

The Farm Gazette

A MONTHLY PUBLICATION CREATED FOR THE FARM COMMUNITY

OCTOBER 2019

951-294-1104 Director of the Month

www.thefarmpoa.org



Saturday, October 5

8:00 am

On your own property

Saturday, October 6 - Millers' Mill

E-WASTE

Only acceptable items-TVs computers, monitors, modems, routers, computer parts, laptops, cell phones, cable boxes, telephones, and misc. wires and cables.
NO VCRs, DVDs, radios or speakers.



2-4:00 p.m. • Drop off at Millers' Mill

Saturday, October 19 - Millers' Mill



15th Annual Chili Cook Off and Craft Fair

Family Event

12-3pm • Judging 1pm

FAMILY EVENT

Friday, October 25 - Millers' Mill

FREE EVENT PRIZES



**TRUNK OR TREAT AND A MOVIE
HOTEL TRANSYLVANIA**



6-7:00 p.m. Trunk or Treat • 7:30-9:30 p.m. Movie



Director of the Month
After office hours
Call 951-294-1104
www.thefarmpoa.org

Board of Directors' Message

Dear Fellow Farmers,

It is that time of year again, the FPOA Financials will be mailed to all homeowners in November. Please remember that the FPOA monthly Open Meetings are the second Thursday of every month at 7:00 p.m. Come and listen to what is going on in your community or ask a question during the open forum.

Don't miss the upcoming Chili Cook-Off on Saturday, October 19, 2019, located at Millers' Mill. Residents and committees will be competing with their best chili recipes, come check them out. There will be craft booths with all kinds of goodies in Millers' Mill. There are still booth spaces available. The deadline is Tuesday, October 15, 2019 at 1:00 p.m.

On the day of the Chili Cook-Off, the Board will be presenting the Annual Awards for Farmer of the Year, Gordon Cox Lifetime Achievement and Humanitarian. Come and hang out with your neighbors.

Before the end of 2019, Pool 1 will be closed for resurfacing. Beginning January 2020, Pool 1 will be open year-round with the spa heated. This is on a trial basis. See the 2020 Pool and Spa schedule below.

The Farm Board of Directors – Dave Kentish, President; Cathy Neubauer, Vice President; Mary Haire, Corp. Secretary; Eileen San Giovanni, Treasurer; Paul Bakeman, Director; Morgan Dulak, Director; and George Taylor, Director

2020 Pool and Spa Schedule

<u>Pools</u>	<u>Hours</u>	<u>Summer and Winter Months</u>
Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Dec.1 to February 28/29
Pool 3 – Wagon Train.....	9:00 AM to 10:00 PM.....	Open Year Round; Pool not Heated – Nov. 1 to May 31
Exercise (Swans) – Pool 2.....	7:00 AM to 9:00 AM	
Spa Pool 1 – The Farm Road.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round
Spa Pool 2 – The Barn.....	9:00 AM to 10:00 PM.....	Open Year Round; Heated Year Round

(SUBJECT TO CHANGE)

FIRE PREVENTION

By Paul Bakeman, Director

Farmers, as you know summer was here but is still lingering, until around November, and you also know, summer has brought us heat and high winds with more to come, which in turn has dried out our vegetation, including those nasty Pine needles we see on our streets, roofs and yards.

Now to the point of this article, Fire Mitigation. Since the Farm does have a street sweeping contract, cleaning up the streets of pine needles and other debris, is our responsibility as residents. Clearing the roofs of pine needles would be very helpful for reducing the fire hazard.

Why you ask, pine needles while on the tree have oils. That is why forests go up so quickly, once the needles leave the tree, as they have on the Farm, they dry up, still creating a fire hazard. All it takes is a spark, ember or open flame to start the burning process.

To prevent fires from happening, a little prevention on our part is all it takes. Please help keep the Farm looking good by removing pine needles and debris from our streets and roofs.

Thank you Farmers for helping keep our community safe and clean.

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## WILDOMAR'S VOLUNTEER OF THE YEAR

By Mary Haire, Corporate Secretary

Chrissy Rohlmeier, a current Farm resident of 17 years, was honored by the Murrieta/Wildomar Chamber of Commerce as Wildomar's Volunteer of the Year!

For the past 15 years, Chrissy has been heavily involved with the American Cancer Society Relay For Life. This year she was the lead for the event, working countless hours in preparation. Relay for Life is a 24 hour cancer walk that raises money to help with education, services, and support for cancer patients. After losing her parents to cancer eight months apart when she was 20 years old, volunteering for Relay For Life gave Chrissy a way to feel close to them and has become her passion. This year Chrissy's personal team raised \$5,564 and as an event, Relay for Life raised \$83,728.26.

Chrissy also volunteers in other capacities in the community. She is a Team Parent for the Elsinore High School Swim Team; she works with the parents and kids to organize events and meetings. Chrissy is on the PTA at two of the local schools where she helps with events and teacher appreciation throughout the year. Chrissy works in Special Education and helps organize the Special Olympics for her school. Additionally, Chrissy is the treasurer of the board of a non-profit called Lionsnaps. Lionsnaps raises money for children with rare diseases.

When we were looking for alternates to deliver the Gazette, Chrissy immediately offered her help. Chrissy volunteers because she hasn't always had a lot of money to donate to causes that are important to her so she feels like volunteering her time is the next best thing.



## HOUSE OF THE MONTH

34378 Olive Grove Road

By Kerri Haynes, ACC Admin.

The House of the Month for October goes to Jean Zaddock's residence. Jean and her husband were a very busy couple driving an 18-wheel tractor trailer through 48 states for 12 years and she herself did income tax for 53 years. Jean and her family moved to The Farm from the San Diego area. She sold her house and moved to Oregon for awhile and decided to come back to California. Once back in California, Jean was looking for houses and saw a picture of this beauty, instantly fell in love and had to come buy it. The house is what brought Jean to The Farm twenty-one years ago but the peacefulness and quietness is what keeps her living in this wonderful neighborhood.

Since purchasing her house, Jean has only had to keep up the landscaping around it and hasn't even needed to make improvements inside. She definitely bought a gem. Her daughter Bonnie loves this place too and says her mother has gotten such enjoyment living here.

So, congratulations to the Zaddock residence for having such a beautiful property. Please drive by and check out why it's our favorite for the month of October.



## EXERCISE

By LaVonne Moore

Our workout features brisk walking and strength training. We begin with a gentle warm-up, then we increase the pace to be sure you are moving briskly enough to burn fat and condition the cardiovascular system. We slowly decrease the walking pace to a cool-down and stretch to end the walk.

Three days of 2-mile walking is approx. 30 minutes. Two days of 1-mile walking is approx. 15 minutes. No running or floor exercises.

We begin every Monday-Friday (unless noted on the calendar) at 8:00 a.m. at Millers' Mill. We do just what each person is able to do. Come join us. We have lots of fun. All ages. Male and female.



# ACC CORNER

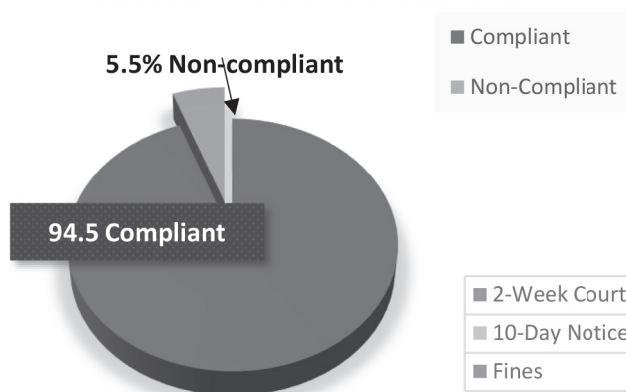
## Architectural Control Committee Message:

Any architectural changes or improvements to the exterior of your property require approval from the ACC before work can be initiated. You must fill out an Architectural Change Application; this application can be picked up at The Farm office. All architectural change applications must be submitted to The Farm Office by Monday, September 30th or Friday, October 11<sup>th</sup>.

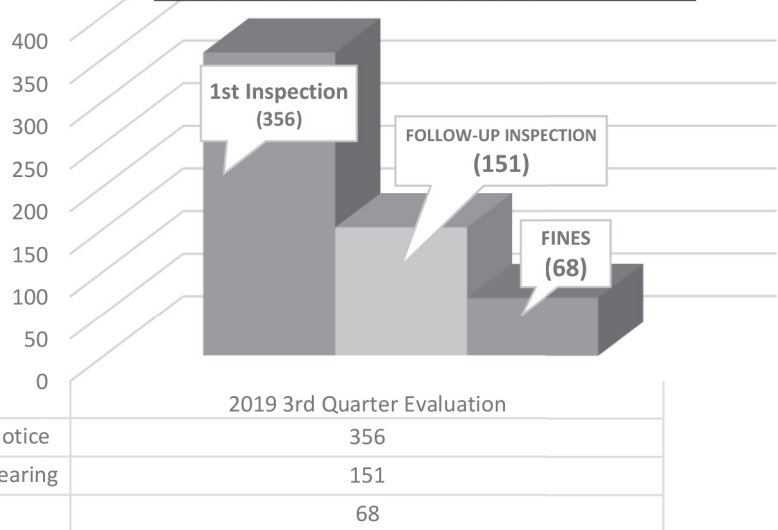
### 3rd QUARTER – COMPLIANCE EVALUATION STATISTICS

During our third ACC evaluation of the year, the Architectural Control Committee determined that 356 properties were found to be in violation of the FPOA Architectural rules. After the initial inspection, those 356 properties were sent a first notice (2-week courtesy letter) to encourage homeowners to correct the violations. Two weeks later a second inspection occurred in order to determine how many properties corrected their violations. Out of the original 356 violations, 205 violations were corrected, leaving 151 violations that remain in a non-compliant status. A second and final notice was then sent out giving residents ten days to correct their violation before fines are assessed to owner accounts. After ten days, the final inspection took place and showed that 83 out of the 151 violations were corrected; leaving only 68 violations total. Below is a visual representation of the information we collected - post evaluation.

#### 94.5% OF THE 1,219 FARM PROPERTIES ARE IN COMPLIANCE WITH FPOA ARCHITECTURAL RULES



#### 81% OF VIOLATIONS WERE CORRECTED



#### SCREENING RULES

**A/C UNITS:** Window or ground-mounted units are allowed providing they are screened from street view.

**TRASH CANS:** All trash/garage containers must be screened from street view on days other than trash pickup. Please make sure you screen the new Green Waste trash can also.

**REC. VEHICLES:** Parked (50) feet from the curb or screened from street view.

#### HOME ADDRESS NUMBERS

For emergency purposes, City of Wildomar Ordinance 463 requires that each residence be identified with address numbers that are visible from the street.

These numbers will be a minimum of three (3) inches or larger and of a color that is contrasting to their background.

The Farm strongly suggests that the house number be placed on the curb and the house/garage.

#### PINE NEEDLES

Please make sure that all of your pine needles are swept and put in the Green Waste can as they can be a fire hazard.

Fire season has already started so please do your part.

Thank you.



**THE FARM PROPERTY OWNERS ASSOCIATION**  
**OPEN MEETING MINUTES**  
**THURSDAY, AUGUST 8, 2019**

MEETING PLACE: Farm Barn

CALL TO ORDER: By President Dave Kentish at 7:00 p.m.

PLEDGE & MOMENT OF SILENCE

ROLL CALL:

|                                    |                     |
|------------------------------------|---------------------|
| Dave Kentish                       | President           |
| Cathy Neubauer                     | Vice President      |
| Mary Haire                         | Corp. Secretary     |
| Eileen San Giovanni                | Treasurer           |
| Morgan Dulak                       | Director            |
| Paul Bakeman                       | Director            |
| George Taylor                      | Director            |
| Denice Harrison, CMCA <sup>®</sup> | Association Manager |

ABSENT: None

GUESTS: None

APPROVAL OF MINUTES

MOTION: GT/PB: Approval of Open Meeting Minutes, Thursday, July 11, 2019 M/C

OPEN FORUM

REQUESTS TO SPEAK: There were no requests to speak.

CLOSED OPEN FORUM

**COMMITTEE REPORTS**

**ACC Committee**

Gayl Taylor reported for the ACC Committee. Judy and Eric Walker were presented with their picture and certificate of the August House of the Month honor. Gayl reported there were 356 courtesy letters mailed. Ten-day notices are the next step for the evaluation.

**Coffee Klatsch**

Cliff Vosburg reported for Coffee Klatsch. Coffee Klatsch is rolling along. There will be no Coffee Klatsch in September due to the Labor Day holiday. We meet on the first Monday of each month and we hope to see you there.

**Community Garden**

Liaison Morgan Dulak reported for the Garden Committee. The Boy Scouts have done an excellent job laying out the pathways in the garden. It's looking great! There are two plots still available. There's a \$20 deposit for a key, however, water is free.

**Crime Watch Committee**

Beth Kramer reported for Crime Watch. Good evening, in July Crime Watch had 14 patrols totaling 259 miles on the car. Our community had 17 crime-related calls into the authorities in the month of July. At our last meeting, we voted in Jan MacKenzie for co-chair and Cathy Neubauer as events coordinator. We currently have nine active drivers. We are always looking for more drivers, observers, and auxiliary members. We have our Meet and Greet this Saturday at 9:00 a.m. at the Barn. Come down and have a donut and coffee. Meet the Crime Watch members. Our next meeting is Monday, August 26<sup>th</sup> at 7:00 p.m. at Millers' Mill.

### **FERT Committee**

Katy reported for the FERT Committee. The Farm Emergency Response Team (FERT) reports the following: no new changes in administration and no incidences in the last month to report. The FERT team is still assembling and distributing the ribbon emergency tapes to the community, with approximately one-third of the community delivered so far. If you are unfamiliar with the emergency tapes, everything is in a bag with red and green tapes including instructions. Our next blood drive is Saturday, November 9<sup>th</sup> from 9:00 a.m. to 2:00 p.m. There will be a barbecue, food served and a health fair. A canned food drive will also be done on this day. The blood drive and health fair last weekend was a huge success. We want to thank the community for coming out to support FERT. We had so many people show, LifeStream was unable to handle the influx of donated blood, the next blood drive, they will be prepared.

### **Recreation Committee**

Jan MacKenzie reported for the Recreation Committee. We had an excellent meeting on August 5<sup>th</sup> for Recreation's new season. New officers are co-chair Patti Quick, treasurer/secretary Beth Kramer. Our inventory person is LaVonne Moore, and the other ladies who have helped over the past year, Jane Merrow, Earlene Cole, and Pat Sharkey. Thank you all for staying with your positions for another year! The Recreation Committee has some excellent food and entertainment planned for you at the end of this year; starting August 17<sup>th</sup> with the American Bandstand event for hamburgers and a live band, September brings us more live entertainment, and October, of course, brings us our Chili Cook-Off, November is the Turkey Trot and December is a fabulous holiday program. We discussed at length next year's events and think we have a great mixed bag for your enjoyment, also more live entertainment. Please feel free to come to our meetings on the first Monday of each month at Millers' Mill at 6:00 p.m. We always welcome input and new volunteers! We have done our best to keep our budget down to entertain you well and give you a happy Saturday night out right here at Millers' Mill.

### **Welcome Committee**

No report this month.

### **Youth Committee**

Susie Watters reported for the Youth Committee. Past events: Storytime – Miss Linda Jones provided an interactive, puppet show and we made bird puppets out of paper bags, complete with colorful feathers and googly eyes! We settled down to a nice snack of homemade cookies. What fun we had with the 26 kids that showed up for Storytime.

UPCOMING EVENTS: Outdoor Movie Night – Saturday, August 10<sup>th</sup> at dark at the Main Pond's half basketball court. This is a FREE family event with free popcorn! We will be showing "How to Train Your Dragon: The Hidden World". If you have time, you can help your kids decorate their own box or wagon to sit in (like a drive-in theatre). We will have some boxes there (and craft supplies) for kids who want one but didn't make one. We will also have a snack bar where you can purchase snacks and drinks. Free water will be provided by the Farm Mutual Water Company. Don't forget jackets and blankets as it gets cold at night.

The September Family campout has been cancelled. E-Waste – Sunday, October 6<sup>th</sup> from 2-4:00 p.m. at Millers' Mill. If you have electronics that didn't sell at your garage sale, bring them on down to Millers' Mill and donate at our E-Waste drive! This is a fundraiser for the Youth Committee as we get a portion of the proceeds.

Trunk or Treat and a Movie – Friday, October 25<sup>th</sup> at 6:00 p.m. at Millers Mill. This is a FRIDAY night event. Come decorate your trunks and join our contest! There will be prizes awarded for Scariest, Funniest, and Best Overall trunk. After the contest (7:30 p.m.), we will be showing Hotel Transylvania (the first one) inside Millers' Mill. We hope you can join us!

Our next Youth Committee meeting is on Thursday, August 15<sup>th</sup> at 6:30 p.m. at the Farm Barn library. We hope to see you there!

### **AGENDA ITEMS**

INFORMATION: After 30 years Jackie has turned the reins to Charlie for Bunco. A big thank you to Jackie and Charlie.

INFORMATION: The treasurer's report was read and information was shared regarding an old account with a payoff of \$22,000.

MOTIONED: ES/CN: To approve the collection attorney place a lien on the property with account number 362-477-004. M/C

MOTIONED: ES/PB: To approve the collection attorney place a lien on the property with account number 362-630-015. M/C

MOTIONED: ES/MD: To approve the collection attorney place a lien on the property with account number 362-632-001. M/C

INFORMATION: Added to the 2020 Budget Wish List is the idea for a decomposed granite pathway from the porta-potty to the main pond, the estimated cost is \$1,500.

MOTIONED: GT/ES: To approve the updated Crime Watch patrol log. M/C

MOTIONED: GT/PB: To increase the 2019 Crime Watch budget by \$1,000. This is for gas, chili cook-off expenses, donuts and the alignment needed for the car. M/C

MOTIONED: GT/PB: To approve the Crime Watch car alignment at approximately \$119. Vince will take the car to Gearhart's Garage. M/C

INFORMATION: The standby generator project is approximately \$5,000 under budget. The propane tank is next. The technician will connect to the generator. Vince will call to have Generx check the system so we do not void the warranty. Vince will call the city for final inspection by end of August.

INFORMATION: The RV2 contract for phase 1 has been approved. There will be no guarantee of security. All RV lots are park at your own risk. Maintenance will install a 20-foot pole to mount equipment.

## **DIRECTOR REPORTS**

### **Dave Kentish-President**

Dave stated the last FERT blood drive was truly amazing. People who came to donate all came together. Those that didn't donate blood still came to support FERT. There were 30-35 units donated last time. This time we had to turn people away since we had doubled the amount of blood donated. Next time LifeStream will be prepared for a lot more. There will be more food next time.

### **Cathy Neubauer-Vice President/Liaison to Youth Committee**

Cathy thanked Susie and the Youth Committee. They are a small committee but mighty! The committee members are trying to keep the kids' attention.

### **Mary Haire-Corporate Secretary/Liaison to Gazette Committee**

We are thankful for our hardworking office staff. They are very knowledgeable and helpful, and we are available to help answer questions you may have.

The pools are busy this time of year. If you have concerns about rules not being followed in the pool areas, please contact the office during business hours and the Director of the Month after business hours. Please be detailed with the information you provide so the staff can investigate with the camera and FOB system. The Board can vote to suspend amenities for residents who don't follow the rules. The police can be called for non-residents trespassing on common areas.

Last month the Board approve the Gazette Committee's request to use the center pages for advertisements at a special rate. The committee would like to offer the center page advertisement at a special rate of \$399 for 3-months compared to regular rates of \$92 a month. (See motion below.)

The Gazette is under budget by \$748. The Committee would like to request that the Board approve two months of color covers at the rate of \$185 a month. (See motion below.)



The Gazette is available online at [www.thefarmpoa.org](http://www.thefarmpoa.org), often before the paper copy is delivered to you. All Gazette delivery routes are covered and we have alternate volunteers as well. Thank you to the Committee and the deliverers for your hard work and dedication.

MOTIONED: MH/GT: To approve the full center page advertising at \$399 for 3 months. M/C

MOTIONED: MH/PB: To approve the September and October cover to be printed in color for an additional \$185 per month. M/C

**Eileen San Giovanni-Treasurer/Liaison to Recreation Committee**

Our accounting staff is underway this month in starting the enormous task of putting together our 2020 FPOA Budget. Our accounting manager Debbie Myers and bookkeeper Melissa Banwart met with most of our committee chairpersons and treasurers last week to go over budget forms and any question volunteers may have had. Debbie asked all committees to have their completed budgets into her no later than Friday, August 30<sup>th</sup> and if they had any questions not to hesitate to call her or Melissa.

The Recreation meeting on Monday, August 5<sup>th</sup> went great. We welcomed our new officers as chair Jan MacKenzie, cochair Patti Quick, and secretary/treasurer Beth Kramer. We reviewed this month's dinner event that will be on Saturday, August 17<sup>th</sup>. The theme is American Bandstand with a great band Country Sounds. The menu is hamburgers or veggie burgers, potato salad, chips, and good ole' fashion root beer floats for dessert. There will be a costume and dance contest! This should be interesting. Please sign up earlier as this will be a very popular event.

The committee as some fun and new dinner events along with our favorites planned for next year. We are very pleased with our budget for next year as we really crunched the numbers and have kept it under this year. Our next meeting will have to be moved to Monday, September 9<sup>th</sup> due to Labor Day on September 2<sup>nd</sup>.

**Morgan Dulak-Director/Liaison to Community Garden and Welcome Committee**

Morgan shared her report during the committee reports. She also added the Boy Scouts will be awarded certificates at the September Open meeting for their hard work at the Community Garden completing their Eagle Scout project.

**Paul Bakeman-Director/Liaison to RV and ACC Committee**

The ACC Committee is doing great. There are 2-10' spaces available and also a 30' space.

**George Taylor-Director/Liaison to Crime Watch Committee and Maintenance**

George reported maintenance is hard at work taking care of the on-going weed abatement. Future projects mentioned are the RV2 phase 1, painting the Farm Barn and the Crime Watch garage, major repairs at pool 2 and the parking lot from August 26<sup>th</sup> to August 30<sup>th</sup>. In the near future, the pool 2 spa roof and pump house will be rehabilitated. Major work for pool 1 is set for October or November of 2019. The backflow valve inspections are scheduled for the end of November 2019.

OPEN FORUM

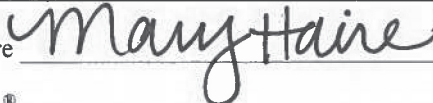
REQUEST TO SPEAK: There were three requests to speak.

Meeting adjourned at 7:41 p.m.

Approved by President Dave Kentish



Approved by Corp. Secretary Mary Haire



Transcribed by Denice Harrison, CMCA<sup>®</sup>

## RECREATION COMMITTEE

By Jacqueline Meers-Heidrick

American Bandstand Dance and Costume Party: Saturday, August 17, 2019: What a fabulous night! We danced the night away with the Country Sound Band. This band was sensational. We had an All American menu: hamburgers, chips, potato salad, and delicious root beer floats. We dressed in 1950 outfits: ponytails, Tye-dyed shirts, full skirts and stirrup pants. Does anyone remember these? Congratulations to our lucky winners: Cheryl, Nancy, LaVonne, Gayl, and George. We never had so much fun.

Las Vegas Night: Saturday, September 21, 2019: Please join us for this unique and exciting night of Frank Sinatra music. Some of the memorable songs of this era are: *My Way, New York, New York, and Fly me to the Moon*. Mr. Sinatra's most memorable movies are: *From Here to Eternity, The Manchurian Candidate, and Ocean's 11*. This should be a relaxing and exciting evening. Those who do not remember Frank Sinatra will learn music history and those who remember will enjoy his songs and life. Dance favorites during this time were the Waltz, The Freddy, Shimmy, Twist The Strand and the Swim. Join us for a great dinner of Chicken on a stick, pasta salad, green salad and dessert. YUM!

Garage Sale on your own property: Saturday, October 5, 2019: Get out in the sunshine and walk the streets of the Farm. Exercise and sunshine are good, but do not forget your sun block. You may find an item at a discount. Meet your neighbors and have a snack. Last year we had kettle corn, cupcakes and we made some money.

Chili Cook Off and Craft Fair: Saturday, October 19, 2019: This annual event is one of the best events of the year. Beautifully decorated booths and a taste of chili. In the past, we had free cupcakes, corn bread, and toppings for the chili. This event will start at noon and end at three. Do your Christmas shopping. Last year we had plants, stunning jewelry, baked goods and plants plus unique handmade fridge magnets. Who will win the best chili award this year? It is hard to judge as they are all delicious. YOU CAN VOTE!

Turkey Trot: Saturday, November 16, 2019: This is the most popular event of the season so sign up early. This is a most wonderful Thanksgiving Dinner and for just a \$6 donation. Children under eight eat free. Our menu is a typical Thanksgiving dinner only better, all made by the men and women of the Recreation Committee. There will be a fun drawing with great prizes. Past years, we won coupons from Archibald's, gift card from Olive Garden, coupon to one of our great dinners and gift card from Louie's Nursery, to name a few. AGAIN SIGN UP EARLY . . . Children under eight eat free!

Social time for our dinners is 5:00 p.m. and dinner is served at 5:30 p.m. The sign up sheet is located in the Farm Barn lobby and is taken the Wednesday before the event. There is a \$6 donation and children under eight eat free. Reservations are necessary so we know how many people will attend, and space is limited. Exact change is appreciated. You may bring beer and wine, but no hard liquor, please.

Happy Columbus Day: October 14, 2019: Columbus Day is a fall holiday that commemorates Italian

explorer Christopher Columbus's arrival in the New World on October 12, 1492. It is always celebrated on the second Monday in October.

Happy Halloween: Friday, October 25, 2019: Halloween at the Farm is celebrated with a Trunk or Treat Party at Millers' Mill. We give children treats from the trunk of our cars and have a greatly decorated Millers' Mill inside. In the past years, we had a House of Horrors and a fortune teller. Fun and safe for our little Farmers!



BUNCO  
By Charlie



BUNCO is brewing a deal for you,  
You should come join us and then you'll see too,  
That BUNCO is fun and BUNCO's a kick,  
We only do treat...we don't do tricks!

We play BUNCO on Monday—the 2<sup>nd</sup> and 4<sup>th</sup>,  
You should come play and let your gusto burst forth!  
We start after 1 and play until 4:30 (ish).  
By that time we're ready to head out the door! (ish)

Our treats, they are many...our tricks, they are none.  
You'll find BUNCO is crazy, but we do have great fun!  
So if you have 3 hours, that you'd like to share,  
Drive on down to the barn when BUNCO is there!

Hostesses and Host for October are:  
14<sup>th</sup> Beth Kramer  
28<sup>th</sup> John June and Anita Clifford

### FARM BARN

#### CUSTOMER SERVICE HOURS

**Monday - Friday**  
**9:00 a.m. - 5:00 p.m.**

**Closed for Lunch**  
**Noon - 1:00 p.m.**

# What Goes in Your Green Waste Cart



## Acceptable Items

- Grass
- Leaves
- Tree branches
- Plants
- Weeds
- Garden Trimmings



## Please Do Not Include

- Palm fronds
- Soil
- Rocks
- Gravel
- Manure
- Animal waste
- Plastic bags

## Cart Service Reminders

1. Place all acceptable green waste items in the green waste cart and close the lid.
2. Any green waste items outside the cart will not be collected.
3. Roll carts into the street and place them against the curb, handles facing your home. Place carts at least two feet apart from other carts and objects.



For more information, please contact:  
Waste Management Customer Service Center  
(800) 423-9986  
[home.wm.com/wildomar](http://home.wm.com/wildomar)



**THINK GREEN®**



## THE FARM YOUTH COMMITTEE

### GAZETTE ARTICLE

OCTOBER 2019

By Susie Watters, Chairperson

The Farm Youth Recreation Committee plans and implements events for the kids in our Community. We are a very small Committee and desperately need more members. Most of our events are FREE and for the entire family.

Upcoming Events: **E-Waste – Sunday, October 6 from 2:00-4:00 @ Millers' Mill**

If you have electronics that didn't sell at your Garage Sale, bring them on down to Millers' Mill and donate at our E-Waste drive! This is a fundraiser for the Youth Committee as we get a portion of the proceeds. Due to the changes in E-Waste, the ONLY items that will be accepted are: TVs, Computers & Monitors, Modems, Routers, Computer Parts, Laptops, Cell Phones, Cable Boxes, Telephones and Misc. Wires and Cables. (No VCRs, DVD players, radios, etc.)

**Trunk or Treat & A Movie – FRIDAY, Oct. 25 @ 6:00 @ Millers' Mill (FREE Event!)**

This is a FRIDAY night event. Come decorate your trunks and join our contest! There will be prizes awarded for Scariest, Funniest and Best Overall Trunk. After the contest (at 7:30), we will be showing Hotel Transylvania (the first one) inside Millers' Mill! Free Popcorn and Water! We hope you can join us!

**Family Bingo Night – Saturday, Nov. 23 from 6:00-8:00 pm @ Millers' Mill (FREE Event!)**

Spend a few hours playing a few games with your kids in a community atmosphere! More information to come.

Our next Youth Committee meeting is on Thursday, October 17th @ 6:30 at the Farm Barn Library. We hope to see you there! Look on the back cover of your Gazette for a snapshot of our upcoming events.

## BLOCK CAPTAINS NEEDED!

Did you know: In 95% of all emergencies, the victim or bystander provides the first immediate assistance on the scene? Would you know what to do? After taking a Community Emergency Response Team (CERT) training, you would!

At The Farm, we have set up a GREAT Emergency Response plan! But, we need Block Captains to make this plan work. In short, we need YOU! What does that entail? I'm glad you asked!

A Block Captain is required to take a CERT class and First Aid class. CERT training is a 20 hour course offered by most cities over a weekend (Friday night-4 hours, Saturday and Sunday-8 hours each). Most CERT classes are FREE! They are informative and fun. There are hands-on exercises as you learn about disaster preparedness and response skills such as basic First Aid, light Search & Rescue, Triage, Fire Suppression and Team Organization. Note: Even if you have physical limitations, you can take CERT training. They also offer Teen CERT classes for those under 18 years of age (plus they get 20 school community service hours!)

You decide how many homes in your neighborhood you want in your "Block". Meet with your neighbors and give them Emergency Preparedness hand-outs so that they know how to accumulate the appropriate Emergency supplies for their family's safety and well-being.

If a major disaster happens, each household in your Block will report to you as to their situation. If major help is needed, you report to your Zone Commander, who in turn contacts Incident Command and help is dispatched (all by HAM or "Family" Radios). Each household will be receiving Red and Green ribbon/flags to tie to their light pole indicating that they are okay (Green) or in need of help (Red). (I keep mine thumbtacked to the wall inside my entry-way closet.)

Contact Susie Watters for more information (either through The Farm Facebook page or through The Farm office @ (951) 244-3719).

Heartfelt   
**THANKS**  
**TO OUR VOLUNTEERS!**

**YOU can make a difference in our Community!**



Please be responsible pet owners and pick up after your dogs.

We have plastic bag receptacles for your convenience.

**Please do your part!!**

Also be considerate of your neighbors and don't allow your dogs to defecate on your neighbors' yards.



*Community Garden Committee Presents:*

# *Fall Open House & Bar B Que*



*November 2, 2019*

*11:00 am at the Community Garden*

*Hot Dogs & Baked Goods  
Guest Speakers*



*Giveaways*

*Water Donated by the FMWC*





**MEMORIAL GARDEN**

By Gazette Editor Denice Harrison, CMCA®



Our October featured amenity is the Memorial Garden located off of Mill Pond Drive. This beautiful area decorated with Bouganvillas, purple Fountain Grass, Snail Vines, Morning Glories, Cantania, white Roses, Plum Bago, mock Plum Trees, and a very unique rock recliner. It also features two gazebos. Picnic benches are placed under the gazebos for a relaxing atmosphere. Staying with the theme of the memorial garden, there is a Veteran's Memorial Wall as well as a Farm Resident Memorial located under the great windmill. The windmill was originally located at The Farm Barn and was donated by Betty and Fred Freese.

Part of the ambience of the common area includes a bridge with handicapped access on the opposite side. It is a wonderful place for a picnic or pictures.

Residents who are interested in purchasing a plaque for a Farm Resident Veteran or a Farm Resident who has passed can stop by the Farm Barn for more information.



*Volunteers are not paid ~ not because they are worthless, but because they are priceless.*

THE GARDEN PLOT

By Beth Kramer, Garden Committee



Committee meetings are held every other month on the Third Monday. Meetings are open to the Community Garden members and all other Farm Residents who are interested.



**Hurry! Get your own Garden plot! For a \$20.00 key deposit you can have your own 4 ft by 10 ft garden plot with free water! Only 1 Left!**

**What to Plant in October**

- Basil
- Beets
- Bok Choy
- Broccoli
- Brussels Sprout
- Cabbage
- Carrot



- Cauliflower
- Chives
- Cilantro
- Garlic
- Kale
- Lettuce
- Onion



- Parsley
- Parsnip
- Radish
- Rutabaga
- Spinach
- Swiss Chard
- Turnip



# SAVE THE DATE

Every blood donor is a hero.

**Saturday,  
November 9, 2019**

**The Farm Quarterly  
Blood Drive, BBQ,  
Canned Food Drive  
and Mini Wellness**



**Fair**





# Come on and join us!

**BEGINNING CROCHETING/KNITTING  
EVERY TUESDAY AT THE FARM BARN  
6:00PM TO 7:30PM**

**ALL AGES ARE WELCOME**

One time \$5 donation to cover the cost of materials is requested.

**SIGN UP AT THE FARM OFFICE**

## FALL WORD SEARCH

W V N H V G O X F R U G B M S  
T C L A M U O I A A N F M C K  
C G I L R C S I M I O I A Q J  
J F R L T D O H V P V R I V A  
C T H O E B X I I O E C Z K P  
E S B W N U G X T C M D E V A  
Z E S E I S D O R U B H Y R S  
R V T E K C U O U N E W Z Q Y  
P R K N P L W I R R R B J X C  
R A A Y M T D T V O D R V N L  
R H E I U U E D F C C A S R K  
T N O R P U T M Q G D T V P P  
A I K U H J A U B K N U W A R  
W E L A N S E V A E L A C V V  
Y T Z I G B O H A Y R I D E I

AUTUMN

HALLOWEEN

LEAVES

OCTOBER

SCARECROW

TURKEY

CORNUCOPIA

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HARVEST

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MAIZE

NOVEMBER

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f: (951)977.9950



### Cash Flow

- Earn additional income
- Manage expenses



### Debt Management

- Consolidate debt
- Strive to eliminate debt



### Emergency Fund

- Save at least 3-6 months' income
- Prepare for unexpected expenses



### Proper Protection

- Protect against loss of income
- Protect family assets



### Build Wealth

- Strive to outpace inflation and reduce taxes



### Preserve Wealth

- Reduce taxation
- Build a family legacy

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# COOK'S CORNER

"YUMMY FOR THE TUMMY"



## EASY PORK TENDERLOIN with MUSHROOM SAUCE (4 servings)

Submitted by Jane Merrow

(preheat oven to 425 degrees)

Rub the pork with 1 tsp. each garlic salt & lemon pepper (set aside)

1 and ¼ lbs. Pork Tenderloin

2 T. olive oil

4 T. butter

1 minced garlic clove

1 pkg. brown mushrooms – sliced

½ cup chopped onions

½ cup red wine

1 (12 oz jar) pork gravy

In a large oven-proof skillet, over medium high heat, sear pork on all sides in hot oil. Transfer skillet to oven. Roast for 20 minutes or until internal temperature reaches 160 degrees. Let stand 5 minutes under foil. Meanwhile, in medium saucepan over medium-high heat, melt butter add the garlic, onions and mushrooms, cook 6-8 minutes. Add wine and gravy. Bring to boil, stirring frequently. Reduce heat and simmer for 3 minutes, stirring occasionally. Serve sliced tenderloin with mushroom gravy



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# 15th Annual Farm Chili Cook-Off & Craft Fair



## CHILI BOOTH ENTRY FORM



**Saturday - October 19 at Millers' Mill**

**Booth Set-Up at 9:00 a.m. / Event from 12:00-3:00 p.m. / Judging 1:00 p.m.**

**Chili Team Name:** \_\_\_\_\_

**Head Cook:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Farm Address:** \_\_\_\_\_

**Team Members: Have as many or as few as you would like!**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

1. Preparations can be done at home or on site. Prepare a minimum of 6 quarts for tasting.
2. Electrical outlets are available for the first 16 booths. You must supply a 12-gauge AWG extension cord.
3. Bring your own equipment, cleaning supplies, utensils and anything else you may need for your entry.
4. We supply cups and spoons for tasting.
5. EZ-ups and tables are first come, first served.

**Entry deadline is Tuesday, October 15, 2019 at 1:00 p.m.**

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

**Do you need electricity?** \_\_\_\_\_ **Do you need an EZ-up?** \_\_\_\_\_ **Do you need a table?** \_\_\_\_\_



## CRAFT BOOTH RESERVATION FORM

**JAZZY  
JEWELRY**

**Saturday - October 19 at Millers' Mill**

**Booth Set-Up at 9:00 a.m. / Event from 12:00-3:00 p.m.**

**Farm Resident:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Farm Address:** \_\_\_\_\_

**What wares will you be selling?** \_\_\_\_\_

**Limited round tables are available. Do you need a table?** \_\_\_\_\_

First come, first served. Get your entry form in as soon as possible. Once the space is filled inside Millers' Mill, we will be offering spaces outside. You may need to provide your own EZ-up for outside. We do our best to separate similar booths. Please be specific when letting us know what you will be selling.

**Entry deadline is Tuesday, October 15, 2019 at 1:00 p.m.**

If you have any questions, please contact Denice at The Farm Barn office 951-244-3719.

**Make Your First Call**



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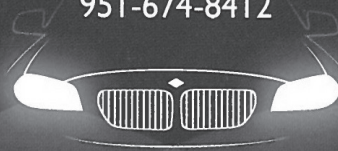
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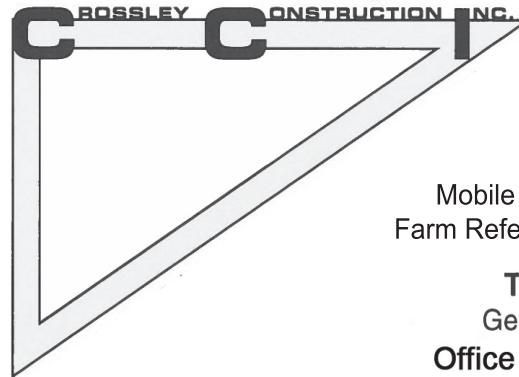


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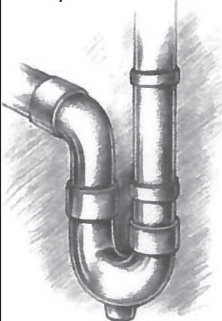
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**GRACO BABY SWING:** Like new, small-size, plu-in, music and vibration, for babies under 30 lbs. Originally \$90, asking \$45. 951-775-1777



Have your classified ad on this page for only  
**25 cents per word, \$1.00 minimum.**  
 Contact Denice Harrison,  
 Gazette Editor at 951-244-3719.



|                  | 5% Discount                     |                 |
|------------------|---------------------------------|-----------------|
|                  | <u>Monthly</u>                  | <u>3 Months</u> |
| Center Full Page |                                 | \$399.00        |
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| Business Cards   | \$52.00                         | \$86.00         |

Farm Saver Ads will be 25 cents per word.

If you have any questions, please call Gazette  
Editor Denice Harrison at 951-244-3719.

## **HANDYMAN** **Clean-Ups Services**

Landscaping • Plumbing • Flooring  
Fencing • Wood Work • Doors  
Roofing • Roof Leak Repair  
Drywall • Paint • Yard Work • Hauling  
Trim Trees • Palm Tree Trimming  
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Mobile Home Repair • Framing  
Patio Covers And Much More!

**Reasonable Prices**  
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**Call GEORGE**

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### **The Farm Saver**

*Rates are 25¢ per word. Telephone number counts as one word.  
Minimum charge per ad is \$1.*

**Publish my ad as follows:** \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Total Amount Enclosed:* \_\_\_\_\_

*Name:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Phone No.* \_\_\_\_\_





## THE GAZETTE COMMITTEE

**fpoagazette@gmail.com**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

Editor/Secretary ..... Denice Harrison..... 3719, ext. 101  
BOD Liaison/Proofreading ..... Mary Haire..... 3719  
Proofreading..... Eileen San Giovanni ..... 3719  
Proofreading..... Shirley Urquhart ..... 3719  
Proofreading..... Nina Hecklinski ..... 3719  
Advertising..... Denice Harrison..... 3719, ext. 101  
Circulation Scheduler..... Denice Harrison..... 3719

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### DISTRIBUTORS

|                                      |                              |                                    |
|--------------------------------------|------------------------------|------------------------------------|
| 1 John King/Sharon Thompson          | 7A Eileen San Giovanni       | 10-1A Missy/Chloe/Claire Thomas    |
| 2 Gil/Shari Salazar                  | 7B Jan MacKenzie             | 10-1B Sara McVay/Dominick Gonzalez |
| 3 Larry Leveque/Edie Parker          | 7C Rita/Bruce Green          | 10-2A Kaleigh Tonk                 |
| 4 Frank/Sylvia Nemetz                | 7D Jim Canham                | 10-2B Diana Bravo                  |
| 5 Mike Sayer                         | 7E Charlie Luton             | 10-3A Diana Bravo                  |
| 5B Misty Michalski/JoAnna Drelleshak | 8A LaVonne Moore/Roly Nelson | 10-3B John June/Anita Clifford     |
| 5C Janie Malkovic/Andrew Haire       | 8B Steve/Majorie Marrale     | 10-4 Charlie Luton                 |
| 6 Linda Nicholson/Donna Fight        | 8C June Koenig               | 10-5 Janet Wenzel                  |
|                                      |                              | 10-6/10-7 Susan Haire              |

**IF YOU WOULD LIKE TO VOLUNTEER TO BE A DISTRIBUTOR, OR  
WOULD LIKE TO FILL IN WHEN WE NEED A SUBSTITUTE  
PLEASE CALL DENICE HARRISON AT 951-244-3719.**

**(All area codes are 951 and all telephone prefixes are 244 unless otherwise noted.)**

### ACTIVITY GROUPS

|                                                 |                                            |
|-------------------------------------------------|--------------------------------------------|
| Line Dancing, Terry ..... 3719                  | Bunco, Charlie Luton ..... 3719            |
| Quilters Club, Shermalee Ochoa..... 2576        | Quilters Group, Louise Braga..... 246-1930 |
| Youth Tennis, David Gerletti ..... 626-422-3009 | Exercise, LaVonne Moore ..... 3719         |
| Pickleball, David Gerletti..... 626-422-3009    |                                            |

**ANY LETTER, ARTICLE OR ADVERTISEMENT PRINTED DOES NOT NECESSARILY  
REFLECT THE OPINION OR THE ENDORSEMENT OF THE GAZETTE COMMITTEE OR  
THE FARM PROPERTY OWNERS ASSOCIATION. THE GAZETTE CANNOT VOUCH FOR  
OR VERIFY AUTHENTICITY OF INFORMATION RECEIVED.  
FOR ANY PROBLEMS WITH ADVERTISERS CALL THE BETTER BUSINESS BUREAU.**

**THE FARM PROPERTY OWNERS ASSOCIATION**

33430 Harvest Way, Wildomar, CA 92595

Telephone 244-3719 • FAX 244-0553

Director of the Month 294-1104

President..... Dave Kentish  
Vice President ..... Cathy Neubauer  
Corp. Secretary ..... Mary Haire  
Treasurer ..... Eileen San Giovanni

Director ..... Paul Bakeman  
Director ..... Morgan Dulak  
Director ..... George Taylor

Maintenance Manager  
Vince Soto ..... 244-9966

Association Manager/Gazette Editor  
Denice Harrison, CMCA® ..... 244-3719, Ext. 101

Accounting Manager  
Debbie Myers ..... 244-3719, Ext. 106

Bookkeeper  
Melissa Banwart ..... 244-3719, Ext. 108

ACC Committee  
Kerri Haynes ..... 244-3719, Ext. 105

**FARM BARN**  
**CUSTOMER SERVICE HOURS:**  
Mon-Fri 9:00 a.m. - 5:00 p.m.  
Closed for Lunch 12:00 p.m. - 1:00 p.m.

**OFFICE E-MAIL ADDRESSES**

Vince Soto, Maintenance Manager ..... fpoamainman@gmail.com  
Denice Harrison, CMCA®, Association Manager ..... fpoagazette@gmail.com  
Debbie Myers, Accounting Manager ..... fpoabookkeeper@gmail.com  
Melissa Banwart, Bookkeeper ..... fpoabkpr2@gmail.com  
Kerri Haynes, ACC Administrative Assistant ..... fpoaacc@gmail.com  
Director of the Month (After Business Hours) ..... 951-294-1104

**COMMITTEE INFORMATION**

Architectural Control Chairperson ..... Gayl Taylor ..... 244-3719, Ext. 105  
Community Garden Committee ..... Alan Sargent ..... 244-3719  
Crime Watch Chairperson ..... Beth Kramer ..... 244-3719  
Youth Committee Chairperson ..... Susie Watters ..... 244-3719  
Recreation Committee Chairperson ..... Jan MacKenzie ..... 244-3719  
RV Assignments ..... Kerri Haynes ..... 244-3719, Ext. 105  
Welcoming Committee ..... Durene Southward ..... 951-440-3996  
2020 Inspectors of Election ..... HOA Elections of California ..... 1-888-589-8683

**Acts of Vandalism in Common Areas**

Days: FPOA Office ..... 244-3719  
Non-Emergency Problems (Sheriff) ..... 951-776-1099, Option #5  
Emergency (Sheriff) ..... Call 9-1-1

**The Farm Mutual Water Co. is a separate corporation from the FPOA.**

**Contact The Farm Mutual Water Co. for water bills, turning on/off service, and other related questions.**

The Farm Mutual Water Co. .... 33383 Mill Pond Drive  
**All Water Issues (Street Leaks) Weekdays:** Water Co. Business Office ..... 244-4198  
**Water Co. Customer Service Hours** ..... Monday - Friday 9:00 a.m. - 4:00 p.m.  
**After-Hours Emergencies Only** ..... 1-800-951-3074



# October 2019

| Sun                                                                                    | Mon                                                                      | Tue                                                                                                                          | Wed                                                                                             | Thu                                                                                                        | Fri                                                                                                   | Sat                                                                                   |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <p>Youth Racquet Club<br/>Tennis<br/>Beginning<br/>August 30th-October 3rd<br/>5pm</p> |                                                                          | <p>1<br/>Quilters/Crafters 9am<br/>Pickle-Ball-Tennis Court 6pm<br/>Crochet-Library 6-7:30pm<br/>Line Dancing-MM 7pm</p>     | <p>2<br/>Gazette Mtg. 9:05am<br/>ACC Mtg. 10:30am<br/>FERT Committee Mtg.<br/>6pm-Farm Barn</p> | <p>3</p>                                                                                                   | <p>4</p>                                                                                              | <p>5<br/>Community<br/>Garage Sale<br/>8am-?<br/><br/>Private Party-Millers' Mill</p> |
| <p>6<br/>E-Waste Recycling<br/>Millers' Mill<br/>2-4pm</p>                             | <p>7<br/>Coffee Klatsch 9:15am<br/>Recreation Meeting-MM 6pm</p>         | <p>8<br/>Pickleball-Tennis Court 6pm<br/>Crochet-Library 6-7:30pm<br/>RACES-Library 7pm upstairs<br/>Line Dancing-MM 7pm</p> | <p>9<br/>Private Party-Library</p>                                                              | <p>10<br/>Executive Meeting 5pm<br/>Open Meeting<br/>7pm-Millers Mill<br/>Pickle-Ball-Tennis Court 6pm</p> | <p>11</p>                                                                                             | <p>12<br/>Crime Watch Meet and Greet<br/>9am Library</p>                              |
| <p>13</p>                                                                              | <p>14<br/>Bunco 1:15pm<br/>Recreation Meeting-MM 6pm</p>                 | <p>15<br/>Quilters/Crafters 9am<br/>Pickle-Ball-Tennis Court 6pm<br/>Crochet-Library 6-7:30pm<br/>Line Dancing-MM 7pm</p>    | <p>16<br/>ACC Meeting 10:30am<br/>FERT Committee Mtg.<br/>6pm-Farm Barn</p>                     | <p>17<br/>Youth Meeting<br/>Library 6:30pm<br/>Pickle-Ball-Tennis Court 6pm</p>                            | <p>18<br/>Recreation set up 10am<br/>No exercise</p>                                                  | <p>19<br/>Chili Cook-Off<br/>Millers' Mill<br/>12-3pm</p>                             |
| <p>20</p>                                                                              | <p>21</p>                                                                | <p>22</p>                                                                                                                    | <p>23<br/>Private Party-Library</p>                                                             | <p>24<br/>Executive Meeting 5pm<br/>Pickleball-Tennis Court 6pm</p>                                        | <p>25<br/>Trunk or Treat<br/>Millers' Mill<br/>6-7pm Trunk or Treat<br/>7:30-9:30pm Movie</p>         | <p>26<br/>Private Party-Library</p>                                                   |
| <p>27</p>                                                                              | <p>28<br/>Bunco 1:15pm<br/>Crime Watch Meeting<br/>7pm Millers' Mill</p> | <p>29<br/>Pickleball-Tennis Court 6pm<br/>Crochet-Library 6-7:30pm<br/>Line Dancing-MM 7pm</p>                               | <p>30<br/>Private Party-Library</p>                                                             | <p>31</p>                                                                                                  | <p><b>EXERCISE</b><br/>Every Weekday M-F<br/>Millers' Mill from 8-8:30 am<br/><br/>(Unless noted)</p> |                                                                                       |

# 2019 Recreation Events

Inside Events will be held at Millers' Mill located at 33379B Mill Pond Drive. Must sign up in the lobby of the Barn.  
Call Eileen at 951-723-0883 with any questions. Ages eight and under eat free. Exact change for donations is appreciated.

**Saturday, October 5**



**Community  
Yard  
Sale**

On your own property  
8:00 a.m.

**Saturday, October 19**



15th Annual Chili Cook Off and  
Craft Fair

12-3pm  
Judging 1pm

**Craft Fair**

**Saturday, November 16**



5:00 pm Social  
5:30 pm Dinner

\$6 Donation

Turkey, red potatoes, yams, stuffing,  
green beans, and pumpkin pie

**Saturday, December 7**

Family Event



3-5:00 p.m.

FREE EVENT

Visit with Santa  
Tree Lighting Ceremony



Cookies, Cider, Hot Cocoa



# 2019 Youth Recreation Events

**Sunday, October 6**

**E-WASTE**

Only acceptable items-TV's computer, monitors, modems,  
routers, computer parts, laptops, cell phones, cable boxes,  
telephones, misc. wires and cables.  
NO VCR's, DVD's, radios or speakers

2-4:00 p.m. • Drop off at Millers' Mill



FREE EVENT  
PRIZES

**Friday, October 25**

Trunk or Treat and a Movie

**HOTEL TRANSYLVANIA**

6-7:00 p.m. Trunk or Treat  
7:30-9:30 p.m. Movie

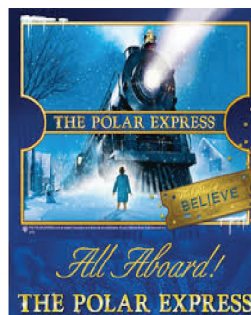


Family Event **Saturday, November 23**

**FAMILY  
BINGO  
Night**

**6-8:00pm • Millers' Mill**

**Saturday, December 7**



Free Event  
**Santa  
Photos &  
Letters**

Millers' Mill  
**3-5:00pm**

