

# The Farm Gazette

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

NOVEMBER 2019

951-294-1104 Director of the Month

[www.thefarmpoa.org](http://www.thefarmpoa.org)

## Saturday, November 2

Family Event

### Fall Open House & Barbecue



11:00 a.m. at the  
Community Garden

34221 The Farm Road

Hot Dogs & Baked Goods

Guest Speakers

Giveaways

Water donated by FMWC



## Saturday, November 9

Family Event

### FERT Quarterly Blood Drive, Barbecue, Canned



### Food Drive, and Mini Wellness Fair

9:00 a.m. to 2:00 p.m.

### Millers' Mill



## Saturday, November 16

Family Event

Live Entertainment



Turkey, Mashed Potatoes, Yams, Stuffing,  
Green Beans and Pumpkin Pie

Millers' Mill  
\$6 Donation

5:00 pm Social  
5:30 pm Dinner

## Saturday, November 23

Family Event

Free Event



Snacks will be served.

### Millers' Mill

6:30-8:00 p.m.



Director of the Month  
After office hours  
Call 951-294-1104  
[www.thefarmpoa.org](http://www.thefarmpoa.org)

# Board of Directors' Message

Dear Fellow Farmers,

At the Open Board Meeting held on Thursday, October 10th, the Board of Directors approved the 2020 FPOA Budget. **Assessments for 2020 will remain at \$68.** Financials will be mailed to all homeowners this month. The monthly Open Board meetings are the second Thursday of every month at 7:00 p.m. at The Farm Barn. We hope to see you there.

Veterans Day is a holiday to honor all who have served in the United States Military Services. In observance of Veterans Day, the office will be closed Monday, November 11th. Please take a moment to thank those who fought for our freedom.

At this time of Thanksgiving, we pause to count our blessings. The freedom of this great country in which we live is an opportunity for achievement. For all of these things, we are deeply thankful. Our best wishes for a happy Thanksgiving. The office will be closed Thursday, November 28th and Friday, November 29th.

Before the end of 2019, Pool 1 will be closed for resurfacing. Beginning January 2020, Pool 1 will be open year-round with the spa heated. This is on a trial basis.

The 7th Annual Holiday Light Contest is fast approaching. The deadline to submit your choices will be 9:00 a.m. on Monday, December 16th. Please remember to include any Honorable Mentions also. First place prize is a \$75 gift card, second place is a \$50 gift card and third place is a \$25 gift card. Winners will be announced Tuesday, December 17th by posting the results at The Farm Barn. The form is published in this issue and also next month's issue.

The Farm Board of Directors – Dave Kentish, President; Cathy Neubauer, Vice President; Mary Haire, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Morgan Dulak, Director; and George Taylor, Director



**7TH ANNUAL FARM BARN  
YOUTH RACQUET CLUB**

By Coach "G"

On Thursday, October 3, 2019, the 7<sup>th</sup> Annual Farm Barn Youth Racquet Club came to a close. This year nine students, ages 7-13 participated in the two-week classes. The first week included tennis instruction and the second week was pickleball.

The classes introduced students to the basic skills of each game, including the forehand drive, backhand drive, volley, the dink and underhand serve. Classes were from 5:00 p.m. to 6:15 p.m., Monday through Thursday for two weeks.

The Farm Barn Youth Racquet Club was open to any child that lives on The Farm and who was interested in some outside physical activity and fun, plus it was "FREE."

I would especially like to thank all the parents who brought their children ON TIME to and from the class! Also, a big thanks for the "special treats" and gift certificate.



**HOUSE OF THE MONTH**

Coakley Residence

34317 Corncrib Circle

By Kerri Haynes, ACC Admin.

The House of the Month for November goes to the Coakley residence. Anita moved to The Farm from the Orange County area following her husband's family away from hustle and bustle of a busy city. She's lived here for 34 years and was one of the first to buy a modular home in The Farm. What she loves about it is that it's not like a tract home and the size of the lots are amazing. She was very happy that her daughters would have a lot to do with the great amenities. Also, it was rural, safe, quiet and brought wonderful neighbors. Because Wildomar was such a community-based small town, Anita enjoyed working in the area at the Lake Elsinore School District.

The improvements made on this beautiful home were within the mobile section only. The plumbing, cabinetry and flooring were all re-done, while the outside was already pristine and left in its original beauty.

The ACC congratulates the Coakley residence on such a beautiful property. Make sure you check out this gem. I'm sure you will agree.



**SPECIAL ADVERTISING**

By Gazette Editor Denice Harrison, CMCA®

The Farm Gazette can now offer a full page in color for an additional \$165 per month. This fee is in addition to the monthly advertising rate. If you are interested or have questions contact Denice at the Farm Barn or email at the address below. Advertising rates are located on page 31 in this issue.

Do you have a special birthday surprise you would like friends and family to see published in The Farm Gazette? We have advertising space available for birthday, anniversary, or special wishes. Please see Denice at The Farm Barn office or email to [fpoagazette@gmail.com](mailto:fpoagazette@gmail.com). Regular advertising rates apply.



*Thank  
You!*

# FARM PROPERTY OWNERS ASSOCIATION

## BUDGET 2020

Dear fellow Farm residents, Your FPOA Board of Directors are very pleased to announce that once again, there will be no increase of monthly assessments, for 2020. Our Accounting Manager Debbie Myers has done an excellent job of compiling and crunching the numbers. We were very fortunate to recover a number of large past due accounts. Because of this and other factors, the monthly assessments will remain at \$68. We were able to complete a few improvements from our wish list including a cement pathway to the main pond. In the near future there will be a dog park near the Wagon Train Pool, solar powered cameras and other improvements to RV 2 in order to create more RV spaces for rental, and added electricity to the FERT shed near Millers' Mill.

Thank you, Eileen San Giovanni, FPOA Treasurer.

Revenue 2020			Expenses 2020		
Assessment Dues Income	\$	994,704.00	Administrative Expenses		
(1219 x 68 x 12)			Acctg Fees/Reserve Study		
Reserve Funding	\$	(24,000.00)	Auto Expenses		
Keys Association	\$	3,100.00	BOD Expenses		
Committees	\$	31,804.00	Education		
Millers' Mill Rental	\$	3,600.00	Legal Fees		
RV Space Rental	\$	46,480.00	Misc Gen & Admin		
			Committee Exp		
Misc Income			Maintenance Expenses		
Escrow Income	\$	31,900.00	Equipment-Maintenance		
Late Charges	\$	9,600.00	Facilities		
NSF Fees	\$	500.00	Facilities		
Total Misc Income	\$	42,000.00	Keys & Locks		
			Keys & Locks		
Other Income			Landscaping		
Collection Income	\$	2,800.00	Landscaping		
Interest/Refunds	\$	5,175.00	Pools/Spas		
Total Other Income	\$	7,975.00	Pools & Spas		
			Maintenance Supplies		
Total Income	\$	1,105,663.00	Main Supplies		
			Misc Operating Expenses		
According to our Reserve Study for 2020 the items listed below will be probable draws during the year.			Key Refunds		
			Insurance		
			Office Equip		
All Phases	\$3,000.00	Cameras,FOB syst, signs	Office Supplies		
	\$1,400.00	Vinyl fence, pool furniture	Salaries/Wages		
	\$3,000.00	Irrigation/Backflow valves	Security Service		
	\$4,500.00	Windmills	Taxes		
			Utilities		
Phase 1, Pool	\$964.00	Asphalt, Seal/repair	Misc Exp		
			Total Operating Expenses		
Phase 2, Barn	\$1,750.00	Asphalt, seal/stripe	Total Other Expense		
	\$5,000.00	Building roof,pump room	Uncollectible Assessments		
	\$403.00	Deck paint	Bad Debt		
Phase 4, Alley	\$6,000.00	Asphalt seal/light repair	Dues/Subscription		
Phase 8, Baseball	\$500.00	Field maint/upgrades	Equip Lease		
Ph 8, Maint Bldg	\$1,500.00	Tool/bench replace	Total Expenses		
Phase 10 Pool	\$2,309.00	Asphalt/paint			
<b>Total</b>	<b>\$30,326.00</b>		<b>Total Expenses</b>		
			<b>\$ 1,105,663.00</b>		

**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, SEPTEMBER 12, 2019**

MEETING PLACE: Millers' Mill

CALL TO ORDER: By President Dave Kentish at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:

Dave Kentish	President
Cathy Neubauer	Vice President
Mary Haire	Corp. Secretary
Eileen San Giovanni	Treasurer
Morgan Dulak	Director
Paul Bakeman	Director
George Taylor	Director
Denice Harrison, CMCA®	Association Manager

ABSENT: None

GUESTS: None

APPROVAL OF MINUTES

MOTION: PB/GT: Approval of Open Meeting Minutes, Thursday, August 8, 2019 M/C

OPEN FORUM

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**COMMITTEE REPORTS**

**ACC Committee**

Gayl Taylor reported for the ACC Committee. Everything is going fine. Volunteers and staff have been driving around the Farm.

**Coffee Klatsch**

Beth Kramer reported for Cliff Vosburg. Due to the holiday, there was no Coffee Klatsch in September. We will resume next month at 9:15 a.m. at the Farm Barn.

**Community Garden**

Beth Kramer reported for Alan Sargent. There was no meeting last month. Meetings are held every other month. We will be meeting next Monday to discuss the Open House Barbecue, Eagle Scout project, and the Chili Cook-off.

**Crime Watch Committee**

Beth Kramer reported for Crime Watch. Good evening! So, Crime Watch has a fixed car. Thank you to the Board for the car repairs. Due to the repair down-time and the parking lot repairs, I'm saddened to say we only were able to get 10 patrols in the month for a total of 38 volunteer hours. Those volunteers drove a total of 193 miles. With service mileage, a total of 221 miles were put on the car.

July was smog and tags and our expenses for the month were reviewed at our last meeting. Twenty-four police reports were filed in our neighborhood between 6 p.m. and 6 a.m. Reported was one hit and run, narcotics, unlawful

entry, several thefts, public disturbance, suspicious people, and suspicious vehicles. We reviewed the artwork for the committee insignia and discussed some of the limitations to keep the costs down.

At our next meeting, we will be discussing the Chili Cook-Off, membership drives, guest speakers, and finalizing the insignia artwork. As of this week, we are down to eight drivers with resignations of several more pending. We are in dire need of drivers, observers, and a secretary. All we ask for is a few hours a month. Our next meeting is Monday, September 23<sup>rd</sup> at 7 p.m. at Millers' Mill. If you can't make it to the meetings, please don't let that discourage you from volunteering. We want to encourage everyone if you are a victim or a witness to a crime to please call the appropriate police number, and Facebook only after the authorities.

Our next guest speaker is Mike Betancourth. He will be here to discuss insurance protection, retirement strategies, college funding, legacy strategies, long term care, and inheritance. See you on September 14<sup>th</sup> at 9 a.m. We will have coffee and donuts.

#### **FERT Committee**

Katy reported for the FERT Committee. The Farm Emergency Response Team (FERT) reports the following: one change in administration, Jason Ritter has taken over for Search and Rescue. We are now back at 100%. On September 10, 2019, a 3.9 earthquake hit locally. There was no damage or requests for FERT assistance reported. The FERT team is still assembling and distributing the ribbon emergency tapes to the community with approximately two-thirds of the community delivered so far. Our next blood drive is Saturday, November 9<sup>th</sup> from 9 a.m. to 2 p.m. There will be a barbecue, food served and a health fair. The FERT team will have a booth at the Chili Cook-Off on Saturday, October 19<sup>th</sup>. We will have a display set up and emergency buckets for sale. Our next drill in the community will be Wednesday, September 18<sup>th</sup> from 5:30 p.m. to finish. This is a fire drill. Saturday, October 5<sup>th</sup> is the Community Garage Sale and FERT will be selling muffins and coffee as a fundraiser. We had a detour through The Farm today (9.12.19) with lots of residents thanking the volunteers. Thank you, Paul, Cathy, Judy Dave, and Dean.

#### **Recreation Committee**

See report under Recreation liaison Eileen San Giovanni.

#### **Welcome Committee**

Morgan Dulak reported for Durene Southward. This month the Welcome Committee went out on July 20<sup>th</sup> with two members Durene Southward and Dena Vogstrom. For the month of July, there were eight new residents for us to greet and welcome. We talked with four of the new families, but the other four homes no one was home. Some of the new homeowners shared with us that they really wanted to live in this community and continued to look for a home for their family. All new homeowners told us that they love the area, all the amenities, and the neighbors are so friendly and kind. Another of the new residents told us that many of the neighbors stopped to talk with them before even moving in. They just love the small-town feel of The Farm. The Welcome Committee is looking forward to meeting new neighbors next month.

#### **Youth Committee**

Susie Watters reported for the Youth Committee. **UPCOMING EVENTS: E-Waste** – Sunday, October 6<sup>th</sup> from 2-4:00 p.m. at Millers' Mill. If you have electronics that didn't sell at your garage sale, bring them on down to Miller' Mill and donate at our E-Waste drive! This is a fundraiser for the Youth Committee as we get a portion of the proceeds. Due to the changes in E-Waste, the only items that will be accepted are TVs, Computers and Monitors, Modems, Routers, Computer Parts, Laptops, Cell Phones, Cable Boxes, Telephone, and Misc. Wires and Cables. (No VCR's, DVD players, radios, speakers, printers, etc.)

**Trunk or Treat and a Movie** – FRIDAY, October 25<sup>th</sup> at 6 p.m. at Millers' Mill. This is a free event. This is a FRIDAY night event. Come decorate your trunks and join our contest! There will be prizes awarded for scariest, funniest, and best overall trunk. After the contest at 7:30 p.m., we will be showing Hotel Transylvania (the first one) inside Millers' Mill! Free popcorn and water. We hope you can join us!

**Family Bingo Night** – Saturday, November 23<sup>rd</sup> from 6-8:00 p.m. at Millers' Mill. This is a free event. Spend a few hours playing a few games with your kids in a community atmosphere. More information to come.

Our next Youth Committee meeting is on Thursday, September 18<sup>th</sup> at 6:30 p.m. at the Farm Barn Library. We hope to see you there! Look on the back cover of your Gazette for a snapshot of our upcoming events.

### **AGENDA ITEMS**

MOTIONED: MH/GT: To approve the presented picture of a “bug hotel” to be installed at the Main Pond. Suggestion to add a label with the girl scout troop information and a label with a do not touch message. M/C

MOTIONED: MH/ES: To approve the rate of \$224.96 for a center half-page in the Gazette for 3 months. M/C

INFORMATION: The Eagle Scout project completed at the Community Garden was shared with the residents. Morgan and Eileen presented the photos of the project. Certificates for the two gentlemen were also presented. They were unable to attend. Two new families have joined with their garden spaces. Saturday, November 2<sup>nd</sup> will be the Open House at the Community Garden.

INFORMATION: The treasurer’s report was read. The replacement of the Farm Barn parking lot was completed at \$25,000. This was a reserve item. The association had to change banks to Bank of Southern California. There are no changes for the residents.

MOTIONED: ES/PB: To accept account #362-382-026 be sent to the collection attorney and a lien be placed on the property. M/C

MOTIONED: ES/GT: To approve the transfer of \$20,000 to the operating account designated for the RV 2 project. M/C

INFORMATION: The progress of the standby generator was shared. September 13<sup>th</sup> is the appointment with Amerigas to connect the generator to propane. The completed date for the project will hopefully be by the end of next week.

MOTIONED: PB/MD: To postpone any trash can related violations until January 2020 due to the additional green waste receptacle provided by Waste Management. This will allow residents time to screen their area. M/C

### **DIRECTOR REPORTS**

#### **Dave Kentish-President/Liaison to FERT**

Dave shared how today was a great example of needing volunteers for FERT. There was a terrible accident with traffic stopped. Traffic was diverted from Sunset to Harvest Way East with volunteers directing traffic. Dave also shared this is the community coming together and working as a committee to prepare for the worst and hope for the best. The Farm is doing well. We will have the standby generator for emergencies.

#### **Cathy Neubauer-Vice President/Liaison to Youth Committee**

Cathy stated today was an interesting experience. We will be working on detours when needed.

#### **Mary Haire-Corporate Secretary/Liaison to Gazette Committee**

The 5<sup>th</sup> Annual Fishing Derby held at the Main Pond on Saturday, August 24<sup>th</sup> was a success. Forty-seven children participated and caught a total of 235 fish and three turtles! The FPOA and FMWC Boards co-hosted and Turners Outdoorsman sponsored the event. Sylvia Hendricks took good care of the turtles that were caught and worked with Morgan Dulak to safely release them. Thank you to everyone who came out to participate and to our hard-working volunteers.

Things are running smoothly in the office; we have very knowledgeable and helpful staff. Please contact them with any questions or concerns.

October’s Gazette cover will feature the Community Garage Sale, Chili Cook-Off, E-Waste, and Trunk or Treat. The Gazette is now offering center page advertising. The Gazette is available online at [www.thefarmpoa.org](http://www.thefarmpoa.org) often before the paper copy is delivered to you. Analytics show that there were 88 views last month of the Gazette online and 415 views total since the Gazette has been online. All Gazette delivery routes are covered and we have back up or alternates as well. Thank you to the Committee and volunteers for your time and dedication.

**Eileen San Giovanni-Treasurer/Liaison to Recreation Committee**

Recreation had 51 residents come and enjoy the August dinner with the Country Sound band. We are hoping more residents will attend this month's dinner event, "Las Vegas Night" which is on Saturday, September 21<sup>st</sup> at 5 p.m. at Millers' Mill. We all are looking forward to hearing the Frank Sinatra impersonator. There is still room to sign up at the Barn lobby.

Plans are well underway for our 15<sup>th</sup> Annual Chili Cook-Off and Craft Fair. There is a form in this month's Gazette if you are interested in either cooking chili or having a craft booth. We will have some fun prizes and this is a great family event.

The Recreation and the Youth Committee again are joining together in co-hosting our "Visit with Santa" on Saturday, December 7<sup>th</sup> from 3-5:00 p.m. at Millers' Mill. Our theme this year is a "Ride on the Polar Express". We are welcoming anyone that would like to help us decorate Millers' Mill on Monday, November 25<sup>th</sup> from 9 a.m. to noon and Tuesday, November 26<sup>th</sup> starting at 6 p.m. Please give me a call at 951-723-0883 if you are interested. More details to come in the Gazette and next month's open meeting.

**Morgan Dulak-Director/Liaison to Community Garden and Welcome Committee**

Morgan reported for the Garden Committee. The Welcome report was completed under the committee report. The Garden Committee is hosting an Open House on Saturday, November 2<sup>nd</sup> at the Community Garden. All Farm residents are welcome to join us and see what our gardeners have been up to. Our Community Garden produced enough tomatoes for eight pints to be canned. To learn more about our garden, contact the office or attend our Open House on Saturday, November 2<sup>nd</sup>. Check your October Gazette for more information to come.

**Paul Bakeman-Director/Liaison to RV and ACC Committee**

Starting this week at RV2, Vince and the crew will be starting with the mesh fencing and razor wire. Posts for the lighting and cameras are in the maintenance yard and will be installed soon. Vince and I will be meeting at RV2 to plan the layout for parking.

**George Taylor-Director/Liaison to Crime Watch Committee and Maintenance**

George reported maintenance projects completed or in progress, as follows: painting the Farm Barn and Crime Watch garage (completed), pool 2 deck repair (completed), Farm Barn parking lot (completed), generator activation on September 14<sup>th</sup> (ready for final inspection), trim trees at southwest corner at the Community Garden (completed), and V-ditch inspections completed with debris removed.

Near future project include: purchasing two used pick-up trucks and sell two golf carts, RV2 razor wire and mesh wire, Community Garden interior fence project, RV2 metal pole installation, repair handrails at the steps near the portable toilet, major work set for pool 1 in November, road grading at Community Garden access road, windmill tower and small shed to be painted at the Main Pond island, and back-flow valve required inspections scheduled for end of November 2019.

**OPEN FORUM**

REQUEST TO SPEAK: There was one request to speak.

Meeting adjourned at 7:42 p.m.

Approved by President Dave Kentish



Approved by Corp. Secretary Mary Haire



Transcribed by Denice Harrison, CMCA®





**PICKLEBALL AT THE FARM**  
By David Gerletti

Here at The Farm, we are starting our fifth year of Pickleball at The Farm Barn tennis court! Pickleball is the fastest growing racquet sport in the United States for the last three years. It is played on a court half the size of a tennis court, 44' long by 22' wide, utilizing the tennis net in the center.

The pickleball group at the Farm plays on Tuesdays and Thursdays from 6:00 p.m. to 7:30 p.m. Both men and women participate equally and we always welcome new and beginning players. If you are interested in more information, please call David Gerletti, Farm Pickleball Liaison at (626) 422-3009.



**RV SPACE UPDATES**

By Kerri Haynes, ACC Admin. Assistant

Please make sure that all the recreational vehicles such as motor homes, boats, jet skis, all-terrain vehicles, all-terrain cycles, dirt bikes and/or trailers that are currently in an RV space have updated registration and insurance in their file. Phone calls have been made to those who still need to bring in current paperwork to the Farm Office. Also, if you no longer have the original recreational vehicle in the RV space (it's been sold or you've moved something else in the space) please update the office with this new information along with the current registration and insurance. The registration for all recreational vehicles has to have your Farm address.

For those of you who have RV Spaces or are on the wait list for an RV space, please regularly update The Farm Barn with phone numbers and/or email addresses. Should they change, we are able to get in touch with you, especially for those on the wait list so that you can be assured we will reach you when a space opens up.

If you have any questions, please contact Kerri Haynes, ACC Admin. Assistant at the Farm Office (951) 244-3719

**CHRISTMAS FOR THE CHILDREN**  
By Jan MacKenzie, Recreation Chairperson

Christmas is coming, and I can hear bells, is it Santa? No, it's the sound of a train. It has to be The Polar Express.

Children of all ages are invited to a Christmas event they will enjoy and remember forever! Do you remember some special moments from your childhood? A visit to Santa, the stores decked out for the holidays, Christmas lights, Christmas trees, these magical events that stay with you all your life.

In these days of electronic overload, we are bringing a down-home event for all the children of The Farm to enjoy. So get into your pajamas and robe, and join us on The Polar Express. There will be lots of things for the children to enjoy, and you get to bring the camera and record these moments. Children don't see the details. They see a whole picture. The sensation, color, and sound of a happy and exciting event. We will be enjoying hot cider, hot chocolate, and bagged cookies for all.

The children will have ornaments to decorate for the tree at home, write their letter to Santa, and send a card to a soldier overseas if they wish.

At 3:00 p.m. Santa will arrive and be with the children until 5:00 p.m. His elves will be helping and the Polar Express will be standing at the station, waiting to take Santa back to the North Pole directly after the festivities inside at 5:00 p.m.

The Tree Lighting Ceremony will take place outside with the lights switched on by the recipient of the Gordon Cox Lifetime Achievement Award. The winner was announced at the Chili Cook-Off.

We will be looking forward to seeing you and your family at the Christmas event for the children, aboard the Polar Express!



**FARM BARN**  
**CUSTOMER SERVICE HOURS**

**Monday - Friday**  
**9:00 a.m. - 5:00 p.m.**

**Closed for Lunch**  
**Noon - 1:00 p.m.**



**American  
Red Cross**



# 21 Weeks to prepare

*Weekly shopping list based on a family of 4*

<b>Week 1</b> Tour your home to gather items you already have. Place all items in a waterproof bag or container before packing in kit. Check off each item as you go. <input type="checkbox"/> A sturdy, easy-to-carry container to hold items (backpack, duffie bag or large tote) <input type="checkbox"/> A set of clothes and sturdy shoes for each family member <input type="checkbox"/> Copies of important papers (birth certificates, ID, insurance policies, passports, home lease/deed, etc.) <input type="checkbox"/> A 3-day supply of your medications <input type="checkbox"/> A current list of family phone numbers and e-mails including someone who can be reached if local lines are down <input type="checkbox"/> A map (mark an evacuation route on it from your local area) <input type="checkbox"/> Extra cash in small bills <input type="checkbox"/> Spare keys for house and car <input type="checkbox"/> Spare glasses or contacts and solution <input type="checkbox"/> Books or toys				
<b>Week 2</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> 1 jar peanut butter <input type="checkbox"/> 1 box crackers <input type="checkbox"/> 2 boxes energy bars <input type="checkbox"/> weather radio \$1.75*	<b>Week 3</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> 2 cans meat/fish <input type="checkbox"/> 2 cans fruit/veggies <input type="checkbox"/> manual can opener <input type="checkbox"/> weather radio \$1.75*	<b>Week 4</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> 1 bottle juice <input type="checkbox"/> 1 pkg hand sanitizer <input type="checkbox"/> 1 antibacterial soap <input type="checkbox"/> weather radio \$1.75*	<b>Week 5</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> 1 liquid dish soap <input type="checkbox"/> 2 rolls toilet paper <input type="checkbox"/> 1 box facial tissues <input type="checkbox"/> weather radio \$1.75*	<b>Week 6</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> first aid kit & guide <input type="checkbox"/> latex gloves <input type="checkbox"/> tweezers <input type="checkbox"/> weather radio \$1.75*
<b>Week 7</b> <input type="checkbox"/> thermometer <input type="checkbox"/> allergy/pain reliever in childproof container <input type="checkbox"/> sunscreen <input type="checkbox"/> weather radio \$1.75*	<b>Week 8</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> feminine supplies <input type="checkbox"/> comb & brush <input type="checkbox"/> 1 potted meat <input type="checkbox"/> weather radio \$1.75*	<b>Week 9</b> <input type="checkbox"/> towels & washcloths <input type="checkbox"/> toothbrushes & paste <input type="checkbox"/> shampoo, bar soap <input type="checkbox"/> deodorant <input type="checkbox"/> weather radio \$1.75*	<b>Week 10</b> <input type="checkbox"/> umbrella/slicker <input type="checkbox"/> scarf <input type="checkbox"/> winter gloves <input type="checkbox"/> 1 bottle juice <input type="checkbox"/> weather radio \$1.75*	<b>Week 11</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> 1 pkg energy snacks <input type="checkbox"/> emergency blanket <input type="checkbox"/> matches <input type="checkbox"/> weather radio \$1.75*
<b>Week 12</b> <input type="checkbox"/> flashlight <input type="checkbox"/> batteries <input type="checkbox"/> cotton rope. <input type="checkbox"/> 1 bottle juice <input type="checkbox"/> weather radio \$1.75*	<b>Week 13</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> screwdriver <input type="checkbox"/> utility knife <input type="checkbox"/> pliers <input type="checkbox"/> weather radio \$1.75*	<b>Week 14</b> <input type="checkbox"/> 2 cans fruit/veggies <input type="checkbox"/> 1 pkg eating utensils <input type="checkbox"/> 1 pkg plastic cups <input type="checkbox"/> paper towels/napkins <input type="checkbox"/> weather radio \$1.75*	<b>Week 15</b> <input type="checkbox"/> pet food & dishes <input type="checkbox"/> extra water <input type="checkbox"/> leash <input type="checkbox"/> litter pan/litter <input type="checkbox"/> weather radio \$1.75*	<b>Week 16</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> 2 cans meat/fish <input type="checkbox"/> cell phone & charger <input type="checkbox"/> dried fruits and nuts <input type="checkbox"/> weather radio \$1.75*
<b>Week 17</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> extra flashlight <input type="checkbox"/> extra batteries for radio & flashlight <input type="checkbox"/> 1 bottle juice <input type="checkbox"/> weather radio \$1.75*	<b>Week 18</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> work gloves <input type="checkbox"/> dust masks <input type="checkbox"/> chlorine bleach <input type="checkbox"/> garbage bags & ties <input type="checkbox"/> weather radio \$1.75*	<b>Week 19</b> <input type="checkbox"/> 1 gallon water <input type="checkbox"/> plastic sheeting <input type="checkbox"/> plastic bucket & lid <input type="checkbox"/> disinfectant <input type="checkbox"/> notepad & pen <input type="checkbox"/> weather radio \$1.75*	<b>Week 20</b> <input type="checkbox"/> 2 boxes dry cereal <input type="checkbox"/> box graham crackers <input type="checkbox"/> whistle <input type="checkbox"/> duct tape <input type="checkbox"/> 1 pkg energy snacks <input type="checkbox"/> weather radio \$1.75*	<b>Week 21</b> <input type="checkbox"/> comfort foods <input type="checkbox"/> scissors <input type="checkbox"/> extra blankets <input type="checkbox"/> small pillows <input type="checkbox"/> water container <input type="checkbox"/> weather radio \$1.75*

\*Save \$1.75 a week and purchase your weather radio at the end of 21 weeks.

Customize your kit for your family.

For Baby: baby food, formula, bottles, diapers, extra water for formula and washing bottles

For Seniors: oxygen, walker, adult diapers, hearing aid with extra batteries and extra medications

For Pets: carrier, medicines, inoculation and health records, ID tags, photo of you with your pet(s)

For Children: toys, travel games, extra batteries, stuffed animal, cards, crayons, paper, books

Daylight Savings Time: When you change your clocks, check your kit! Replace expired food, medicine and batteries. Check clothing for fit and seasons. Also change smoke and carbon monoxide detector batteries.

For more preparedness tips, visit [redcross.org](http://redcross.org).

*Have enough for 14 days*

## EARTHQUAKE PREPAREDNESS

By Your Farm Emergency Response Team (FERT)

If a large earthquake hit The Farm, would you know what to do? Would you be prepared by having the supplies needed for your family? Let us help you get there! Also, FERT is looking for Block Captains so each of our neighborhoods has representation in case of a major event. Right now only 22% of Farm residents have Block Captains, so when we come around, please be open to discussing The Farm's Emergency Plans and we'll give you more information to help you get prepared.

Tips from the American Red Cross: (See opposite page for "21 Weeks to Prepare")

- Practice DROP, COVER and HOLD ON with all members of your household.

- Doorways are NO stronger than any other part of a structure. During an earthquake, get under a sturdy piece of furniture and hold on. (Also provides breathing space).

- Don't move about...most injuries are caused by people running into things and/or falling.

- Stay indoors until the shaking stops. Use stairs not elevators.

- Have a pair of sturdy shoes and flashlight by your bed. (Bare feet and broken glass...not a pretty picture.)

What do you need in a Survival Kit?

- Water: one gallon per person, per day (3-day supply for evacuation, 2 week supply for home) (You can also buy a Life-Straw for about \$17...it filters 250 gallons of bad water.)

- Food: non-perishable, easy-to-prepare items (3-day supply for evacuation, 2 week supply for home) (You can also buy a 30 day supply of MRE-type...lasts 25 years...about \$100)

- Flashlight and batteries (do not store in the flashlight, as batteries tend to leak) (4-pack LED lanterns about \$25)

- Battery-powered or hand-crank radio (about \$17-\$20)

- Extra batteries (for flashlight, two-way radios, lanterns)

- Family First Aid Kit (copy of medication list, spare pair of glasses)

- Medications (minimum 7-day supply)

- Multi-purpose tool, Whistle, Matches, Work gloves, Duct tape, Scissors, Liquid bleach

- Sanitation and personal hygiene items (and change of clothes)

- Copies of personal documents (proof of address, passports, birth certificates, insurance policies, deed to home)

- Cell phone chargers (solar is a great idea...about \$20)

- Family and emergency contact information

- Extra cash (in small bills)

- Emergency blanket

- Manual can opener

- Two-way radios and batteries (so you and your spouse can communicate)

- A 5-gallon bucket, trash bag, kitty litter and pool noodle make a great makeshift toilet

- Paper Map of the area (cell phones may not work)

- For Kids: Games, books and toys

- For Pets: Food, bowl, carrier, collar, leash, ID

- 3-day go-bags (backpacks) for each family member and one for pets.

- 2-week survival kit (rolling trash can or large, rolling luggage)

(All above prices from Amazon)

~~~~~



## BUNCO By Charlie



BUNCO has some little dice,  
We roll them with such glee!  
Their dots we count with gusto,  
Before their numbers flee!

We talk to them and call them names,  
By golly...we're even nice?!  
Those dice, they have a thought or two,  
They even have a price!

Since BUNCO is a game of chance,  
It's anybody's game!  
Come join us for 3 hours of fun,  
These dice "you" just might tame!!!

Beginners luck or lucky you,  
No matter how you say it!  
We have 6 winners every time,  
So why not...come to win it!!!

BUNCO meets on the 2<sup>nd</sup> and 4<sup>th</sup> Monday,  
At 1:15 o'clock, downstairs at the Farm  
Clubhouse. The clubhouse doors open at 1  
and we play until 4:15/4:30.  
No prior experience is necessary!

Hostesses/Host for November are:

11<sup>th</sup> Janice Orlauski  
25<sup>th</sup> Bunco Players

*Join us!*

# THE GARDEN PLOT

By Beth Kramer, Garden Committee

**Hurry! Get your own Garden plot! For a \$20.00 key deposit you can have your own 4 ft by 10 ft garden plot with free water! Only 4 Left**



**Next Meeting**  
**November 18, 2019,**  
**6pm**  
**The Farm Barn!**

Committee meetings are held every other month on the Third Monday. Meetings are open to the Community Garden members and all other Farm Residents who are interested.

## Frost Resistant plants

Winter is coming and that means winter gardening. Here in the farm we are lucky in that we have a very small frost window. We can expect frost anytime around mid December through mid March. Frost resistant plants tend to love our lighter frost season and here are a few suggestions of frost resistant vegetable for your winter garden.

Beets  
 Sprouts  
 Cauliflower  
 Garlic  
 Mustard  
 Spinach



Broccoli  
 Cabbage  
 Chard  
 Kale  
 Onion  
 Turnips



Brussels  
 Carrots  
 Collards  
 Lettuce  
 Parsley

There are four main types of plants you can plant in your fall garden; root crops, leafy greens, brassicas (or cole crops), alliums (onion family), and some herbs. All of these will winter well in a local garden and you won't have to worry about covering them with frost protection very often if at all.

Root crops that do well are carrots, beets, and radishes. Leafy greens that do well are kale, swiss chard, lettuces, spinach, arugula, greens (like turnip and mustard). Like the root crops, some of these will get sweeter (or less bitter) as the temperatures drop. Brassicas (or cole crops) that do well are , Chinese cabbage, broccoli, and cauliflower. For these crops, plant transplants and sow seeds as a way of succession planting so there isn't 20 heads of cabbage ready at the same time.

You can pretty much start any alliums in the fall garden. Garlic and storage onions can be planted in November. Once they sprout you can mulch them with a bit of straw to keep the weeds down. Repeater (or green) onions, Egyptian walking onions, perennial onions, and chives can all be planted in the fall garden.

*Community Garden Committee Presents:*

*Fall Open House &*

*Bar B Que*

*November 2, 2019*

*11:00 am at the Community Garden*

*Hot Dogs & Baked Goods, Guest Speakers*

*Giveaways, & Water Donated by the FMWC*



## RECREATION COMMITTEE

By Jacqueline Meers Heidrick

Las Vegas Night Review: Saturday, September 24, 2019: It really felt like Las Vegas. The decorating team, headed by Earlene and Dave, did a great job. The centerpiece was a large playing card and the room was filled with the excitement of magic. It really felt like a night in Vegas when Eddie Legaspi sang those wonderful old Sinatra hits. He has a wonderful voice and sang "The way you look tonight" with such style, as well as "Love is here to stay" and "I've got you under my skin." We will be looking forward to seeing Mr. Legaspi on next years' events for sure. The menu was fabulous with Chicken on a Stick, a really great Pasta Salad, and a tasty green salad with beans. We ended the night with a fun drawing. Congratulations to our lucky winners.

Turkey Trot Dinner: Saturday, November 16, 2019: This is the most popular dinner of the year: a traditional Thanksgiving dinner with all the trimmings. We will serve Turkey, Dressing, Potatoes, Yams, Green Beans and Pumpkin Pie. Our men and women of the Recreation Committee are great cooks. Please join us for this fabulous meal and great prizes. Entertainment will be provided again by Eddie Legaspi. This will be a great event so do not miss out!

Visit with Santa and Tree Lighting Ceremony: Saturday, December 7, 2019: This annual party is great fun for children as well as adults. There will be homemade hot chocolate and apple cider, plus cookies. The children will have such fun visiting with Santa, coloring Christmas pictures, and writing letters to Santa and the Military. This event is co-hosted with the Youth Committee and is from 3:00 p.m. to 5:00 p.m.

Social time for dinner events is 5:00 p.m. and dinner is served at 5:30 p.m. The sign up sheet is located in the Farm Office on the first day of the month and taken down the Wednesday before the event. There is a \$6 donation and children under eight eat free. Reservations are necessary in order for us to know how many people will attend, and space is limited. Exact change is appreciated. You may bring beer or wine, but no hard liquor please.

Happy Veterans Day, November 11, 2019: To all the men and women who fought and gave their lives for our country, as well as the courageous and dedicated ones who always stood when called to go...and still do so. Thank you so much for your service!

Happy Thanksgiving to all our Farmers.



## HAVE YOU SEEN THE CRIME WATCH CAR?

Beth Kramer, Chairperson

We had 14 patrols totaling 239 miles in the month of September and are seriously in need of drivers, observers/auxiliary members, and a secretary. The Farm had 23 calls to the local authorities in the month of September, Crime watch is a deterrent and needs the community's support.

Holiday / Everyday Safety and Crime Prevention Tips at Home:

- Use a door viewer before opening your door. Always demand identification from strangers (even repair or sales persons).
- Always lock up your home before leaving and don't hide your house keys outdoors anywhere.
- Have keys ready and in your hand for immediate use when you return home.
- Use interior and exterior lighting at all times.
- Shred credit card offers and bank statements before you throw them away if you do not plan on using them.
- Hide or destroy boxes from expensive purchases.
- Do not answer personal questions about your home such as type of alarm, daytime occupancy, etc.
- Do not let people inside your home (to use the bathroom, phone, etc.).
- Avoid mail theft by obtaining a locked mailbox and dropping off outgoing mail at the local post office.
- Do not give out your personal information or credit card number over the phone unless you initiated the call.



# Come on and join us!

**BEGINNING CROCHETING/KNITTING  
EVERY TUESDAY AT THE FARM BARN**

**6:00PM TO 7:30PM**

**ALL AGES ARE WELCOME**

One time \$5 donation to cover the cost of materials is requested.

**SIGN UP AT THE FARM OFFICE**

## SPACE WORD SEARCH

M U U C A V F I R H O R C L A  
W E M O O N C B E L W X K H O  
I V T Z V M S J T H L L H Y G  
Q Y I E S R E V I N U L L T P  
H W I X O R M T P Q E X N H W  
L A V O N R E P U S R A M O F  
I U D P C D T A J A I P V X W  
L P N L W V S U C G U O F F B  
E I C A Z A Y A D M A R K N Q  
Q P R N R G S E D N D U E S Z  
L F L E T B R K T D X E M C J  
R F B T Y X A L A G N P O U Y  
K X R V P I L S T A E J Q Q R  
Z T N K D I O R E T S A U R C  
A K T I F H S Y H U P E M X K

EXOPLANET  
SOLAR SYSTEM  
GALAXY  
RED GIANT  
COMET  
MARS  
MOON  
LUNAR BASE  
JUPITER  
WHITE DWARF  
METEOR  
EUROPA  
PLANET  
QUASAR  
SUPERNOVA  
ASTEROID  
UNIVERSE  
VACUUM

For more free word searches, visit  
[www.memory-improvement-tips.com/word-search-printables.html](http://www.memory-improvement-tips.com/word-search-printables.html)

© [Memory-Improvement-Tips.com](http://Memory-Improvement-Tips.com)

You may copy & distribute this word search without restriction as long as this copyright notice remains in place.

**THE FARM YOUTH COMMITTEE**

Gazette Article  
November 2019  
By Susie Watters

The Farm Youth Recreation Committee plans and implements events for the kids in our Community. We are a very small Committee and desperately need more members. Most of our events are FREE and for the entire family.

Prior Events: **E-Waste – Oct. 6th** Our neighbors showed such great support for the Youth Committee by donating their tv’s, computers, laptops, etc. to our E-Waste fundraiser! Thank you for being such a wonderful community!

Upcoming Events: **Trunk or Treat & A Movie – FRIDAY, Oct. 25** at 6:00 p.m. at Millers’ Mill (FREE Event!) This is a FRIDAY night event. Come decorate your trunks (at 5:00 p.m.) and join our contest! There will be prizes awarded for Scariest, Funniest and Best Overall Trunk. After the contest (at 7:30), we will be showing Hotel Transylvania (the first one) inside Millers’ Mill! Free Popcorn, cuties and Water! We hope you can join us!

**Family Bingo Night** – Saturday, Nov. 23 from 6:30-8:00 p.m. at Millers’ Mill (FREE Event!) Spend an evening playing a B-I-N-G-O with your kids in a community atmosphere! We will have light snacks and water. Practice the BINGO song with your kids...we’ll be singing it a few times!

**Santa’s Visit** – Saturday, Dec. 7 from 3:00-5:00 p.m. at Millers’ Mill (FREE Event!) Come meet Santa and take your child’s picture with him! They can write letters to Santa, send Christmas cards to our Troops and decorate their own Christmas ornament. Cookies, hot chocolate and apple cider will be served. After that, stay and watch The

Farm Christmas Tree lighting! (This is a joint event with the Recreation Committee)

Our next Youth Committee meeting is on Thursday, November 21 at 6:30 p.m. at the Farm Barn Library. We hope to see you there! Look on the back cover of your Gazette for a snapshot of our upcoming events.



*May your Season  
be bright with joy  
and your Thanksgiving  
be warm with smiles!*



**7th Annual**

**People's Choice Holiday Light Contest**

Who do you think decorated the best for the holidays?

Your Name/Address \_\_\_\_\_ 1st place - \_\_\_\_\_

\_\_\_\_\_ 2nd place - \_\_\_\_\_

Account Number \_\_\_\_\_ 3rd place - \_\_\_\_\_

Honorable Mentions - \_\_\_\_\_  
\_\_\_\_\_



**One vote per household.** Fill out this form and turn it in by 9:00 a.m., Monday, December 16. Winners will be announced Tuesday, December 17 by posting the results at The Farm Barn. Winners will be presented with a gift card and certificate at the Thursday, January 9, 2019 Open Meeting. First place prize is a \$75 gift card, second place a \$50 gift card and third place a \$25 gift card.



Manufacture Home Loans  
 Mobile Home Loans  
 Purchase or Refinance  
 New or Any Age Property  
 Listing or Buyer's Agent

*Your own land or Rented Land*

George Isaac Avila  
 Broker / Owner  
**951-335-1372**



California Dept. of Real Estate # 01237772 (Broker)  
 Individual NMLS # 247263  
 National NMLS # 1561307



**Habitat**  
 for Humanity®  
 Inland Valley



## Low-Cost Exterior Home Maintenance Program

### We offer:

- Exterior painting
- Step repairs
- Weed abatement
- Other minor repairs

### Program is for:

Low-income  
 senior homeowners  
 age 62 and older.

**For more information and to see if your  
 project qualifies, please call  
 (951) 296-3362 Ext. 207**

All projects are subject to site inspection.  
 Funding is limited and not all repairs will qualify.

# CPR TRAINING CENTERS

Get trained. Save a life. You'll be glad you did.

**Saving America's Health, One Heart at a Time**

*A RAHCO Services company*

**31534 Railroad Canyon Road  
 Suite "E"  
 Canyon Lake 92587  
 P-951-219-4807  
 F-888-712-7718**

**9375 Archibald Ave  
 Suite 202  
 Rancho Cucamonga, CA 92730  
 P-909-202-3114  
 F-888-712-7718**

**CPR/AED/First Aid**

**[www.CPRTrainingCenters.com](http://www.CPRTrainingCenters.com)**



# ACC GOORMER



## Architectural Control Committee Message:



Any architectural changes or improvements to the exterior of your property require approval from the ACC before work can be initiated. You must fill out an Architectural Change Application; this application can be picked up at The Farm office. All architectural change applications must be submitted to The Farm Office by Monday, November 4th or Friday, November 15th.

### Attention Residents:

January 2019, the Architectural Control Committee started conducting ACC rule compliance inspections on a **quarterly basis** in January, April, July and October as opposed to our previous schedule that was performed on a triannual basis. In January and October, we check on pole lights at night; in April, the focus is on major painting issues. The **Quarterly Evaluation Process** is as follows:

- 1) The owners of any properties found to be in non-compliance will receive a courtesy letter with a 2-week deadline.
- 2) The owners of the properties that are still in non-compliance after being checked following the deadline will receive a Notice of Hearing with the Board of Directors with a 10-day deadline.
- 3) If the owners of the properties are still in non-compliance after being checked a third time, the Board may consider assessing a fine. At this point, a letter notifying the owner of the fine is mailed out.

During each evaluation, we always see a very high percentage of properties that observe the ACC Rules and the ACC members appreciate the residents time and toil to achieve a clean and tidy house and yard appearance which is great for the neighborhood and property values. Please be aware that all ACC members, FPOA Board members and all members on other committees abide by the same ACC rules as you and are expected to follow and have a duty to lead by example.

The Architectural Control Committee consists of a great group of your neighbors who volunteer countless hours of their time. It is the ACC's goal to adhere to a standard, be impartial, show consistency, dedication and dependability.

I'm sure you'll agree that the aesthetics of The Farm properties have improved over the past few years. Granted, there are some properties due to vacancies and extenuating circumstances that remain a problem; the ACC is working on those within the parameters of our governing documents and the law.

### STREET PARKING

No person shall park or leave standing any vehicle or trailer, on any city street, for a period in excess of three days. Also, a vehicle or trailer parked or left standing at the same location for more than 72 hours is prohibited to be parked or left standing at another location within a radius of 500 feet from the original location.

### POLE LIGHTS

Sunday, November 3<sup>rd</sup>, is Daylight Savings Time. Dusk comes earlier in the evening now which means it's a great time to check your pole lights. Each owner is responsible for installing and maintaining a pole light. Light bulbs must be white and 40 to 75 watts. Placement of the pole light is within six (6) feet of the street easement and positioned on the property to shed light toward the street and must be on from dusk to dawn.

### HOUSE OF THE MONTH AWARD

Each ACC member has the opportunity to choose a House of the Month each year from January through November. The House selected that month will be featured in The Farm Gazette with a picture of the home and an article piece. The winners will also be presented with a certificate and picture of their home during the monthly open meeting. In December, the entire year's recipients' homes are featured in The Farm Gazette centerfold page.

### HONORABLE MENTION AWARD

ACC initiated an "Honorable Mention Award" years ago to acknowledge properties that have shown noticeable improvement regarding curb appeal. You may be receiving a postcard in recognition of all your efforts!

**Make Your First Call**



**HONOR**  
**PLUMBING CO.**

State Lic. #1056756

Residential • Commercial • Industrial  
Restaurants • Mobile Homes

**24 HOUR EMERGENCY SERVICE**

**866-245-9313**

**10%**

**OFF YOUR  
NEXT SERVICE**

KEEP THIS FOR LATER USE  
MENTION THIS AD WHEN YOU CALL  
UP TO \$100 MAXIMUM DISCOUNT

**FREE**

**CAMERA  
INSPECTION  
with Drain  
Cleaning**

## 5TH ANNUAL FISHING DERBY

The 5th Annual Kids Fishing Derby was a success! Forty-seven children participated. This event was co-hosted by FMWC and FPOA, and sponsored by Turners Outdoorsman.

The Derby was held on Saturday, August 24th from 8-10am. When a child caught a fish, they waved down one of our judges (Kevin, Paul, Dick, and Frank). At the end of the derby, prizes were given away in an opportunity drawing. After the judges tallied the numbers, winners were announced for each age group, and more prizes were given. Each winner spoke in the microphone and shared tips and tricks to catching so many fish! A total of 235 fish were caught (and safely released) by the children! Every child received a participation medallion, which was a big hit with the younger children who don't have the patience to fish for 2 hours.

Thank you to the many families who came out to participate! Many thanks to our volunteers who helped plan, set up, and clean up. We appreciate Sylvia Hendricks, who cared for the three turtles who were caught during the derby. She washed algae off each turtle and worked with Morgan to ensure they were safely released. The board members (FMWC and FPOA) enjoy working together each year to plan this fun family event.

### Final tally:

#### Age 0-7

1st Place- Jackson S. (32 fish)

2nd Place- Ryder R. (18 fish)

3rd Place- Isaac A. (12 fish)

#### Age 8-12

1st Place- Jonathan G. (8 fish)

2nd Place- Bianca S. (5 fish)

2nd Place- Justin Q. (5 fish)

3rd Place- Ben H. (4 fish)

#### Age 13-17

1st Place- Ryan H. (23 fish)

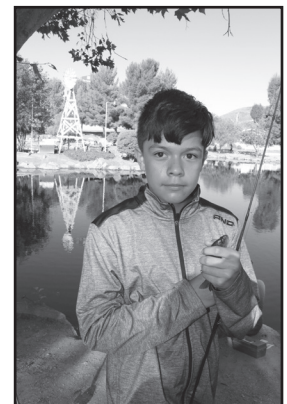
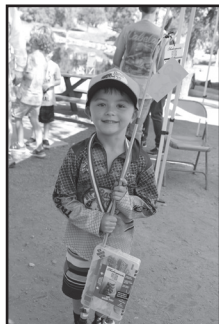
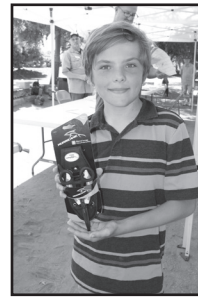
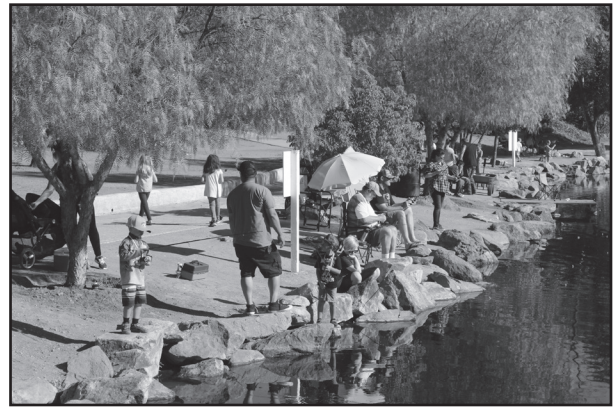
2nd Place- Tait A. (19 fish)

3rd Place- Ella T. (13 fish)

#### Grand Prize

Clint H. (42 fish)

Total Fish Caught By All: 235!!





# Home Repair & Improvements

Free Estimates! & Free Service Calls!  
Ask about our senior discounts! Financing Available.



Laminate Flooring Starting at \$2.99/ sq ft installed



Kitchen Remodels Starting at \$8,990\*



Whole House Windows Starting at \$2,150\*



Entry Level Decks Starting at \$795\*



Complete Heating & Air Systems

Serving Southern California

Licensed, Bonded, Insured, CA LIC #1029941

All Major credit cards accepted.



TOLL FREE: (844) 810-0059

[www.thetrademeninc.com](http://www.thetrademeninc.com)

\*Some restrictions may apply.



*Family owned*

*Farm Resident*

**Residential and Commercial  
Installation - Repair - Service  
Bonded & Insured**

Senior Discounts

MC/VISA/AmEX

**(951) 219-8172**

Free diagnostics for Farm residents

[ronnie@ropairconditioningservice.com](mailto:ronnie@ropairconditioningservice.com)



Does your business need an advertising boost to generate additional income?

Call or email Denice at (951) 244-3719 or fpoagazette@gmail.com

YOU HAVE TWO BROKERS WORKING FOR YOU TO SELL YOUR HOME

- PLUS - 30 years of combined experience



- SO - GIVE US A CALL!

ALMA WESSON Realtor® 951.285.6551 DRE# 00756152



KATHI KEMMIS Realtor® 951.218.4284 DRE# 01797443

2brokers4you@gmail.com

Please disregard if your property is currently listed. ☑

# Barber Shop

\$300 OFF With This Flyer

951.471.5006



MAJORLEAGUEBARBERS

GRAND OPENING JULY 8TH

33950 Angels Ln Wildomar Ca 92595

Senior Discount Monday-Wednesday \$9

# Wildomar Insurance

25 years serving the community

**Special  
Discount  
for The Farm  
Residents**



**Mobile Home Insurance**



**Great Rates on ALL your Recreational Vehicles**



 **MORRIS**  
INSURANCE AGENCY  
Lic. #0822586 & 0F00719

Call today  
**951.678.8111**  
**wildomarinsurance.com**

**32395 Clinton Keith Rd. Ste. A208 • Wildomar, CA 92595**

# Mobile Home - Service & Repair

What are your needs? . . . . . We Can Help!



**CAL • STAR**  
Mobile Home Construction

- Foundations-Piers, Pads, Braces
- Earthquake Bracing
- Leveling
- Plumbing Repairs & Re-plumb
- Roofing-shingles & aluminum
- Permanent Foundations
- Sub- Floor Repair
- Awning & Awning post
- Skirting
- Decks, Porches, Steps
- Carpeting & Tile
- Painting
- Siding Swamp Coolers
- Heating & Air Conditioning
- Kitchen & Bath Remodels
- Patio Covers

Special Pricing for Seniors & Veterans Available

**20/40%  
off**

Get your  
**Free Estimate  
Today**



All Major Credit Cards Accepted

**Call Today 1.855.370.3900**

Interest Rates are still LOW!!  
 2019 is a great time to Sell or Buy!



**Shirley Woods**  
 U.S. Army, Retired

(951)316-9677  
 Shirley@ColdwellBankerAB.com  
 DRE# 01281168



24540 WAGON WHEEL LN.  
 LARGE LOT!  
 \$330,000

**TOO LATE!!!  
 IN ESCROW!!!**




Do you want to see how much your home is worth?  
 I can help you find out with a quick analysis.  
 Give me a call, text or email me for more information.



**ACE**  
 The helpful place.

Tuesday's - Senior Discount Day!  
 Military Discount Everyday



follow us for  
 upcoming events  
 and community activities!

**Services Available:**

- Paint Custom Match
- Lock Re-Key
- Propane Exchange
- Pool Water Testing
- Rescreening
- STIHL repair
- And more!



**Wildomar ACE Hardware. 23881 Clinton Keith Rd. Wildomar 92595**  
 (951)834-9075 . Mon-Sat 7am-7pm . Sun- 8am-530pm



# MOBILE HOME SERVICES

## Q QUALITY MOBILE HOME SERVICES Q



SERVING SOUTHERN CALIFORNIA  
FOR OVER 20 YEARS!

**25% OFF**

OR

**0% FINANCING**

\*Some restrictions may apply

QUALITY WORK, QUALITY PRICES,  
QUALITY PEOPLE!

### SERVICES

- FOUNDATIONS - PIERS, PADS, SUPPORTS
- LEVELING
- EARTH QUAKE BRACING
- PERMANENT FOUNDATIONS
- PLUMBING REPAIRS & RE-PIPES
- ROOFING
- SKYLIGHTS
- FLOOD RESTORATION
- SUB-FLOOR REPAIR
- SKIRTING & SIDING
- DECKS
- FLOORING
- PAINTING
- HEATING & AIR CONDITIONING
- SWAMP COOLERS
- KITCHEN & BATH REMODELS
- BATHS, SHOWERS & WALK-IN TUBS
- AWNING & PATIO COVERS
- WINDOWS
- COMPLETE ROOM ADDITIONS



All major cards accepted.



Lic. #C47-984436

Angie's list. business consumer alliance

FOR A **FREE** ESTIMATE, CALL **800.213.7557**

**Quality you can expect – Prices you can afford!**

# **Seniors Take 25% Off Mobile Home Improvement**



- Foundations – Piers, Pads, Braces
- Earthquake Bracing
- Leveling
- Plumbing Repairs & Re-plumb
- Roofing – Shingles & Aluminum
- Permanent Foundations
- Sub-Floor Repair
- Awnings & Awning Post
- Skirting
- Decks, Porches, Steps
- Carpeting & Tile
- Painting
- Siding
- Swamp Coolers
- Heating & Air Conditioning
- Kitchen & Bath Remodels
- Patio Covers

*"We're the experts in Mobile Home Improvement & Repair.  
Give us a call for honest answers to all your questions  
and your free estimate!"*



**Serving Southern California**

Toll Free

**1 (877) 296-1778**

(951) 296-1777

**westcoastmhi.com**

Licensed, Bonded, Insured

CA LIC 864633

All major credit cards accepted



**Free Estimates • Senior Discounts**

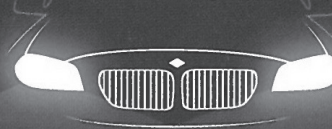
# W BUSINESS DIRECTORY W



951.265.9196 | LORILUNA62@MSN.COM

MY GARAGE / ADVANCED TRANSMISSIONS

951-674-8412



NICK / BOB

WWW.MYGARAGEAUTOREPAIR.ORG

AUTO REPAIR 909-262-4318  
TIRES SALES AND SERVICE

21952 WALNUT ST  
WILDOMAR, CA



**Tarbell,  
REALTORS**

**Debbie Walker**  
858.997.7150

debbiewalker@tarbell.com

REALTOR® 18295 Collier Avenue  
CalBRE #02048220 Lake Elsinore, CA 92530

**Integrity Plus Plumbing**

Integrity it's a personal choice

**Anthony Grant**  
Owner/Master Technician

33657 Mill Pond Dr Wildomar, CA 92595  
951-541-6400

integrityplusplumbingIE@outlook.com  
Lic#1014812

**PC Dynamics**  
Computer Repair and Consulting

Networking / Virus Removal  
Backups / Installations

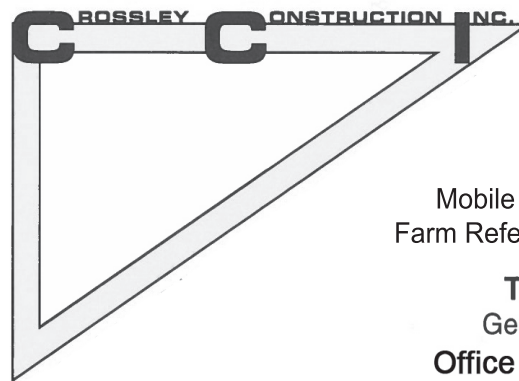


**Roberto Romero**

Serving the Farm Residents Since 1992

233 Southshore Dr.  
Lake Elsinore CA

Phone: 951-245-8855  
pcdynamics@planetbeto.com



Mobile Home Specialist  
Farm References Available

**Terry Crossley**  
General Contractor  
Office 951-579-1680  
Cell 714-330-5187

License # 722786

**Check Website**  
64 Yelp Reviews - 5 Star Rating

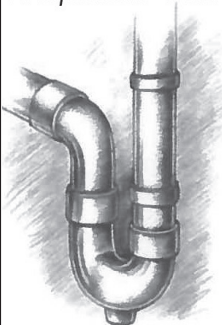
**Drainmancleaning.com**  
**Anthony Tuttelmondo**  
drain cleaning svc.

Affordable flat rate price!

30 day guarantee!

light plumbing, shower faucets, garbage  
disposals, toilet and etc.

951-300-6049  
local family owned  
7days open 7am - 7pm



**Sylvia Fitzgerald**  
Sales Agent



**p 951.315.7164**  
1770 Iowa Ave., Suite 260  
Riverside, CA 92507  
sylfitzgerald@gmail.com

CA License # 0E53231

# BUSINESS DIRECTORY



**REALTY WORLD**  
 HomeCares  
**DEAN GRAY** Farm Resident since 2002  
 Realtor®  
 Office: (619) 791-1000  
 Fax: (619) 327-1406  
 Cell: (951) 265-2872  
 Email: dggray2@gmail.com

1625 Sweetwater Rd. Suite A National City, CA 91950  
 CalBRE 01805717  
Each office is independently owned and operated.

**WE BUY GOLD & SILVER!**  
 AUTHORIZED DEALER  
 ACCUTRON • BULOVA • CARAVELLE  
 Established 1976

DIAMONDS JEWELRY

**RONNIE'S JEWELERS**  
*Jewelry & Watch Repair*

31901 MISSION TRAIL  
 LAKE ELSINORE, CA 92530  
 951-674-1255

LAY-AWAY  
 MOST MAJOR CREDIT  
 CARDS ACCEPTED



**GEARHART'S GARAGE, INC.**

Complete Foreign & Domestic Auto & Truck Repair  
 8 Bays • 6 Mechanics  
 Large Truck & Motorhome 12-Ton Hoist  
 Complete Machine Shop, Radiator & Muffler Shop

**WALLY** 184 South Main St.  
 (951) 674-3459 Lake Elsinore, CA 92530

Ron & Susan Douglas  
 Owners

*"The Small Guy That Tries Harder"*

**Affordable Appliance Service, Inc.**  
 All Makes & Models

33540 Hayfield Circle  
 Wildomar, CA 92595 State Lic. # A44208 951-244-5010

**BUSINESS CARD ADS**

\$52.00 - 3 months

\$86.00 - 6 months

**All Your Plumbing Needs**

- ▶ Residential
- ▶ Commercial
- ▶ New Construction
- ▶ Service & Repair
- ▶ Copper • Pex • Re-pipes
- ▶ Water Filtration Systems

**mjs PLUMBING**  
 License # 965138

**(951) 760-6200**  
 www.mjsplumbing.net • email: mjs.plumbing@yahoo.com  
**Michael Smith • Owner**  
 30 Years Experience

**We'll Beat ANY Lic. Contractor's Written Quote!**

**BUSINESS CARD ADS**

\$52.00 - 3 months

\$86.00 - 6 months

**BUSINESS CARD ADS**

\$52.00 - 3 months

\$86.00 - 6 months

# BUSINESS DIRECTORY



**MENAN**  
 Realtor  
 Cell 714-404-7460  
 Direct 951-397 8346  
 MENAN@TARBELL.COM



39028 Winchester Rd.# 101 Murrieta CA 92563  
 Lic #01349302

Representing



MOBILE/MANUFACTURED/CONVENTIONAL HOMES  
 MOTORHOME/TRAVEL TRAILER/RV'S/BOATS

**JOHN DAVID BARNETT**

(AKA: FARMER JOHN - LICENSE # AO64946)

SERVING "THE FARM" OVER 38 Yrs., NOT JUST AN AGENT, I'M YOUR NEIGHBOR!  
 PLEASE CALL ME FOR PERSONALIZED SERVICE @ 951-244-4178



Residential • Commercial • Industrial  
 New Construction • Re-Roofs • Repairs

Serving the area for over 20 years

1-800-683-7663

**FREE  
 ESTIMATE**



Judy Kentish

(951) 333-8256  
 judykentish@verizon.net  
 marykay.com/judykentish

Discover What You Love™

MARY KAY



CSLB Lic # 1016316

**John Harris**  
 Owner

**951-473-6042**

Farm Resident

southernpacificelectric@gmail.com

**Commercial/Residential**

Troubleshooting, Installs  
 New construction, Remodels  
 Repairs, Maintenance, etc..



Ronnie McDonald  
 (951) 219-8172  
 www.Ropsairconditioningservice.com

## BUSINESS CARD ADS

\$52.00 - 3 months

\$86.00 - 6 months

## BUSINESS CARD ADS

\$52.00 - 3 months

\$86.00 - 6 months

**SERVICES**

**HOUSECLEANING:** Affordable, Good Service, Experienced. Call Lori 951-678-1726 or 951-216-5482 cell.

**HAIR:** Highlights, shampoo and set, shampoo and blow dry, cuts and color. Call Carmen Padilla, your Farm resident 951-796-9525.

**LAWN MAINTENANCE:** Slope cleaning, rock-scape, weed care, hauling, new sod. Call George 951-672-8040 home or 909-838-5292 cell.

**RETIRED NEIGHBORHOOD LOCKSMITH:** Re-keys old locks, other services include: new door knobs, new locks, new keys. Mobile Service will come to you! Special pricing lowest around. Farm resident John Bice 714-642-3617.

**SEWING + ALTERATIONS AT THE FARM:** Call Jan at 951-244-3245.

**CROSSLEY CONSTRUCTION:** Please see the business card ad for all your construction services and mobile home needs or call Terry at 951-579-1680 or 714-330-5187.

**HANDYMAN-FARM RESIDENT:** Honest, reliable and reasonable, \$15 per hour. No job too small. Call 949-600-3079.

**CARE-A-VAN TRANSPORTATION:** Serving the Farm and Lake Elsinore providing quality transportation since 1994. Call 951-791-3572. Driver with Class B needed for Lake Elsinore/Farm area, must have clean driving record.

**DIANE'S LOW COST HOUSECLEANING:** Reliable with 20 years experience. Specializing in affordable cleaning. Farm residents. 951-764-3385

**AIR CONDITIONING/ELECTRIC:** Repair and replacement and all electrical work by Keith 951-380-6552.

**COMPUTER SERVICES & INVESTIGATIONS:** Virus, Adware, Spyware, Ransomware (if possible) removal. FakeavRogue removals. Recovery of missing personal files (docs, pics, etc), if possible. Hardware and software diagnostics and installation. Install or reinstall Windows OS. Roku, SlingTV, and other streaming media services available. Please ask about other services available. Call CSI 951-595-2888.

**DRAIN CLEANING SPECIALIST:** Bonded. Good reviews on Yelp and Google. A lot of experience with Farm homes and manufactured. 951-300-6049

**HANDY HAROLD AND BRAD:** Landscape, maintenance, irrigation, painting, light construction. 40 years experience. 951-746-6134/951-805-7807

**CARPET CLEANING:** 40¢ per square foot, light to moderate stains, portable steam cleaner. Farm resident of 20 years. Ask for Dennis 951-723-2762

**KING OF ALL TRADES:** Carpentry, paint, landscape, plumbing, electric, weed clearing and haul off. Forget the Jack, go with the King. \$15-\$20 hr. Chuck King 951-409-6602

**PROFESSIONAL PET SITTING AND DOG TRAINING:** In your home, overnights and drop-ins. Bonded and insured. Certified dog trainer. Reactive dogs ok, comfortable giving meds. 781-913-1282 www.dogapplaws.com

**CUSTOM CABINETRY & RE-FRAMING:** Closets, sliding doors, kitchen and bath cabinet doors and drawer replacement. Free quotes. www.adrianamydesigner.webs.com 951-234-1884

**CARPET CLEANING:** \$20 an area (4 area minimum) Susie (office manager) 951-837-5998 or Don (owner) 909-214-3091. Call 9:00 a.m. to 9:00 p.m. anytime daily.

**FOR SALE**

**HAVE SUCCULENTS AND CACTUS WILL TRAVEL:** All 4 inch containers are \$2.50. All 6 inch and 1 gallon containers start at \$4.00 and increase as they mature. Brad and Patty, 33591 Windmill and Cornstalk - 951-244-1526

**BREAD, BUNDTS & ROLLS:** 10 Flavors of Bundt Cakes, Healthy 4 seed bread, Dilled Rye and Dinner rolls - call Jane - 951-246-3125

**CLASSIC RALEIGH MOUNTAIN TOUR BIKE:** 26-inch, 18-speed, new tires and brake pads, new working head and tail lights, \$85. Call Bob at 951-244-5818 Farm Resident



Have your classified ad on this page for only 25 cents per word, \$1.00 minimum. Contact Denice Harrison, Gazette Editor at 951-244-3719.



|                  | 5% Discount     |                 |
|------------------|-----------------|-----------------|
|                  | <u>Monthly</u>  | <u>3 Months</u> |
| Center Full Page |                 | \$399.00        |
| Center Half Page |                 | \$224.96        |
| Full Page        | \$92.00         | \$262.20        |
| Half Page        | \$52.00         | \$148.20        |
| Quarter Page     | \$40.00         | \$114.00        |
|                  |                 |                 |
|                  | <u>3 Months</u> | <u>6 Months</u> |
| Business Cards   | \$52.00         | \$86.00         |

Farm Saver Ads will be 25 cents per word.

If you have any questions, please call Gazette  
Editor Denice Harrison at 951-244-3719.

## **HANDYMAN** **Clean-Ups Services**

Landscaping • Plumbing • Flooring  
Fencing • Wood Work • Doors  
Roofing • Roof Leak Repair  
Drywall • Paint • Yard Work • Hauling  
Trim Trees • Palm Tree Trimming  
Artificial Grass • Irrigation  
Drip Systems • Rain Gutters  
Mobile Home Repair • Framing  
Patio Covers And Much More!

**Reasonable Prices**  
**Quality Work**

**Call GEORGE**

**Bus. (909) 838-5292**

### **The Farm Saver**

*Rates are 25¢ per word. Telephone number counts as one word.  
Minimum charge per ad is \$1.*

**Publish my ad as follows:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Total Amount Enclosed:* \_\_\_\_\_

*Name:* \_\_\_\_\_  
*Address:* \_\_\_\_\_  
*Phone No.* \_\_\_\_\_

# The Farm Map



Oranges



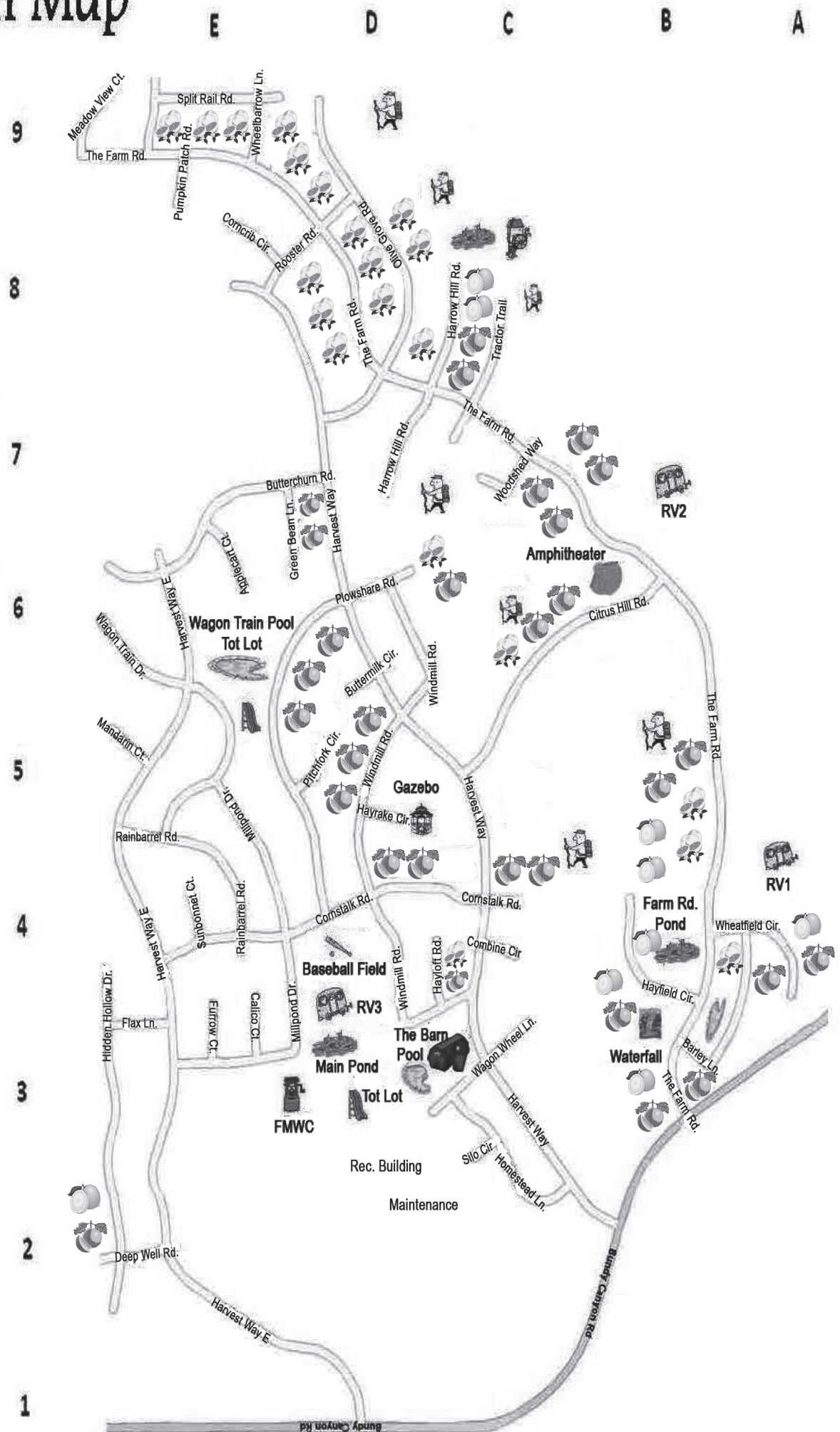
Grapefruit



Lemons

## Streets

|                   |     |
|-------------------|-----|
| Applecourt Court  | E-6 |
| Barley Lane       | B-3 |
| Bundy Canyon      | D-1 |
| Butterchurn Road  | E-6 |
| Buttermilk Circle | D-5 |
| Calico Court      | E-3 |
| Citrus Hill Road  | C-5 |
| Combine Circle    | C-4 |
| Corncrib Circle   | E-8 |
| Cornstalk Road    | D-4 |
| Deepwell Road     | E-2 |
| Flax Lane         | E-3 |
| Furrow Court      | E-3 |
| Greenbean Lane    | D-6 |
| Harrow Hill Road  | D-7 |
| Harvest Way       | B-2 |
| Harvest Way East  | D-1 |
| Hayfield Circle   | B-3 |
| Hayloft Road      | C-4 |
| Hayrake Circle    | D-5 |
| Hidden Hollow     | F-2 |
| Homestead Lane    | C-2 |
| Mandarin Court    | E-5 |
| Meadowview Court  | F-9 |
| Millpond Drive    | D-3 |
| Olive Grove Road  | D-8 |
| Pitchfork Circle  | D-5 |
| Plowshare Road    | E-4 |
| Pumpkin Patch     | E-8 |
| Rainbarrel        | E-4 |
| Rooster Road      | D-8 |
| Silo Circle       | C-2 |
| Split Rail Road   | E-9 |
| Sunbonnet Court   | E-4 |
| The Farm Road     | B-3 |
| Tractor Trail     | C-7 |
| Wagon Train Dr    | E-5 |
| Wagon Wheel Ln    | C-3 |
| Wheatfield Circle | A-3 |
| Wheelbarrow Ln    | E-9 |
| Windmill Road     | D-4 |
| Woodshed Way      | C-7 |





## THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary ..... Denice Harrison..... 3719, ext. 101  
BOD Liaison/Proofreading ..... Mary Haire..... 3719  
Proofreading..... Eileen San Giovanni ..... 3719  
Proofreading..... Shirley Urquhart ..... 3719  
Proofreading..... Nina Hecklinski ..... 3719  
Advertising..... Denice Harrison..... 3719, ext. 101  
Circulation Scheduler..... Denice Harrison..... 3719

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### DISTRIBUTORS

|                                      |                              |                                    |
|--------------------------------------|------------------------------|------------------------------------|
| 1 John King/Sharon Thompson          | 7A Eileen San Giovanni       | 10-1A Missy/Chloe/Claire Thomas    |
| 2 Gil/Shari Salazar                  | 7B Jan MacKenzie             | 10-1B Sara McVay/Dominick Gonzalez |
| 3 Larry Leveque/Edie Parker          | 7C Rita/Bruce Green          | 10-2A Kaleigh Tonk                 |
| 4 Frank/Sylvia Nemetz                | 7D Jim Canham                | 10-2B Diana Bravo                  |
| 5 Mike Sayer                         | 7E Charlie Luton             | 10-3A Diana Bravo                  |
| 5B Misty Michalski/JoAnna Drelleshak | 8A LaVonne Moore/Roly Nelson | 10-3B John June/Anita Clifford     |
| 5C Janie Malkovic/Andrew Haire       | 8B Steve/Majorie Marrale     | 10-4 Charlie Luton                 |
| 6 Linda Nicholson/Donna Fight        | 8C June Koenig               | 10-5 Janet Wenzel                  |
|                                      |                              | 10-6/10-7 Susan Haire              |

**IF YOU WOULD LIKE TO VOLUNTEER TO BE A DISTRIBUTOR, OR  
WOULD LIKE TO FILL IN WHEN WE NEED A SUBSTITUTE  
PLEASE CALL DENICE HARRISON AT 951-244-3719.**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### ACTIVITY GROUPS

|                                                 |                                            |
|-------------------------------------------------|--------------------------------------------|
| Line Dancing, Terry ..... 3719                  | Bunco, Charlie Luton ..... 3719            |
| Quilters Club, Shermalee Ochoa..... 2576        | Quilters Group, Louise Braga..... 246-1930 |
| Youth Tennis, David Gerletti ..... 626-422-3009 | Exercise, LaVonne Moore ..... 3719         |
| Pickleball, David Gerletti..... 626-422-3009    |                                            |

**ANY LETTER, ARTICLE OR ADVERTISEMENT PRINTED DOES NOT NECESSARILY  
REFLECT THE OPINION OR THE ENDORSEMENT OF THE GAZETTE COMMITTEE OR  
THE FARM PROPERTY OWNERS ASSOCIATION. THE GAZETTE CANNOT VOUCH FOR  
OR VERIFY AUTHENTICITY OF INFORMATION RECEIVED.  
FOR ANY PROBLEMS WITH ADVERTISERS CALL THE BETTER BUSINESS BUREAU.**

**THE FARM PROPERTY OWNERS ASSOCIATION**

33430 Harvest Way, Wildomar, CA 92595

Telephone 244-3719 • FAX 244-0553

Director of the Month 294-1104

President..... Dave Kentish  
Vice President ..... Cathy Neubauer  
Corp. Secretary ..... Mary Haire  
Treasurer ..... Eileen San Giovanni

Director ..... Paul Bakeman  
Director ..... Morgan Dulak  
Director ..... George Taylor

Maintenance Manager  
Vince Soto ..... 244-9966

Association Manager/Gazette Editor  
Denice Harrison, CMCA® ..... 244-3719, Ext. 101

Accounting Manager  
Debbie Myers ..... 244-3719, Ext. 106

Bookkeeper  
Melissa Banwart ..... 244-3719, Ext. 108

ACC Committee  
Kerri Haynes ..... 244-3719, Ext. 105

**FARM BARN**  
**CUSTOMER SERVICE HOURS:**  
Mon-Fri 9:00 a.m. - 5:00 p.m.  
Closed for Lunch 12:00 p.m. - 1:00 p.m.

**OFFICE E-MAIL ADDRESSES**

Vince Soto, Maintenance Manager ..... fpoamainman@gmail.com  
Denice Harrison, CMCA®, Association Manager ..... fpoagazette@gmail.com  
Debbie Myers, Accounting Manager ..... fpoabookkeeper@gmail.com  
Melissa Banwart, Bookkeeper ..... fpoabkpr2@gmail.com  
Kerri Haynes, ACC Administrative Assistant ..... fpoaacc@gmail.com  
Director of the Month (After Business Hours) ..... 951-294-1104

**COMMITTEE INFORMATION**

Architectural Control Chairperson ..... Gayl Taylor ..... 244-3719, Ext. 105  
Community Garden Committee ..... Alan Sargent ..... 244-3719  
Crime Watch Chairperson ..... Beth Kramer ..... 244-3719  
Youth Committee Chairperson ..... Susie Watters ..... 244-3719  
Recreation Committee Chairperson ..... Jan MacKenzie ..... 244-3719  
RV Assignments ..... Kerri Haynes ..... 244-3719, Ext. 105  
Welcoming Committee ..... Durene Southward ..... 951-440-3996  
2020 Inspectors of Election ..... HOA Elections of California ..... 1-888-589-8683

**Acts of Vandalism in Common Areas**

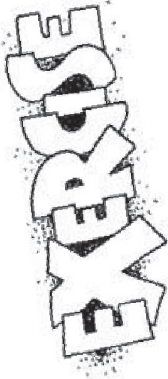


Days: FPOA Office ..... 244-3719  
Non-Emergency Problems (Sheriff) ..... 951-776-1099, Option #5  
Emergency (Sheriff) ..... Call 9-1-1

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**

The Farm Mutual Water Co. .... 33383 Mill Pond Drive  
**All Water Issues (Street Leaks) Weekdays:** Water Co. Business Office ..... 244-4198  
**Water Co. Customer Service Hours** ..... Monday - Friday 9:00 a.m. - 4:00 p.m.  
**After-Hours Emergencies Only** ..... 1-800-951-3074

# November 2019

| Sun                                                                                                                                                                        | Mon                                                                                                                                         | Tue                                                                                                          | Wed                                                                               | Thu                                                                                                                    | Fri                                                                                               | Sat                                                                                                                                        |                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <br> | 3<br>Coffee Klatsch 9:15am<br>Recreation Meeting-MM 6pm                                                                                     | 4<br>Quilters/Crafters 9am<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>Line Dancing-MM 7pm | 5<br>Gazette Mtg. 9:05am<br>ACC Mtg. 10:30am<br>FERT Committee Mtg. 6pm-Farm Barn | 6<br>Pickleball-Tennis Court 6pm<br>Executive Meeting 5pm<br>Open Meeting 7pm-Farm Barn<br>Pickleball-Tennis Court 6pm | 7<br>Crime Watch Meet and Greet 9am Library<br>FERT Blood Drive/Barbecue 9am-2pm<br>Millers' Mill | 8<br>Community Garden 2<br>Fall Open House/Barbecue 11:00 a.m.<br>Community Garden<br>34221 The Farm Road<br>Private Party - Millers' Mill |                                                                                                         |
| 9<br>Bunco 1:15pm<br>Office Closed<br>                                                  | 10<br>Quilters/Crafters 9am<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>RACES-Library 7pm upstairs<br>Line Dancing-MM 7pm | 11<br>ACC Meeting 10:30am<br>FERT Committee Mtg. 6pm-Farm Barn                                               | 12<br>Youth Meeting Library 6:30pm<br>Pickleball-Tennis Court 6pm                 | 13<br>Office Closed<br>No exercise                                                                                     | 14<br>Family Bingo Night<br>Millers' Mill<br>6:30-8pm                                             | 15<br>Recreation set up 10am<br>No exercise                                                                                                | 16<br>Turkey Trot<br>Millers' Mill<br>5pm Social<br>5:30pm Dinner                                       |
| 17<br>Community Garden Meeting 6pm - Library                                                                                                                               | 18<br>Quilters/Crafters 9am<br>Pickleball-Tennis Court 6pm<br>Crochet-Library 6-7:30pm<br>Line Dancing-MM 7pm                               | 19<br>Crochet-Library 6-7:30pm<br>Pickleball-Tennis Court 6pm<br>Line Dancing-MM 7pm                         | 20<br>No exercise                                                                 | 21<br>Office Closed<br>No exercise                                                                                     | 22<br>Thanksgiving                                                                                | 23<br>Office Closed<br>No exercise                                                                                                         | 24<br>Holiday Decorating 9am<br>All Welcome<br>Bunco 1:15pm<br>Crime Watch Meeting 7pm<br>Millers' Mill |
| 25<br>Farm Barn<br>Holiday Decorating 9am<br>All Welcome<br>Bunco 1:15pm<br>Crime Watch Meeting 7pm<br>Millers' Mill                                                       | 26<br>No exercise                                                                                                                           | 27<br>No exercise                                                                                            | 28<br>Thanksgiving                                                                | 29<br>Office Closed<br>No exercise                                                                                     | 30<br>Office Closed<br>No exercise                                                                | 31<br>Thanksgiving                                                                                                                         |                                                                                                         |

Every Weekday M-F  
 Millers' Mill from 8-8:30 am

(Unless noted)

# December's Recreation/Youth Event

Family Event

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive.  
Call Eileen at 951-723-0883 with any questions.



## Saturday, December 7

### Hop Aboard the Polar Express



## Visit with Santa Tree Lighting Ceremony

Enjoy this event for all ages by hopping aboard The Polar Express co-hosted by the Recreation and Youth Committee. This is a FREE event.

Wear your pajamas and robe. Hot chocolate, hot cider and cookies for all! Decorate an ornament to take home. Write a letter to Santa and/or send a card to a soldier overseas. Coloring will also be available. Bring your camera.

While supplies last

**Millers' Mill**

3-5:00 p.m. with the  
Tree Lighting Ceremony  
to follow.

The recipient of the Gordon  
Cox Lifetime Achievement  
Award will flip the switch  
to turn on the lights.

