attendance was the Butera family, Harmon family, and the Thigpen family.

MOTIONED: MH/ES: To approve the 2020 Holiday Light contest with no gift cards and residents must submit their address to participate. The deadline is December 22, 2020. M/C

MOTIONED: MH/MD: Any Millers' Mill or Farm Barn library rentals for the 2020 holiday season must accept the decorations prior to reserving the facility. M/C

INFORMATION: The treasurer's report was read.

INFORMATION: Vince is working on quotes for the dredging of the Main Pond.

INFORMATION: The material for the dog park is on-hand. The dog park will be located behind Pool 3 near the volleyball court. Maintenance has marked the location for fencing.

INFORMATION: The request for a lighted pathway was discussed from Wagon Wheel Lane to the Main Pond.

## **DIRECTOR REPORTS**

### **Dave Kentish-President/Liaison to FERT**

Dave reported he was delighted to drive around the Farm. The grandkids loved driving around to look at the holiday lights. FERT has been planning for a larger area to plan for a major earthquake. We are looking at the budget to see what is needed. House cleaning and inventory will be completed. It's been a fun time at the end of the year. Dave thanked everyone for their support.

### **Cathy Neubauer-Vice President/Liaison to Youth Committee**

Cathy reported the joint event done by the Youth and Recreation Committee was a success. The kids were in awe over all the decorations and the train. Cathy gave a big thank you to all who helped.

### **Mary Haire-Corporate Secretary/Liaison to Gazette Committee**

Mary reported the office will be closed on Monday, January 20<sup>th</sup> in observance of Martin Luther King Jr. Day.

It's time for Board of Directors nominations for the upcoming election. Updated election rules and nominating forms can be found in the January Gazette, on the website, or at the Farm Barn.

The February Gazette cover will feature Recreation's Oscar Night dinner and FERT's Blood Drive. The January event pictures will not be in February's Gazette but will appear in the March issue.

I would like to thank our Gazette committee members, deliverers, and proofreaders for their continued dedication. The Gazette is found online at <https://www.thefarmpoa.org>. We have two alternates. If you are interested in delivering the Gazette, please call the office at 951-244-3719.

### **Eileen San Giovanni-Treasurer/Liaison to Recreation Committee**

Eileen reported there were three days of decorating for the joint event with the Youth Committee. We need to think of the theme for the 2020 holidays. The Nutcracker has been suggested. Eileen and Susie sorted and organized the sheds. We have great events planned for this year. The soup dinner is on Saturday, January 18<sup>th</sup> with seven different kinds of soup. It's a great way to start the year. Bingo will be played at the soup dinner and prizes will be given. There is still room to sign up.

### **Morgan Dulak-Director/Liaison to Community Garden and Welcome Committee**

Morgan reported there are four garden spaces available. This Saturday is clean-up at 10:30 a.m. Everyone is welcome.

**Paul Bakeman-Director/Liaison to RV and ACC Committee**

Paul reported due to the rain we have a war on weeds. Work now on taking care of them. April evaluations will be checked for painting, in addition to all other violations.

There are still 2-10' RV spaces and 1-20' space available. If you have an RV space make sure your insurance and registration are up-to-date. RV 2 is coming along. The marking of the spaces will be next.

**George Taylor-Director/Liaison to Crime Watch Committee and Maintenance**

George reported due to the holidays with much of the staff on vacation during December, this report will be short. The work at Pool 1 is now complete. All of the old plaster in both the pool and the spa has been removed and replaced. The legal requirement for safety in both the pool and spa have been satisfied with the installation of split drains at the bottom. All the metal handrails have been connected to a ground point. New tile with new depth markers has replaced the previous material. The pool is now full and will be open year-round after inspection by the city. Only the spa will be heated year-round. The vendor has called for the final inspection from the city.

The maintenance department has been engaged in the removal of the holiday lights at the Barn, Millers' Mill, and the Memorial Garden.

Vince has ordered the chain link fence material for the dog park near Pool 3.

I met with the person who spoke about the swing gate proposal with an alternate suggestion for their installation. She was opposed to swing gates at the south ends of The Farm Road, the south end of both Harvest Way and Harvest Way East.

**OPEN FORUM**

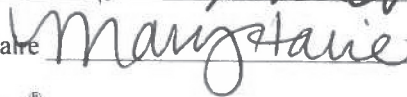
REQUEST TO SPEAK: There were three requests to speak.

Meeting adjourned at 7:44 p.m.

Approved by President Dave Kentish



Approved by Corp. Secretary Mary Haire



Transcribed by Denice Harrison, CMCA®





*Please Join the Cole Family  
and Friends in*

*A Celebration  
of the Life of*

*David Lee Cole*

*June 6, 1939 - February 7, 2020*

*To be held on  
Saturday, March 7, 2020  
2-5 pm*

*at Millers' Mill  
33379 Mill Pond Drive  
Wildomar, California 92595*



**GONE BUT NOT FORGOTTEN**

Submitted by Jane Merrow

You can shed tears because they are gone, or you can smile  
because they lived.

You can close your eyes and pray they will come back, or  
you can open your eyes and see all that they left for you.

Your heart can be empty because you can't see them, or  
you can be full of the love you shared.

You can turn your back on tomorrow and live yesterday, or  
you can be happy for tomorrow because of yesterday.

You can remember only that they are gone, or you can  
cherish their memory and let it live on.

You can cry and close your mind and feel empty, or you  
can do what they would want.

Smile, Open you Heart, Love ... and go on.

~~~~~

**THIEVES IN THE WASTE BASKET**

Most—but not all—identity theft now occurs electronically. But your identity can still be easily scored by thieves who make use of what you toss in your waste basket, too.

Trash facilities and recycling centers can be gold mines of personal information for enterprising dumpster divers. That is, unless you shred documents that contain identifying information—charge receipts, credit applications, insurance forms, physician statements, canceled checks and bank statements and even expired charge cards.

Beware also of those bothersome credit offers you get in the mail and toss unopened into the trash—particularly the pre-approved variety. Clever scammers complete these blank applications, obtain a credit card in your name, charge it to the limit and close the account before you receive the first billing statement. To protect yourself, all you have to do is tear the unopened envelop in half once or twice before tossing it in the waste basket.

Better yet, you can eliminate these prescreened credit offers from your mailbox by calling 1-888-5-OPT-OUT (1-888-567-8688) to opt out. You'll be asked to provide your Social Security number so the consumer reporting companies can match you with your file.

Also, deposit your outgoing mail containing personally identifying information in post office collection boxes or at your local post office, rather than in an unsecured mailbox. Promptly remove mail from your mailbox. If you're planning to be away from home and can't pick up your mail, contact the U.S. Postal Service at 1-800-275-8777 or online at [www.usps.gov](http://www.usps.gov) to request a vacation hold. The Postal Service will hold your mail at your local post office until you can pick it up or are home to receive it.

The Federal Trade Commission has more information on identity theft and prevention tips at [www.ftc.gov/bcp/edu/microsites/idtheft/](http://www.ftc.gov/bcp/edu/microsites/idtheft/).

# St. Patrick's Day Word Search

C M F P H E L G C J D T C G K  
 T O O Z D A R F V O P E O C B  
 L J I A P P P O W U L L O K X  
 F H R N J O C N L T D R N C Y  
 W A Z R S L P I I K M R X I A  
 P B A K C A O C L A L S Z R T  
 L A V I T S E F H E S O Q E R  
 T I R R D R M S Q U A C F M I  
 S N I S N P A T R O N G U I N  
 K C U L E N W I N B B R I L I  
 K D L Q G B J W N F A E W G T  
 K N E D E R G V C B J E T P Y  
 E H R G L G B T A D O N D P T  
 M S F V I R E L A N D W M G G  
 A D R E V O L C W C T N G L M

CELTIC  
 DOWNPATRICK  
 GAELIC  
 IRELAND  
 LUCK  
 RAINBOW

CLOVER  
 FESTIVAL  
 GOLD  
 LEGEND  
 PARADE  
 SHAMROCK

COINS  
 FOLKLORE  
 GREEN  
 LIMERICK  
 PATRON  
 TRINITY

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## Come on and join us!

**BEGINNING CROCHETING/KNITTING  
 EVERY TUESDAY AT THE FARM BARN**

**6:00PM TO 7:30PM**

**ALL AGES ARE WELCOME**

One time \$5 donation to cover the cost of materials is  
 requested.

**SIGN UP AT THE FARM OFFICE**

## THE FARM YOUTH COMMITTEE

Gazette Article

March 2020

By Susie Watters, Chairperson

The Farm Youth Recreation Committee plans and implements events for the kids in our Community. We are a very small committee and desperately need more members. Most of our events are FREE and for the entire family.

### **Storytime and a Craft** (This is a FREE event!)

Thursday, March 19th – Farm Barn Library from 10:30-11:30 a.m. Please join us for Storytime with Miss Janine! We will have a story and craft. Bring the little ones and have a fun-filled morning!

### **Star Gazing Event** (This is a FREE event!)

Saturday, March 28th at dusk at the Basketball Courts Temecula Valley Astronomers will show the kids the stars! Make sure you bring jackets and chairs. Hope to see you there!

### **Easter Egg Hunt** (This is a FREE event!)

Saturday, April 11th starting at 10:00 a.m. at the ½ basketball court at the Main Pond. We have three age groups: 0-3 at 10:00 a.m. at the Tot Lot; 4-6 at 10:10 a.m. between the ½ basketball court and the houses; 7+ at 10:20 a.m. at the horseshoe pits. Easter eggs are EMPTY. Collect the eggs and turn them in to receive your Easter goody bag. The Easter Bunny will be here for a photo opportunity with your kids! Come join us for a fun morning!

Our next Youth Committee meeting is next Thursday, March 19th at 6:30 p.m. at the Farm Barn Library. We hope to see you there! Look on the back cover of your Gazette for a snapshot of our upcoming events.

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## HAVE YOU SEEN THE CRIME WATCH CAR?

By Beth Kramer, Chairperson

In March, the Farm Emergency Response Team (F.E.R.T) and Crime Watch will be co-sponsoring James Jensen from Adult Protective Services on Wednesday, March 11<sup>th</sup> at 6pm at Millers' Mill. Tacos, desert, and coffee will be provided by F.E.R.T and Crime Watch. Water provided by the Farm Mutual Water Company. This will be our guest speaker for the month. There will not be a crime watch event Saturday, March 14th. The barn is reserved for another event.

Our next meeting is Monday, March 23, 2020 at 7:00 p.m. at Millers' Mill.



**BUNCO**



**COME RAIN OR SUN  
OR FOG OR WIND,  
WE STILL PLAY BUNCO,  
I THINK YOU KNOW WHEN!**

**IT'S THE 2<sup>ND</sup> AND 4<sup>TH</sup> MONDAY,  
AT JUST 1 O'CLOCK,  
SO JUMP IN YOUR CAR,  
AND DRIVE DOWN THE BLOCK!**

**WE'RE AT THE RED BARN,  
AND ONCE YOU'RE INSIDE,  
JUST TURN TO YOUR LEFT,  
WE DON'T TRY TO HIDE!**



**WE'RE ALWAYS WARMHEARTED,  
AND WE'D ALL LOVE TO SHARE,  
OUR FRIENDLINESS WITH YOU.....  
FOR SURE WE'LL BE THERE!**

**HAPPY ST. PATRICK'S DAY**



## **ANNUAL WATER COMPANY ELECTION OF BOARD OF DIRECTORS**

*If you are interested in running for the Board of Directors you can pick up a form at the Water Company office – or you may submit a resume [optional]. All resumes or forms must be received at the Water Company Business Office no later than 4pm on Friday, April 10<sup>th</sup>, 2020.*

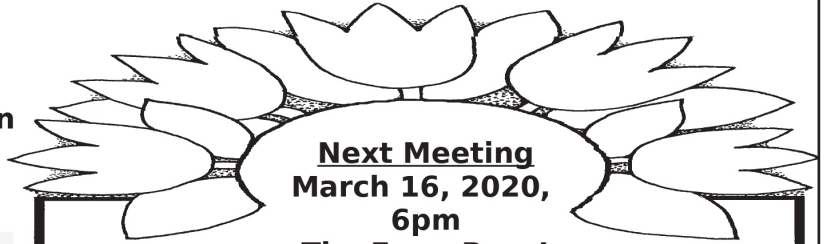
*The by-laws specify the terms of elected Directors as staggered four-year terms with notification made to shareholders that the terms of the Directors elected shall be determined among the Directors by lot.*

*This year the number of vacancies to be filled for the next four-year term is three.*

# THE GARDEN ROOT

By Beth Kramer, Garden Committee

**Hurry! Get your own Garden plot! For a \$20.00 key deposit you can have your own 4 ft by 10 ft garden plot with free water! Only 3 Left**



**Next Meeting  
March 16, 2020,  
6pm  
The Farm Barn!**

Committee meetings are held every other month on the Third Monday. Meetings are open to the Community Garden members and all other Farm Residents who are interested.



## The Community Garden hosts:

**Brent Wigand**

**How to grow Succulents and Save Water!**



**June 6<sup>th</sup> 2020**

**10:00 am**

**Farm Barn Library**



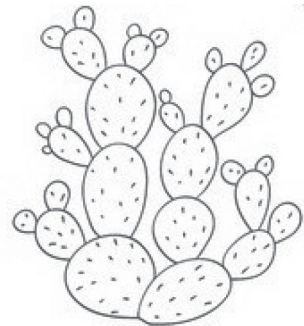
### What to plant for March

- Container roses, shrubs and trees.
- Grapes, cane berries, rhubarb.
- Canterbury Bells, Forget-Me-Nots, Foxglove, Pansies, Primula and other available perennials.
- From seed : radish, lettuce, chard, snap beans.
- Indoor Starting: Hardy annuals from seed such as delphinium, nemesia, matthiola, eggplant, peppers, tomatoes, all melons and squash family.



### March Garden Maintenance Reminders

- Prune grapes and roses.
- Cleanup: remove mummy fruit and blighted limbs on stone fruit to reduce brown rot. Remove and destroy fallen leaves to reduce peach leaf curl.
- Mulch cane berries, cut out all old canes and reset new canes in twine.
- Cultivate and pull weeds now!
- If weather permits, prepare beds for planting by spading in compost and soil amendments.
- Check irrigation system and perform maintenance as needed.
- Divide and replant herbs.



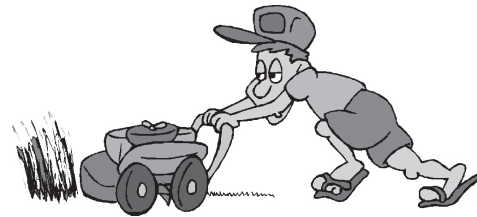
## EXERCISE

By LaVonne Moore

Our workout features brisk walking and strength training. We begin with a gentle warm-up, then we increase the pace to be sure you are moving briskly enough to burn fat and condition the cardiovascular system. We slowly decrease the walking pace to a cool-down and stretch to end the walk.

Three days of 2-mile walking is approx. 30 minutes. Two days of 1-mile walking is approx. 15 minutes. No running or floor exercises.

We begin every Monday-Friday (unless noted on the calendar) at 8:00 a.m. at Millers' Mill. We do just what each person is able to do. Come join us. We have lots of fun. All ages, male and female, are welcome.



## ACC APRIL EVALUATION

By Denice Harrison, Assoc. Manager

The ACC Committee and staff will be checking for holiday lights, paint, weeds, trash cans, palm fronds, etc. With the holidays past us, please be sure to take any holiday lights down before the 2<sup>nd</sup> quarter evaluation begins.

If you have any questions, call the Farm Barn office at 951-244-3719.

### FARM BARN

#### CUSTOMER SERVICE HOURS

Monday - Friday  
9:00 a.m. - 5:00 p.m.

Closed for Lunch  
Noon - 1:00 p.m.

## **Reserve**

**your space for RV 2.**

**If you are on the waitlist,  
make sure your paperwork  
is in order.**



*Volunteers are not paid ~ not because they are worthless, but because they are priceless.*



Please be responsible pet owners and pick up after your dogs. We have plastic bag receptacles for your convenience.

**Please do your part!!**

Also be considerate of your neighbors and don't allow your dogs to defecate on your neighbors' yards.



*Oscar Night Dinner Event  
Saturday, February 15th*



## RECREATION COMMITTEE

By Jacqueline Meers Heidrick

### **Soup Dinner Review**, Saturday, January 18, 2020:

What a fun night of great food, line dancing, a fun drawing and Bingo. Our chefs have wonderful recipes for soup. We got to taste six different recipes, all sumptuous. We had a delicious salad with raisins, beets, apples, and sunflower seeds, plus chocolate cake for dessert. Congratulations to our lucky drawing winner Linda Wesling.

If you just moved to the Farm, or lived here a short while and would like to come to our dinners, let me explain how our dinners work. All dinner events are on the third Saturday of the month. There is a \$6 donation and children under eight eat free. Each dinner has a theme and sometimes we dress for the occasion.

To sign up you will see a sign-up sheet in the Farm Barn office lobby. It is put up the first of the month and taken down the Wednesday before the event. It is a good way to make friends and be a part of the community. There often is live entertainment. We always have music, a fun drawing, and a lively game. Farmers of all ages will enjoy this. Hope to see you there. See the back of our Gazette Newspaper for future events. (Millers' Mill is located on Mill Pond Drive near the Water Company office.

**St. Patrick's Day Party**, Saturday, March 21, 2020: Our annual St. Patrick's Day Party will be a fun and tasty event. We will serve Corned Beef and Cabbage with all the fixings of carrots, potatoes and dessert. This is a very popular dinner, so sign up early. Some of us dress in our Irish costumes, and you may win a prize. St. Patrick's Day is celebrated all around the world, but the U.S. started this celebration. All around the United States we celebrate with green beer, green spaghetti, green milk shakes and green

grits. Chicago even turns their river green each year.

**Annual Community Garage Sale**, Saturday, April 4, 2020: Time to get out those old clothes, tools, books, and electronics for our annual Community Garage Sale. Every year there are great items to buy. Meet your neighbors and have a good time. We have seen baked goods, kettle corn and very nice designer outfits.

**Cherry Blossom Festival**, Saturday, April 18, 2020: If you have ever seen a Cherry Blossom Festival in Japan, it is a sight to behold. The cherry trees are coated in candy pink blossoms. The nation partakes in Hanami, the old tradition of picnicking among the cherry trees. We at Millers' Mill will be picnicking among beautiful oriental decorations and a full Asian feast for only a \$6 donation.

**Veterans' Tribute**, Saturday, May 16, 2020: Our many Farmer Veterans mean so much to us. We will have a traditional hamburger, baked beans and apple pie dinner. More about this in our next issue.

*Happy "I Want You to be Happy Day", March 3, 2020. Putting a smile on someone's face tends to make you smile.*

*Caesar Chavez Day, March 31, 2020 – Honors the Civil Rights Leader who worked for Labor Reform.*

Social time for dinner events is 5:00 p.m. and dinner is served at 5:30 p.m. Exact change is appreciated. You may bring beer and wine, but no hard liquor.

**Fun Fact** – Did you know that the months of March and June end on the same day, and animals come out of hibernation in March.





# COOK'S CORNER

"YUMMY FOR THE TUMMY"



## BRUSCHETTA 'n CHEESE STUFFED CHICKEN

Submitted by Jane Merrow

Makes 8 servings

Preheat oven to 350 degrees

1 14oz. can Italian style diced tomatoes, undrained

1 cup shredded mozzarella

¼ cup chopped fresh basil

1 6oz. pkg. stove top stuffing

8 small chix. Breast halves – pounded

½ cup Kraft Roasted Red Pepper Italian dressing w/parmesan.

Combine: Tomatoes, 1/2 cup cheese, basil, stuffing until just moistened.

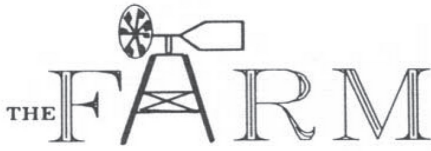
Pound the chicken until thin-like cutlets. Spread the dressing mixture on each breast and starting at the narrow end, roll as tightly as possible and insert a toothpick to hold it. Place seam side down in a 13x9 pan sprayed with cooking spray. Pour the dressing over the chicken bake for 40 minutes, sprinkle the remainder of the cheese on top the last 5 minutes. Delicious!



*Thank you to Jane Merrow for submitting recipes  
for the Gazette!*







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Date received: \_\_\_\_\_  
Date ordered: \_\_\_\_\_

## Memorial Garden Veteran's Wall

### We are building our Memorial Garden Veteran's Wall. IN HONOR OF THOSE THAT HAVE PASSED

Fill out this form with the engraving information. Make check or money order in the amount of \$26 payable to The Farm POA. Once the order is placed allow 7-10 days for delivery plus additional time for the setting at the Memorial Garden. Names must fit the required space. No pets, please.

**WE'LL ENGRAVE YOUR NAME AND MILITARY BRANCH WITH DATES SERVED.**

**2" x 4" UV PROTECTED MATERIAL WITH 1-4 LINES OF TEXT**

**(Limit 20 characters per line - including spaces)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Date: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Method of Payment:  CHECK  MONEY ORDER

*Please make check or money order payable to The Farm POA. No CASH.*

**DO NOT WRITE BELOW THIS LINE – FOR FPOA PERSONNEL ONLY**

Payment Amount: \_\_\_\_\_ CH MO Check #: \_\_\_\_\_

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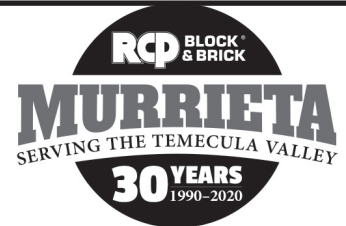
  
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### ACH FORM

Authorization Agreement for Preauthorized Payments: Farm Property Owners Association

**Farm Account Holder Information:**

Name(s) \_\_\_\_\_ Farm Acct # \_\_\_\_\_

Property Address: \_\_\_\_\_, Wildomar, CA 92595

Mailing Address: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

**Bank Account Information:**

Bank Name \_\_\_\_\_

Bank Routing # \_\_\_\_\_ Bank Account # \_\_\_\_\_

Bank account holder is required to contact their financial institution to verify the electronic transactions will use the same account number and routing transit number as provided on the account holder's check. If the financial institution uses a different routing number for electronic transactions, it is the account holders' responsibility to provide that information above.

This Authorization is to remain in full force and effect until the FPOA has received written notification from the bank account holder of its termination at such time and in such manner as to afford the FPOA and my bank a reasonable opportunity to act upon it.

**Account Holders Signature:**

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Please attach a **voided check here** after verifying  
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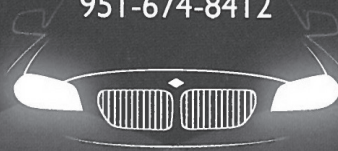
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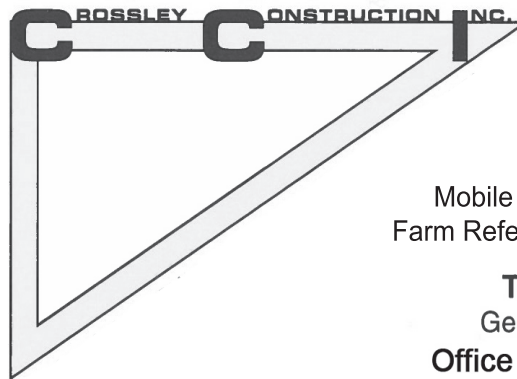
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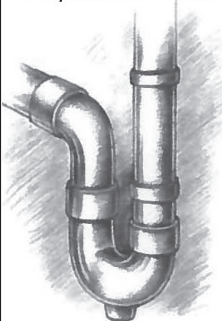
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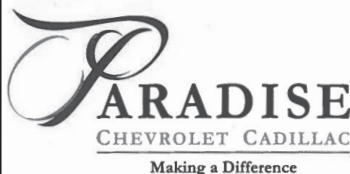
## BUSINESS CARD ADS

\$52.00 - 3 months

\$86.00 - 6 months

**RYAN KELLEY**

Product Specialist



Making a Difference

27360 Ynez Road  
Temecula, CA 92591  
951-699-2699 office  
951-252-7718 cell  
951-308-6217 fax  
ryan.kelley@ParadiseAutos.com  
ParadiseAutos.com

**SERVICES**

**HOUSECLEANING:** Affordable, Good Service, Experienced. Call Lori at 951-216-5482 cell.

**HAIR:** Highlights, shampoo and set, shampoo and blow dry, cuts and color. Call Carmen Padilla, your Farm resident 951-796-9525.

**LAWN MAINTENANCE:** Slope cleaning, rock-scape, weed care, hauling, new sod. Call George 951-672-8040 home or 909-838-5292 cell.

**RETIRED NEIGHBORHOOD LOCKSMITH:** Re-keys old locks, other services include: new door knobs, new locks, new keys. Mobile Service will come to you! Special pricing lowest around. Farm resident John Bice 714-642-3617.

**CROSSLEY CONSTRUCTION:** Please see the business card ad for all your construction services and mobile home needs or call Terry at 951-579-1680 or 714-330-5187.

**HANDYMAN-FARM RESIDENT:** Honest, reliable and reasonable, \$15 per hour. No job too small. Call 949-600-3079.

**CARE-A-VAN TRANSPORTATION:** Serving the Farm and Lake Elsinore providing quality transportation since 1994. Call 951-791-3572. Driver with Class B needed for Lake Elsinore/Farm area, must have clean driving record.

**DIANE'S LOW COST HOUSECLEANING:** Reliable with 20 years experience. Specializing in affordable cleaning. Farm residents. 951-764-3385

**AIR CONDITIONING/ELECTRIC:** Repair and replacement and all electrical work by Keith 951-380-6552.

**COMPUTER SERVICES & INVESTIGATIONS:** Are you confused? Just bought or received a new computer as a gift or donation. Don't know how to use it? Are you worried about Windows 7 end of support? Love that older computer! Install or reinstall a Windows OS, or upgrade to a newer operating system. Did you receive a Roku or other streaming device? Virus, Adware, Spyware, Ransomware (if possible) removal. Please ask about other services available. Call CSI 951-595-2888.

**DRAIN CLEANING SPECIALIST:** Bonded. Good reviews on Yelp and Google. A lot of experience with Farm homes and manufactured. 951-300-6049

**LANDSCAPING, MAINTENANCE, IRRIGATION:** Light Construction and Repair. 40 yrs. experience. Brad 951-746-6134

**PROFESSIONAL PET SITTING AND DOG TRAINING:** In your home, overnights and drop-ins. Bonded and insured. Certified dog trainer. Reactive dogs ok, comfortable giving meds. 781-913-1282 www.dogaplaws.com

**KING OF ALL TRADES:** Carpentry, paint, landscape, plumbing, electric, weed clearing and haul off. Forget the Jack, go with the King. \$15-\$20/hr. Chuck King 951-409-6602

**SEWING + ALTERATIONS AT THE FARM:** Call Jan at 951-244-3245.

**HANDYMAN:** Farm Resident 16 years. Just retired. 30 years construction. Experienced journeyman. Honest, trustworthy and reliable. Call Rick at 951-244-0468.

**TUTORING:** In your home by retired teacher. Specializing in reading and writing strategies. Remedial or enrichment. Also ESL Pat 781-913-1417

**FOR SALE**

**XLONG ADJUSTABLE TWIN BED:** \$100. 244-1613

**BRN RECLINER:** \$85. 244-1613

**RATTAN DINING SET:** \$85. 244-1613

**MUSTANG RANCH-SUCCULENTS AND CACTUS:** 4 inch containers - \$2.50, 6 inch - \$6.00, Specimens priced accordingly, custom soil - \$3.00 for a 5 gal. buckets. Rustic log furniture available. Brad & Patty Quick 951-746-6134

**BREAD, BUNDT & ROLLS:** 10 Flavors of Bundt Cakes, Healthy 4 seed bread, Dilled Rye and Dinner rolls - call Jane - 951-246-3125

**WANTED**

**DOG AND CAT ITEMS:** I am reaching out to the community for dog food, cat food, blankets, cat litter. I work with 3 rescuers in Mexicali, Mexico. There is an endless number of hungry, injured, and abused animals. If you have any unwanted food, dog beds, or blankets it would be a blessing to the animals.. You can also donate a bag of food. I can pick up any donations. Thank you, Leticia. 951-442-6020



Have your classified ad on this page for only  
**25 cents per word, \$1.00 minimum.**  
 Contact Denice Harrison,  
 Gazette Editor at 951-244-3719.



|                  | 5% Discount     |                 |
|------------------|-----------------|-----------------|
|                  | <u>Monthly</u>  | <u>3 Months</u> |
| Center Full Page |                 | \$399.00        |
| Center Half Page |                 | \$224.96        |
| Full Page        | \$92.00         | \$262.20        |
| Half Page        | \$52.00         | \$148.20        |
| Quarter Page     | \$40.00         | \$114.00        |
|                  |                 |                 |
|                  | <u>3 Months</u> | <u>6 Months</u> |
| Business Cards   | \$52.00         | \$86.00         |

Farm Saver Ads will be 25 cents per word.

If you have any questions, please call Gazette  
Editor Denice Harrison at 951-244-3719.

## **HANDYMAN** **Clean-Ups Services**

Landscaping • Plumbing • Flooring  
 Fencing • Wood Work • Doors  
 Roofing • Roof Leak Repair  
 Drywall • Paint • Yard Work • Hauling  
 Trim Trees • Palm Tree Trimming  
 Artificial Grass • Irrigation  
 Drip Systems • Rain Gutters  
 Mobile Home Repair • Framing  
 Patio Covers And Much More!

**Reasonable Prices**  
**Quality Work**

**Call GEORGE**

**Bus. (909) 838-5292**

### The Farm Saver

*Rates are 25¢ per word. Telephone number counts as one word.  
 Minimum charge per ad is \$1.*

**Publish my ad as follows:** \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Total Amount Enclosed:* \_\_\_\_\_

*Name:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Phone No.* \_\_\_\_\_

# The Farm Map



Oranges



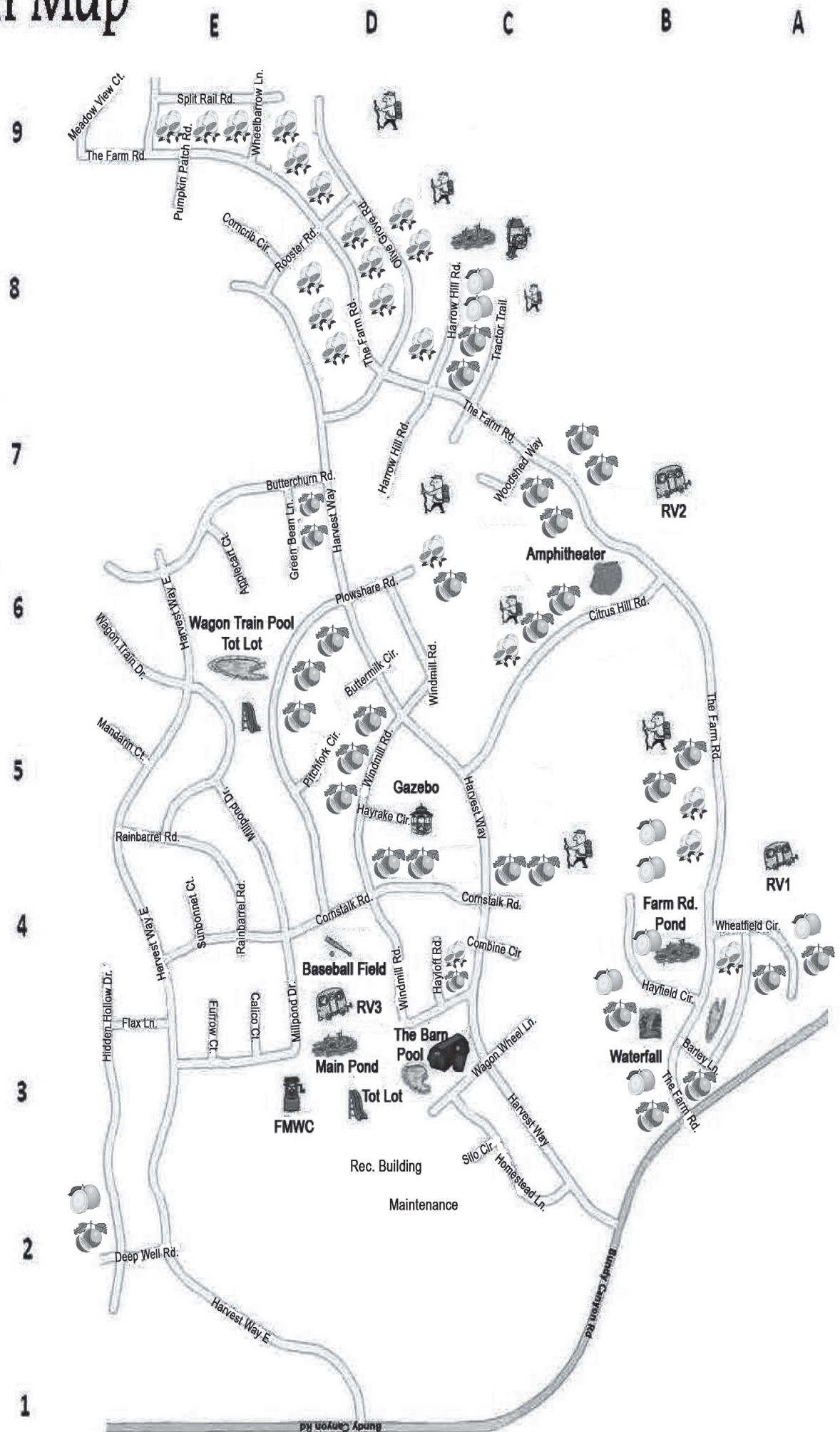
Grapefruit



Lemons

## Streets

|                   |     |
|-------------------|-----|
| Applecourt Court  | E-6 |
| Barley Lane       | B-3 |
| Bundy Canyon      | D-1 |
| Butterchurn Road  | E-6 |
| Buttermilk Circle | D-5 |
| Calico Court      | E-3 |
| Citrus Hill Road  | C-5 |
| Combine Circle    | C-4 |
| Corncrib Circle   | E-8 |
| Cornstalk Road    | D-4 |
| Deepwell Road     | E-2 |
| Flax Lane         | E-3 |
| Furrow Court      | E-3 |
| Greenbean Lane    | D-6 |
| Harrow Hill Road  | D-7 |
| Harvest Way       | B-2 |
| Harvest Way East  | D-1 |
| Hayfield Circle   | B-3 |
| Hayloft Road      | C-4 |
| Hayrake Circle    | D-5 |
| Hidden Hollow     | F-2 |
| Homestead Lane    | C-2 |
| Mandarin Court    | E-5 |
| Meadowview Court  | F-9 |
| Millpond Drive    | D-3 |
| Olive Grove Road  | D-8 |
| Pitchfork Circle  | D-5 |
| Plowshare Road    | E-4 |
| Pumpkin Patch     | E-8 |
| Rainbarrel        | E-4 |
| Rooster Road      | D-8 |
| Silo Circle       | C-2 |
| Split Rail Road   | E-9 |
| Sunbonnet Court   | E-4 |
| The Farm Road     | B-3 |
| Tractor Trail     | C-7 |
| Wagon Train Dr    | E-5 |
| Wagon Wheel Ln    | C-3 |
| Wheatfield Circle | A-3 |
| Wheelbarrow Ln    | E-9 |
| Windmill Road     | D-4 |
| Woodshed Way      | C-7 |



## THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary ..... Denice Harrison..... 3719, ext. 101  
BOD Liaison/Proofreading ..... Mary Haire..... 3719  
Proofreading..... Eileen San Giovanni ..... 3719  
Proofreading..... Shirley Urquhart ..... 3719  
Advertising..... Denice Harrison..... 3719, ext. 101  
Circulation Scheduler..... Denice Harrison..... 3719

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### DISTRIBUTORS

|                                      |                              |                                    |
|--------------------------------------|------------------------------|------------------------------------|
| 1 John King/Sharon Thompson          | 7A Eileen San Giovanni       | 10-1A Missy/Chloe/Claire Thomas    |
| 2 Gil/Shari Salazar                  | 7B Jan MacKenzie             | 10-1B Sara McVay/Dominick Gonzalez |
| 3 Brad/Patty Quick                   | 7C Rita/Bruce Green          | 10-2A Kaleigh Tonk                 |
| 4 Frank/Sylvia Nemetz                | 7D Jim Canham                | 10-2B Diana Bravo                  |
| 5 Ed Moore                           | 7E Charlie Luton             | 10-3A Diana Bravo                  |
| 5B Misty Michalski/JoAnna Drelleshak | 8A LaVonne Moore/Roly Nelson | 10-3B John June/Anita Clifford     |
| 5C Janie Malkovic/Andrew Haire       | 8B Steve/Majorie Marrale     | 10-4 Charlie Luton                 |
| 6 Linda Nicholson/Donna Fight        | 8C June Koenig               | 10-5 Janet Wenzel                  |
|                                      |                              | 10-6/10-7 Susan Haire              |

**IF YOU WOULD LIKE TO VOLUNTEER TO BE A DISTRIBUTOR, OR  
WOULD LIKE TO FILL IN WHEN WE NEED A SUBSTITUTE  
PLEASE CALL DENICE HARRISON AT 951-244-3719.**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### ACTIVITY GROUPS

|                                                 |                                               |
|-------------------------------------------------|-----------------------------------------------|
| Line Dancing, Terry ..... 3719                  | Bunco, Janice Orlauski/Diane Menard..... 3719 |
| Quilters Club, Shermalee Ochoa..... 2576        | Quilters Group, Louise Braga..... 246-1930    |
| Youth Tennis, David Gerletti ..... 626-422-3009 | Exercise, LaVonne Moore ..... 3719            |
| Pickleball, David Gerletti..... 626-422-3009    |                                               |

**ANY LETTER, ARTICLE OR ADVERTISEMENT PRINTED DOES NOT NECESSARILY  
REFLECT THE OPINION OR THE ENDORSEMENT OF THE GAZETTE COMMITTEE OR  
THE FARM PROPERTY OWNERS ASSOCIATION. THE GAZETTE CANNOT VOUCH FOR  
OR VERIFY AUTHENTICITY OF INFORMATION RECEIVED.  
FOR ANY PROBLEMS WITH ADVERTISERS CALL THE BETTER BUSINESS BUREAU.**

**THE FARM PROPERTY OWNERS ASSOCIATION**

33430 Harvest Way, Wildomar, CA 92595

Telephone 244-3719 • FAX 244-0553

Director of the Month 294-1104

President..... Dave Kentish  
Vice President ..... Cathy Neubauer  
Corp. Secretary ..... Mary Haire  
Treasurer ..... Eileen San Giovanni

Director ..... Paul Bakeman  
Director ..... Morgan Dulak  
Director ..... George Taylor

Maintenance Manager  
Vince Soto.....244-9966

Association Manager/Gazette Editor  
Denice Harrison, CMCA® ..... 244-3719, Ext. 101

Accounting Manager  
Debbie Myers..... 244-3719, Ext. 106

Bookkeeper  
Melissa Banwart..... 244-3719, Ext. 108

ACC Committee  
ACC Admin. Assistant..... 244-3719, Ext. 105

**FARM BARN**  
**CUSTOMER SERVICE HOURS:**  
Mon-Fri 9:00 a.m. - 5:00 p.m.  
Closed for Lunch 12:00 p.m. - 1:00 p.m.

**OFFICE E-MAIL ADDRESSES**

Vince Soto, Maintenance Manager ..... fpoamainman@gmail.com  
Denice Harrison, CMCA®, Association Manager ..... fpoagazette@gmail.com  
Debbie Myers, Accounting Manager ..... fpoabookkeeper@gmail.com  
Melissa Banwart, Bookkeeper ..... fpoabkpr2@gmail.com  
ACC Administrative Assistant ..... fpoaacc@gmail.com  
Director of the Month (After Business Hours) ..... 951-294-1104

**COMMITTEE INFORMATION**

Architectural Control Chairperson ..... Gayl Taylor ..... 244-3719, Ext. 105  
Community Garden Committee ..... Alan Sargent ..... 244-3719  
Crime Watch Chairperson ..... Beth Kramer ..... 244-3719  
Youth Committee Chairperson ..... Susie Watters ..... 244-3719  
Recreation Committee Chairperson ..... Jan MacKenzie ..... 244-3719  
RV Assignments ..... 244-3719, Ext. 105  
Welcoming Committee ..... Durene Southward ..... 951-440-3996  
2020 Inspectors of Election ..... HOA Elections of California ..... 1-888-589-8683

**Acts of Vandalism in Common Areas**

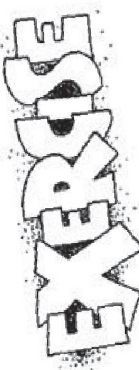
Days: FPOA Office ..... 244-3719  
Non-Emergency Problems (Sheriff) ..... 951-776-1099, Option #5  
Emergency (Sheriff) ..... Call 9-1-1

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**

The Farm Mutual Water Co. .... 33383 Mill Pond Drive  
**All Water Issues (Street Leaks) Weekdays:** Water Co. Business Office ..... 244-4198  
**Water Co. Customer Service Hours** ..... Monday - Friday 9:00 a.m. - 4:00 p.m.  
**After-Hours Emergencies Only** ..... 1-800-951-3074

# March 2020

| Sun | Mon                                                                                     | Tue                                                                                                                | Wed                                                                                                                          | Thu                                                                                                                    | Fri                                            | Sat                                                           |
|-----|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------|
| 1   | 2<br>Coffee Klatsch 9:15am<br>Recreation Meeting-MM<br>5:30pm                           | 3<br>Quilters/Crafters 9am<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>Line Dancing-MM 7pm       | 4<br>Gazette Mtg. 9:05am<br>ACC Mtg. 10:30am<br>FERT Committee Mtg.<br>6pm-Farm Barn                                         | 5<br>Pickleball-Tennis Court 6pm                                                                                       | 6                                              | 7<br>Private Party-MM                                         |
| 8   | 9<br>Bunco 1:15pm<br>Private Party-Library                                              | 10<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>RACES-Library 7pm upstairs<br>Line Dancing-MM 7pm | 11<br>FERT/Crime Watch<br>Guest Speaker 6pm<br>Millers' Mill<br>"How to Protect Elder and<br>Dependent Adult"<br>No Exercise | 12<br>Executive Meeting 5pm<br>Open Meeting 7pm<br>Meet the Candidates 8pm<br>Farm Barn<br>Pickleball-Tennis Court 6pm | 13                                             | 14<br>Private Party-MM                                        |
| 15  | 16<br>Community Garden Mtg.<br>6pm-Library                                              | 17<br>Quilters/Crafters 9am<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>Line Dancing-MM 7pm      | 18<br>ACC Mtg. 10:30am<br>FERT Committee Mtg.<br>6pm-EOC                                                                     | 19<br>Storytime/Craft 10:30am<br>Farm Barn Library<br>Youth Meeting<br>Library 6:30pm<br>Pickleball-Tennis Court 6pm   | 20<br>Recreation Set Up<br>10am<br>No Exercise | 21<br>Recreation St. Patrick's<br>Dinner-Millers' Mill<br>5pm |
| 22  | 23<br>Bunco 1:15pm<br>Crime Watch Meeting<br>7pm Millers' Mill<br>Private Party-Library | 24<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>Line Dancing-MM 7pm                               | 25                                                                                                                           | 26<br>Executive Meeting 5pm<br>Pickleball-Tennis Court 6pm                                                             | 27                                             | 28<br>Youth Star Gazing Event<br>Basketball Courts<br>Dusk    |
| 29  | 30                                                                                      | 31<br>Quilters/Crafters 9am<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>Line Dancing-MM 7pm      | <br>(Unless noted)                       |                                                                                                                        |                                                |                                                               |

**Every Weekday M-F  
Millers' Mill from 8-8:30 am**

No Exercise on Wednesday, March 11  
and Friday, March 20

# 2020 Recreation Events

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive. Must sign up in the lobby of the Barn. Call Patty at 951-746-6134 with any questions. Ages eight and under eat free. Exact change for donations is appreciated.

**Saturday, March 21**  
Family Event



**Happy St. Patrick's Day!**

Corned Beef, Cabbage, Carrots, Red Potatoes, Dessert

5:00 pm Social  
5:30 pm Dinner

\$6 Donation

**Saturday, April 4**  
**Community Garage Sale**  
**Saturday, April 18**  
Family Event

**Cherry Blossom Festival**

Catered Chinese Food - TBD

5:00 pm Social  
5:30 pm Dinner

\$6 Donation

**Saturday, May 16**  
Family Event

**VETERAN'S TRIBUTE**



Hamburgers, Baked Beans, Apple Pie

5:00 pm Social  
5:30 pm Dinner

\$6 Donation

**Saturday, June 20**  
Family Event

**Father's Day Celebration**



Pulled Pork Sandwich, Coleslaw, Dessert

5:00 pm Social  
5:30 pm Dinner

\$6 Donation

**Saturday, July 4**  
**Parade & Barbecue**  
Family Event

8 a.m. Line Up  
9 a.m. Parade Start

Free Hot Dogs  
Chips  
Water  
Watermelon



**Saturday, August 15**  
**Luau Dinner**



Juan Pollo Chicken, Rice, Fresh Fruit Salad, Dessert

5:00 pm Social  
5:30 pm Dinner

\$6 Donation

# 2020 Youth Recreation Events

**Thursday, March 19**



**It's story TIME**

Farm Barn Library  
10:30am

**Saturday, March 28**

**Star Gazing Event**  
Temecula Valley Astronomers



Event will be held at the full basketball court behind The Farm Barn at dusk.

Hope to see you there.

**Sunday, April 5**

**E-WASTE**



2-4:00 p.m./ Drop off at Millers' Mill

**Saturday, April 11**

**Easter Egg Hunt**



Main Pond • 10:00 a.m.  
ALL AGES • FREE EVENT

**Saturday, May 30**

**Fun Run & Pancake Breakfast**

8:00am Registration  
8:30am Fun Run FREE  
8:30am Pancake Breakfast  
\$2 Donation / Millers' Mill



**Saturday, June 6**  
Family Event

**Summer BASH**



Free Event

Wagon Train Gazebo

Snacks and Drinks 3-5:00 p.m.